Genesis 12–50 Israel's Birth & Preservation

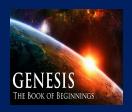




Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church President – Chafer Theological Seminary

GENESIS STRUCTURE



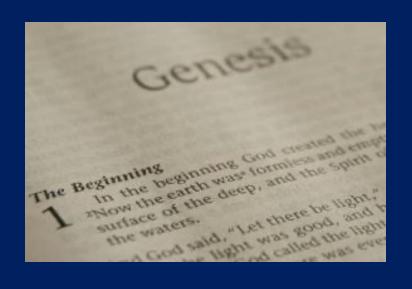
II. Genesis 12-50 (four people)

A. Abraham (12:1–25:11)

B. Isaac (25:12–26:35)

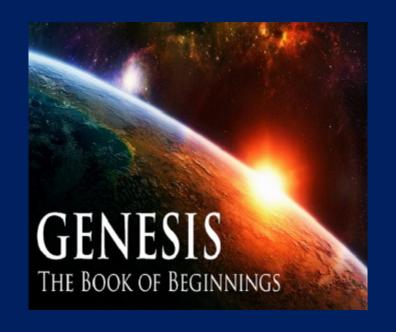
C. Jacob (27–36)

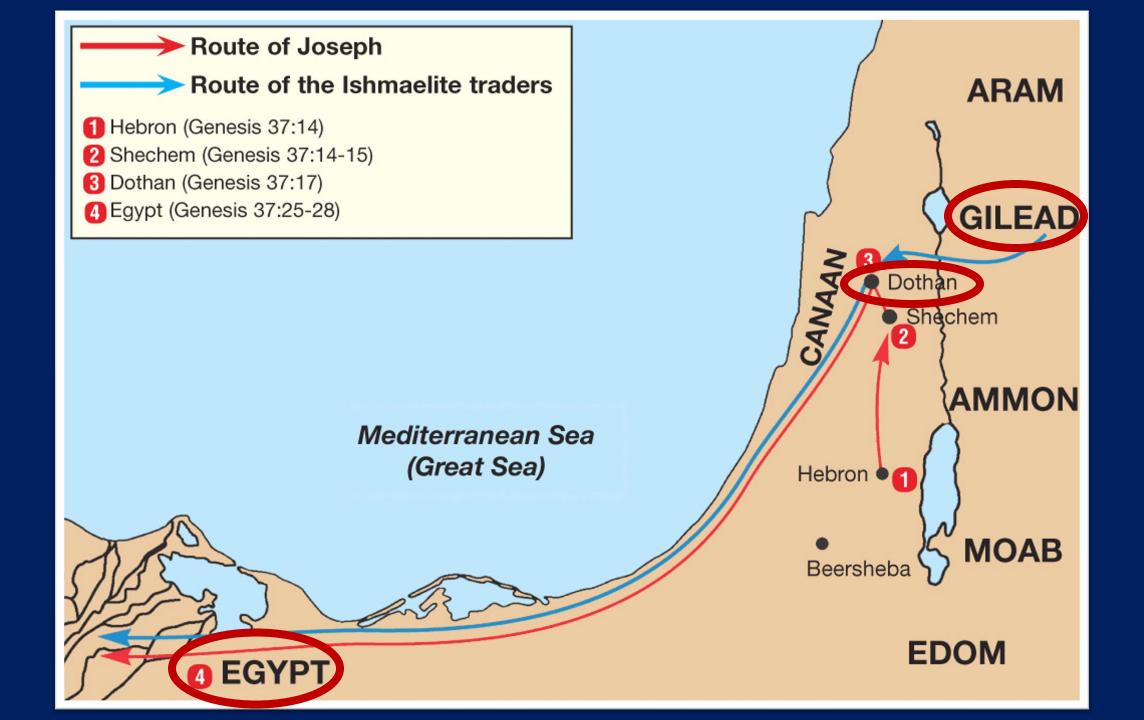
D. Joseph (37–50)



