# Genesis 12–50 Israel's Birth & Preservation





#### Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church President – Chafer Theological Seminary

## **GENESIS STRUCTURE**



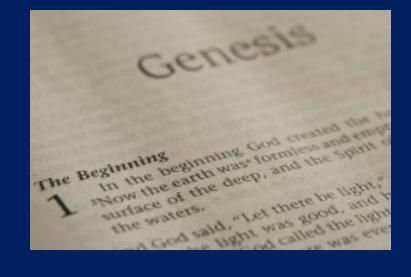
II. Genesis 12-50 (four people)

A. Abraham (12:1–25:11)

**B.** Isaac (25:12–26:35)

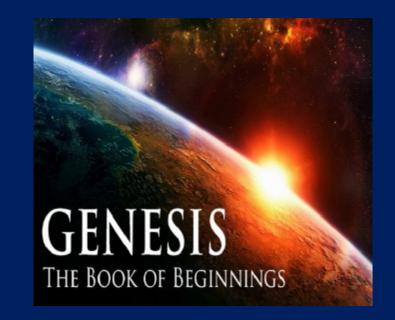
**C**. Jacob (27–36)

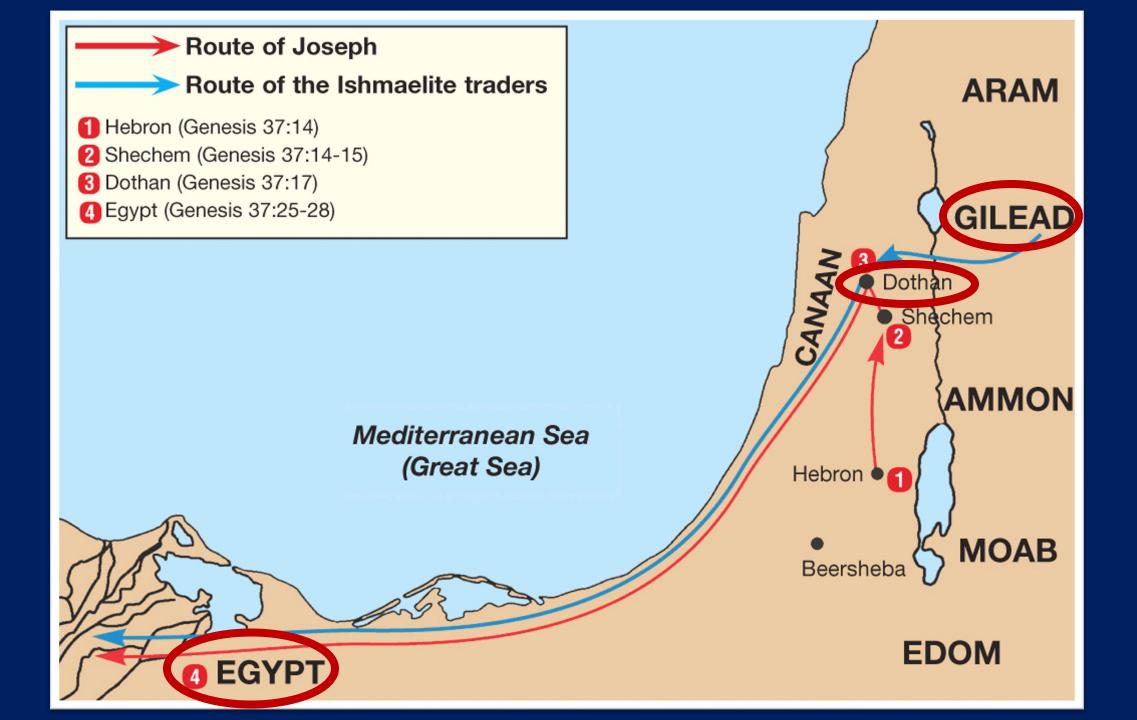
D. Joseph (37–50)



#### **Genesis 37:2-36** Joseph Sold unto Egypt

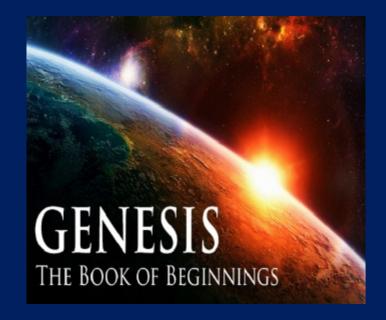
- I. Joseph's coat (37:2-4)
- II. Joseph's dreams (37:5-11)
- III. Joseph's pit (37:12-24)
- IV. Joseph's enslavement (37:25-36)





### Genesis 38:1-30 Judah & Tamar

- I. Tamar & Judah's sons (38:1-11)
- II. Tamar & Judah (38:12-26)
- III. Tamar & Judah's twins (38:27-30)