Genesis 37:2-36 Joseph Sold unto Egypt

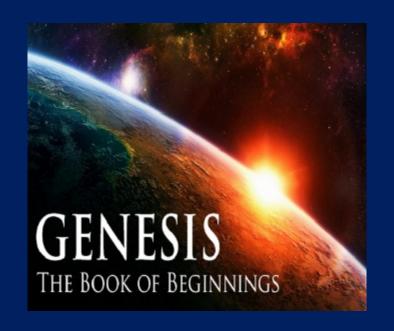
- Joseph's coat (37:2-4)
- II. Joseph's dreams (37:5-11)
- III. Joseph's pit (37:12-24)
- IV. Joseph's enslavement (37:25-36)





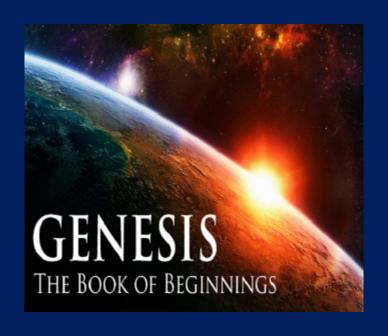
Genesis 38:1-30 Judah & Tamar

- I. Tamar & Judah's sons (38:1-11)
- II. Tamar & Judah (38:12-26)
- III. Tamar & Judah's twins (38:27-30)



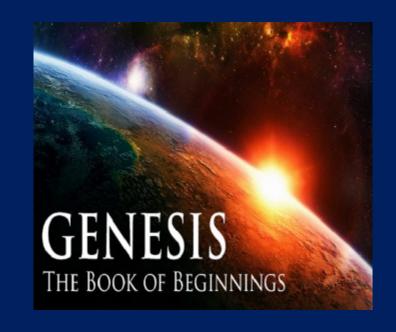
Genesis 39:1-23 Joseph in Potiphar's House

- I. Blessing (39:1-6)
- II. Temptation & Accusation (39:7-18)
- III. Prison (39:19-23)



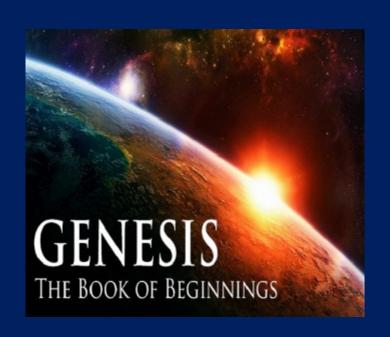
Genesis 40:1-23 Joseph in Prison

- I. Imprisonment (40:1-8)
- II. Butler's dream (40:9-15)
- III. Baker's dream (40:16-19)
- IV. Fulfillment of the dreams (40:20-23)



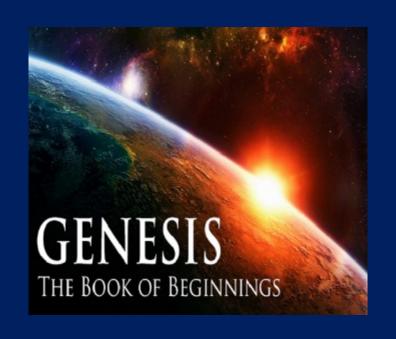
Genesis 41:1-57 Joseph Before Pharoah

- I. Pharoah's 2 dreams (41:1-8)
- II. Butler's report (41:9-13)
- III. Joseph before Pharoah (41:14-24)
- IV. Joseph's interpretation & advice (41:25-36)
- V. Joseph's elevation (41:37-46a)
- VI. Joseph's activities (41:46b-57)



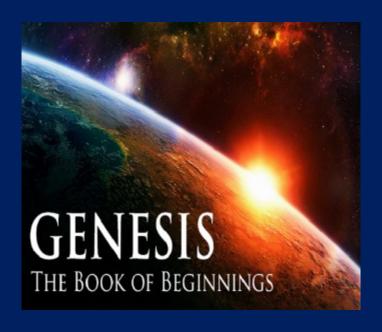
VI. Genesis 41:46b-57 Joseph's Activities

- A. Joseph exercises his authority (46b)
- B. 7 years of plenty (47-49)
- C. Joseph's family (50-52)
- **D.** 7 years of famine (53-54)
- E. Egyptians' response (55-56)
- F. Foreigners' response (57)



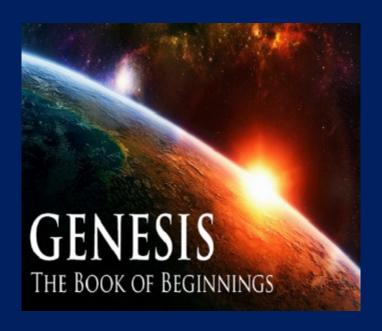
D. Genesis 41:53-547 Years of Famine

- 1. End of fat years (53)
- 2. Beginning of lean years (54)



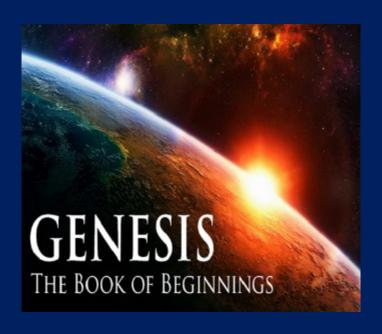
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D. Genesis 41:53-547 Years of Famine

- 1. End of fat years (53)
- 2. Beginning of lean years (54)



John 13:19; 14:29

"13:19 From now on I am telling you before *it* comes to pass, so that when it does occur, <u>you may believe</u> that I am *He*... ^{14:29} Now I have told you before it happens, so that when it happens, <u>you may believe</u>."

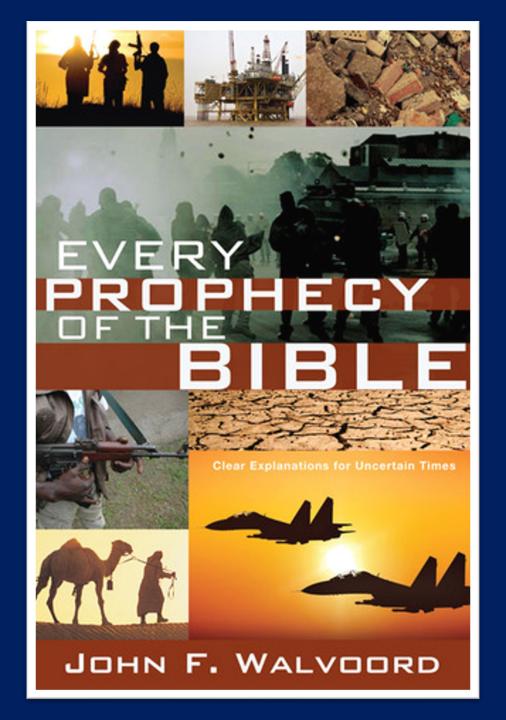


What Happened to Christ's Disciples?

Disciple	Place	Martyrdom
James the Son of Alpheus	Jerusalem	Clubbed to death
Simon the Zealot	Jerusalem	Martyred
James the Son of Zebedee	Judea (Acts 12:2)	Executed
Thaddeus	Mesopotamia	Beaten to death
Peter	Babylon, Rome	Crucified upside down
Matthew	Parthia (Tehran)	Beheaded

What Happened to Christ's Disciples?

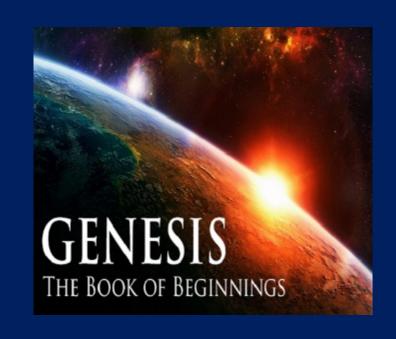
Disciple	Place	Martyrdom
John	Asia Minor, Patmos, Ephesus	Fried in boiling oil
Philip	E. Turkey	Tortured & crucified
Thomas	India	Speared
Bartholomew	India	Flayed & crucified
Andrew	Ukraine, Russia, Greece	Hanged