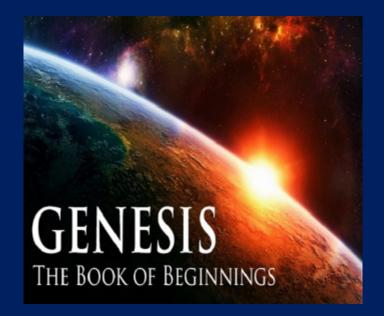


### **Genesis 39:1-23** Joseph in Potiphar's House

I. Blessing (39:1-6)

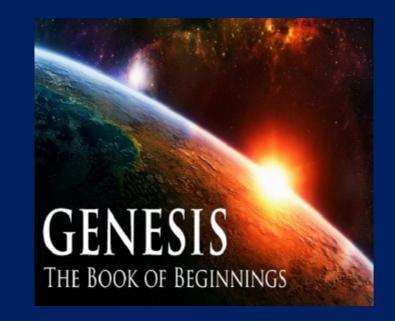
II. Temptation & Accusation (39:7-18)

III. Prison (39:19-23)



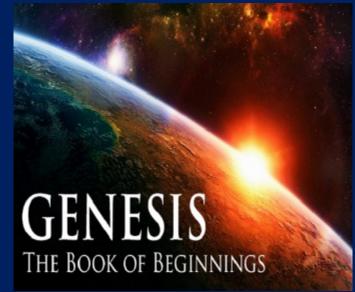
### Genesis 40:1-23 Joseph in Prison

- I. Imprisonment (40:1-8)
- II. Butler's dream (40:9-15)
- III. Baker's dream (40:16-19)
- V. Fulfillment of the dreams (40:20-23)



### **Genesis 41:1-57** Joseph Before Pharoah

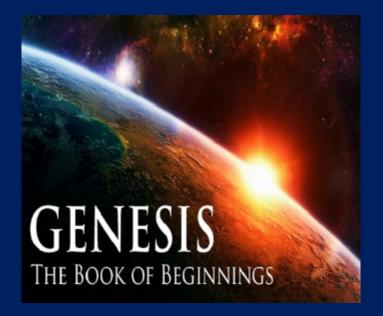
- I. Pharoah's 2 dreams (41:1-8)
- II. Butler's report (41:9-13)
- III. Joseph before Pharoah (41:14-24)
- **IV.** Joseph's interpretation & advice (41:25-36)
- V. Joseph's elevation (41:37-46a)
- VI. Joseph's activities (41:46b-57)



### IV. Genesis 41:25-36 Joseph's Interpretation & Advice

A. Joseph's interpretation (25-32)

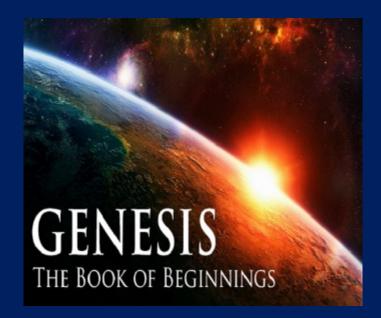
B. Joseph's advice (33-36)



1. Appoint an economic leader (33)

2. Appoint stewards (34)

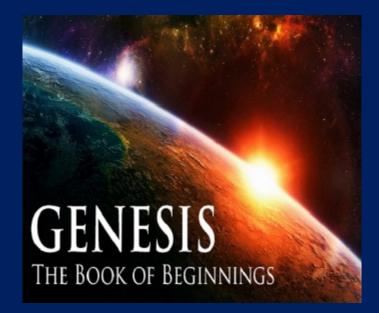
**3**. Storing (35)



### **1.** Appoint an economic leader (33)

2. Appoint stewards (34)

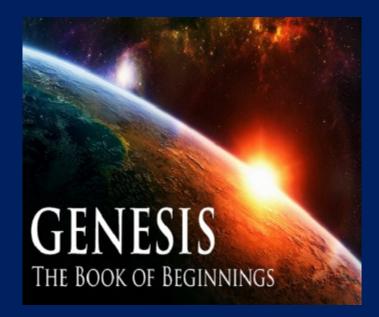
**3**. Storing (35)



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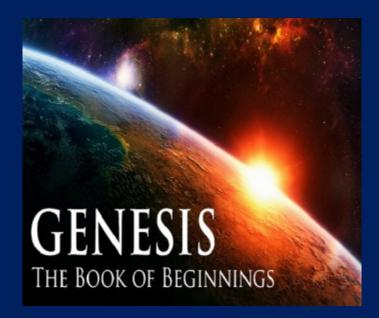
**3**. Storing (35)