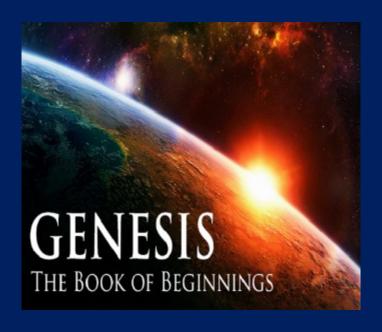
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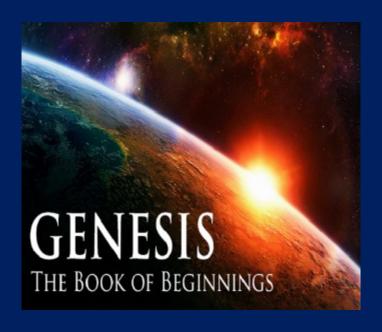
E. Genesis 41:55-56 Egyptians' Response

- 1. Pharoah's command (55)
- 2. Selling of the grain (56)

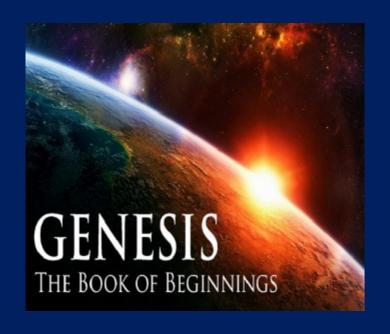


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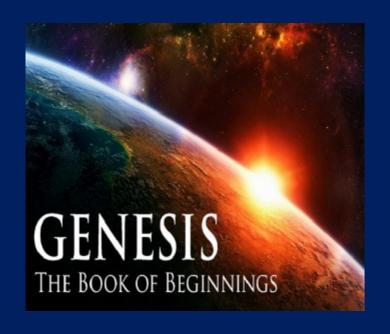
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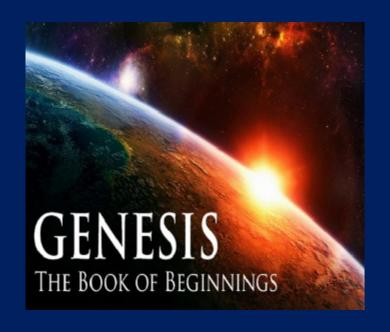
- a) Timing (55a)
- b) Circumstances (55b)
- c) Command (55c)



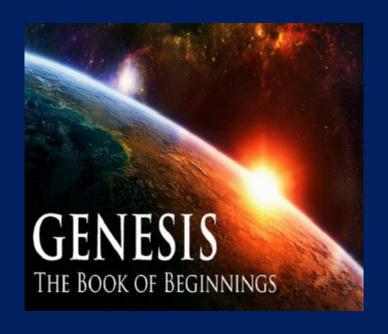
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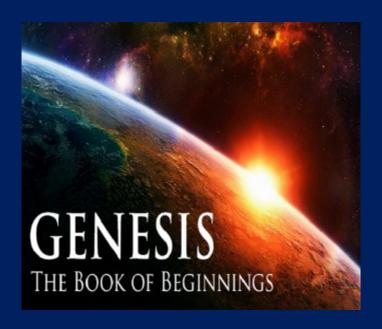


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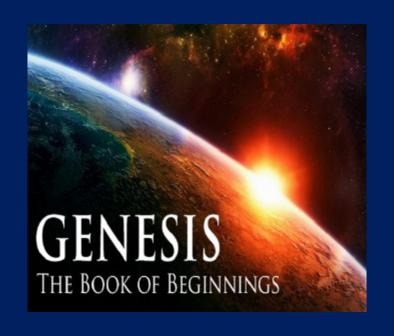
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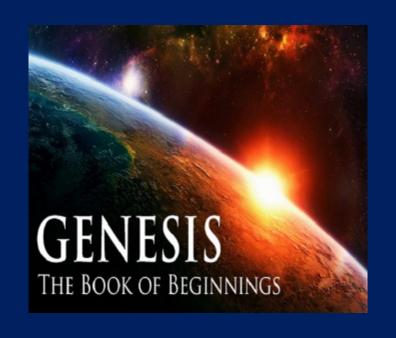
2. Genesis 41:56 Selling of the Grain

- a) Statement of fact (56a)
- b) Joseph responds (56b)
- c) Statement of fact (56c)



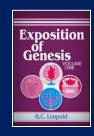
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Genesis 7:19-23

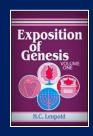
They rose greatly on the earth, and all the high mountains under the entire heaven were covered... Every living thing that moved on the earth perished—birds, livestock, wild animals, all the creatures that swarm over the earth, and all mankind. Everything on dry land that had the breath of life in its nostrils died. Every living thing on the face of the earth was wiped out; men and animals and the creatures that move along the ground and the birds of the air were wiped from the earth. Only Noah was left, and those with him in the ark."



H.C. Leupold

Exposition of Genesis (Grand Rapids: Baker, 1942), vol. 1, p. 301-302.

"... 'all the high mountains under all the heavens.' One of these expressions alone would almost necessitate the impression that the author intends to convey the idea of the absolute universality of the Flood...Yet since 'all' is known to be used in a relative sense, the writer removes all ambiguity by adding the phrase 'under all the heavens.' A double 'all' (kol) cannot allow for so relative a sense. It almost constitutes a Hebrew superlative. So we believe that the text disposes of the question of the universality of the flood. By way of objection to this interpretation, those who believe in a limited flood...urge the . . .



H.C. Leupold

Exposition of Genesis (Grand Rapids: Baker, 1942), vol. 1, p. 301-302.

. . . fact that *kol* is used in a relative sense, as is clearly the case in passages such as **Genesis 41:57**; Exodus 9:25, 10:15; Deuteronomy 2:25; and 1 Kings 10:24. However, we still insist that this fact could overthrow a single *kol*, never a double *kol*, as our verse has it."

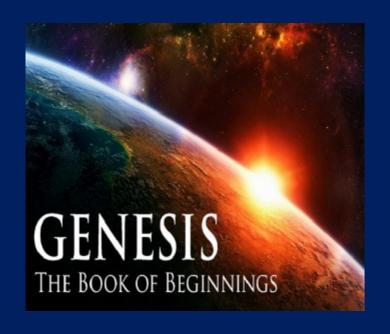
Exodus 9:24 (NIV)

"...It was the worst storm in <u>all</u> the land of <u>Egypt</u> since it had become a nation."



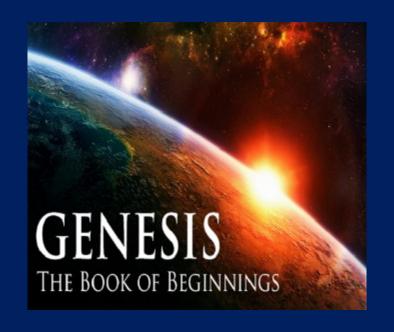
2. Genesis 41:56 Selling of the Grain

- a) Statement of fact (56a)
- b) Joseph responds (56b)
- c) Statement of fact(56c)