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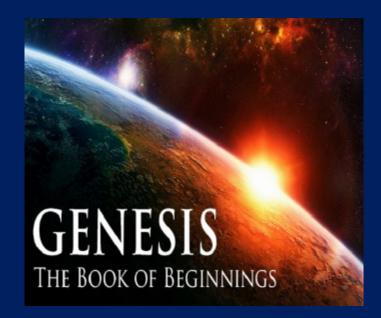
3. <u>Storing (35)</u>



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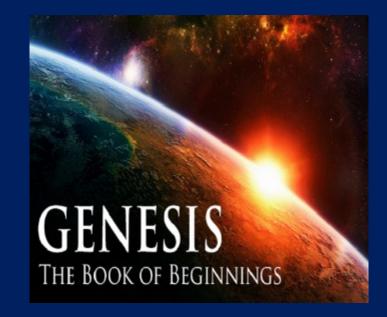
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### **Genesis 41:1-57** Joseph Before Pharoah

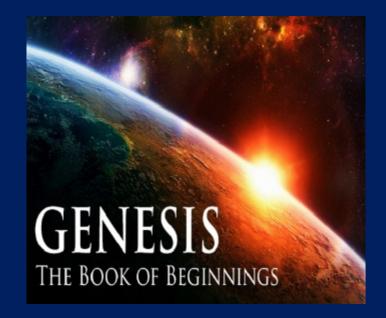
- I. Pharoah's 2 dreams (41:1-8)
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### V. Genesis 41:37-46a Joseph's Elevation

A. Pharaoh's response (37-38)
B. Joseph's appointment (39-44)
C. Joseph's settlement (45-46a)

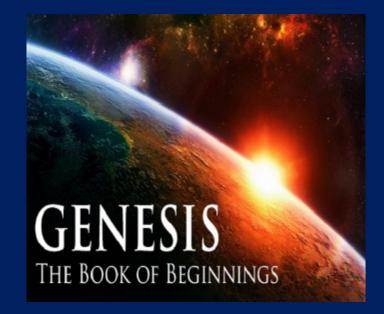


### V. Genesis 41:37-46a Joseph's Elevation

### A. Pharaoh'sresponse (37-38)

B. Joseph's appointment (39-44)

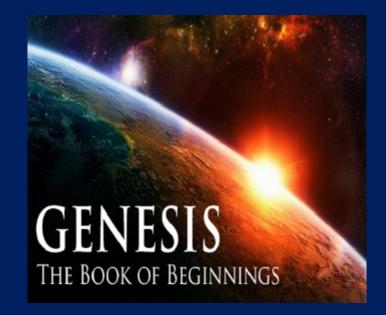
C. Joseph's settlement (45-46a)



### A. Genesis 41:37-38 Pharaoh's Response

1. Reaction (37)

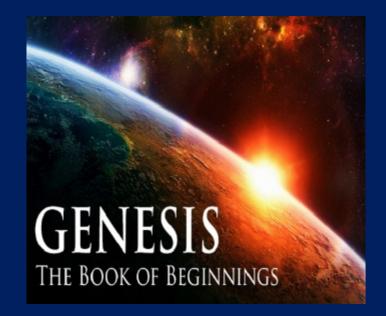
2. Rhetorical question (38)





### **1.** Reaction (37)

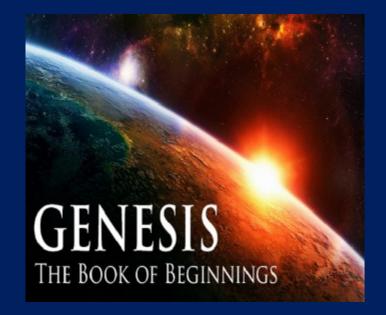
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### A. Genesis 41:37-38 Pharaoh's Response

**1**. Reaction (37)

2. <u>Rhetorical question (38)</u>

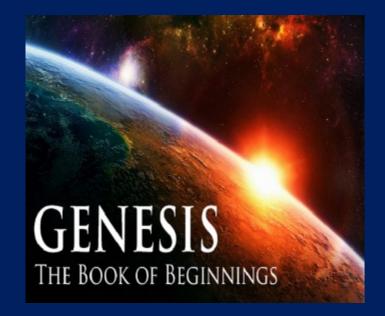


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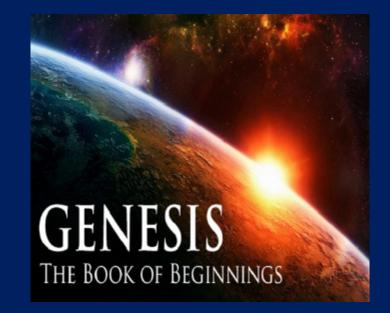
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## B. Genesis 41:39-44 Joseph's Appointment