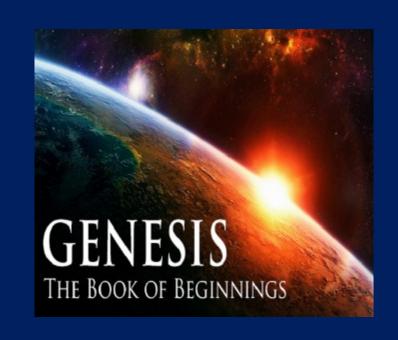
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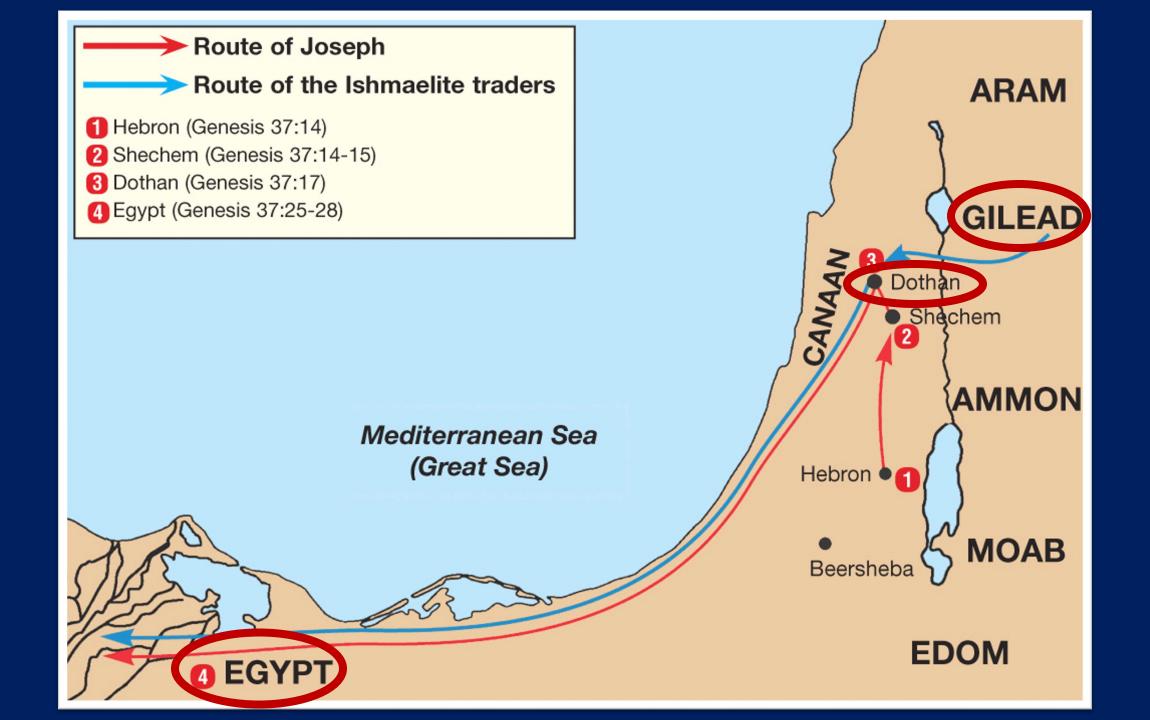
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VI. Genesis 41:46b-57 Joseph's Activities

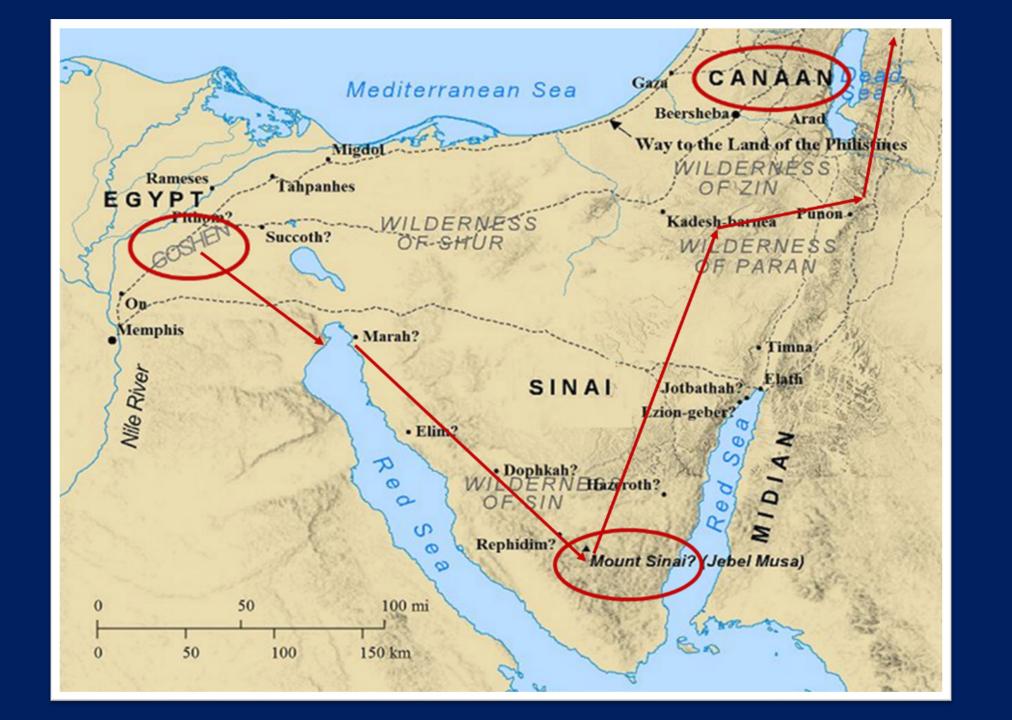
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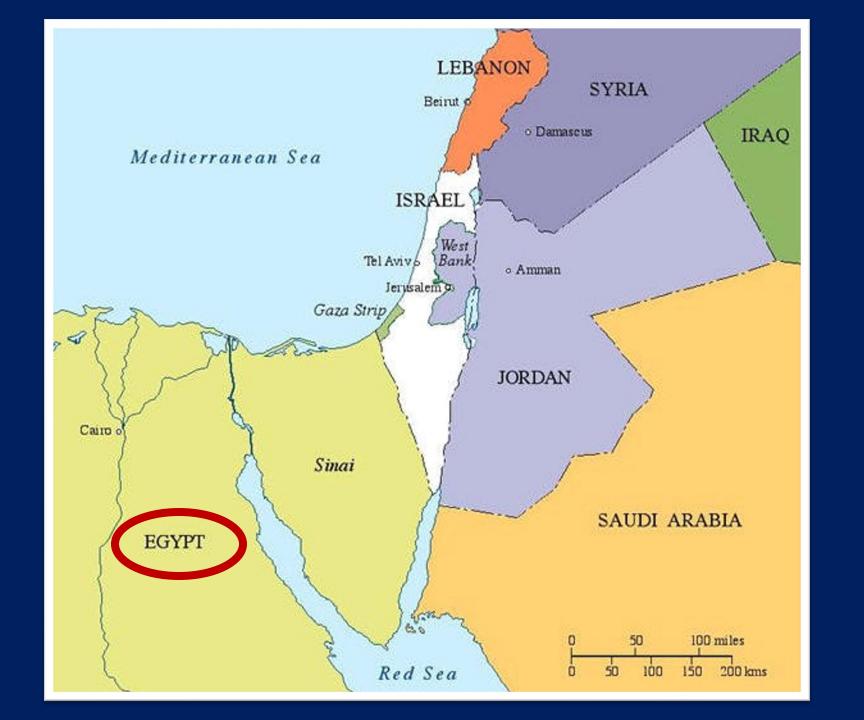










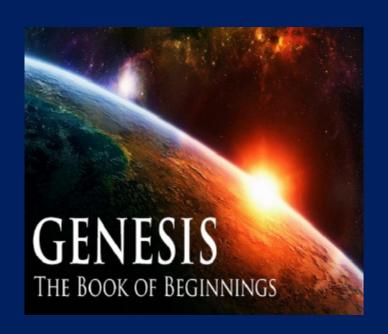


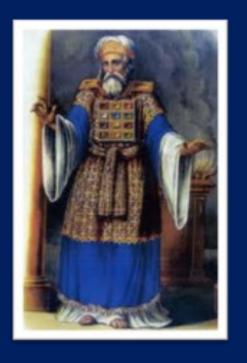


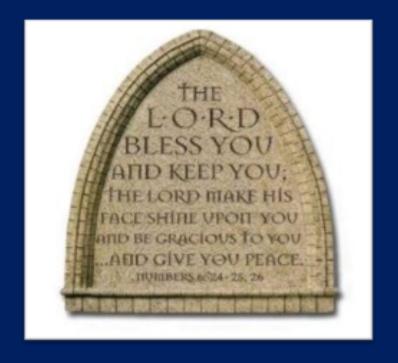
Conclusion

Genesis 41:1-57 Joseph Before Pharoah

- I. Pharoah's 2 dreams (41:1-8)
- II. Butler's report (41:9-13)
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²⁴ The LORD bless you, and keep you; ²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.

Numbers 6:24–26 (NASB95)