- 1. Appointment (39-40)
- 2. Extent of authority (41)
- 3. Royal garb (42)
- 4. Royal chariot (43a)
- 5. Royal honor (43b)

6. Decree of authority (44)



## B. Genesis 41:39-44 Joseph's Appointment

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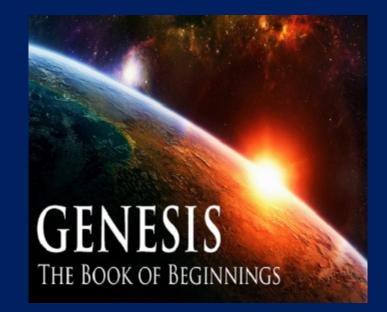
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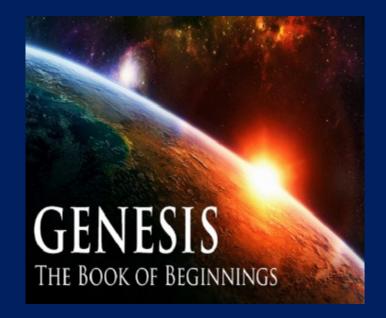
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### 1. Genesis 41:39-40 Appointment

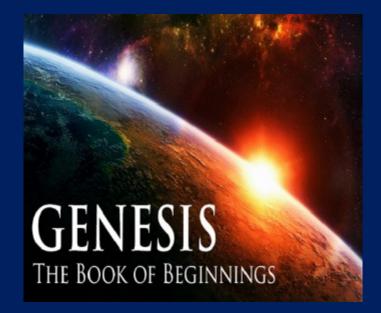
a) Joseph's abilities (39)b) Appointment details (40)



### 1. Genesis 41:39-40 Appointment

#### a) Joseph's abilities (39)

b) Appointment details (40)



# 1 John 4:1

"Beloved, do not believe every spirit, but test the spirits to see whether they are from God, because many false prophets have gone out into the world."



# **Revelation 2:2**

'I know your deeds and your toil and perseverance, and that you cannot tolerate evil men, and you put to the <u>test</u> [*peirázō*] those who call themselves apostles, and they are not, and you found them *to be* false;

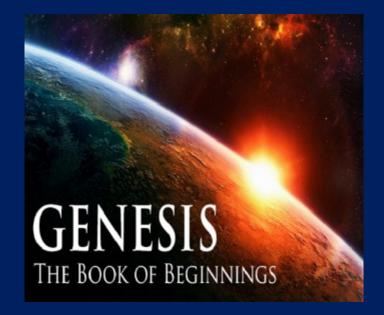
# EPHESIANS: WHAT IS INSIDE?

1–3	<b>4–6</b>
Relationship	Responsibility
Doctrine	Deed
Orthodoxy	Orthopraxy
Knowledge	Wisdom
Belief	Behavior
Position	Practice
Privileges	Responsibility

### 1. Genesis 41:39-40 Appointment

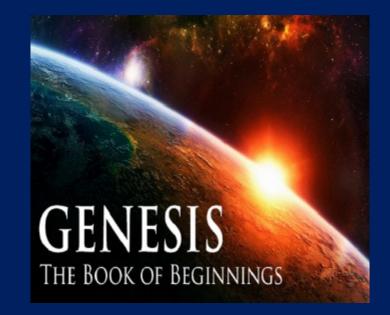
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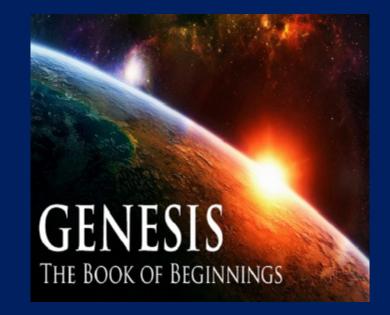


- i. Positive (40a)
- ii. Negative (40b)





- i. <u>Positive (40a)</u>
- ii. Negative (40b)



# His Body (Rev. 1:14-16)

- **1**. His hair (14a)
- 2. His eyes (14b)
- **3**. His feet (15a)
- 4. His voice (15b)
- 5. His right hand (16a)
- 6. <u>His mouth (16b)</u>
- 7. His face (16c)



### His Activities Revelation 19:15-16

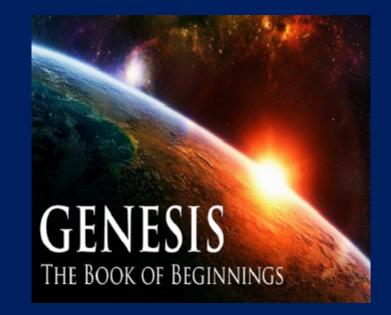
### 1. <u>His spoken word (15a)</u>

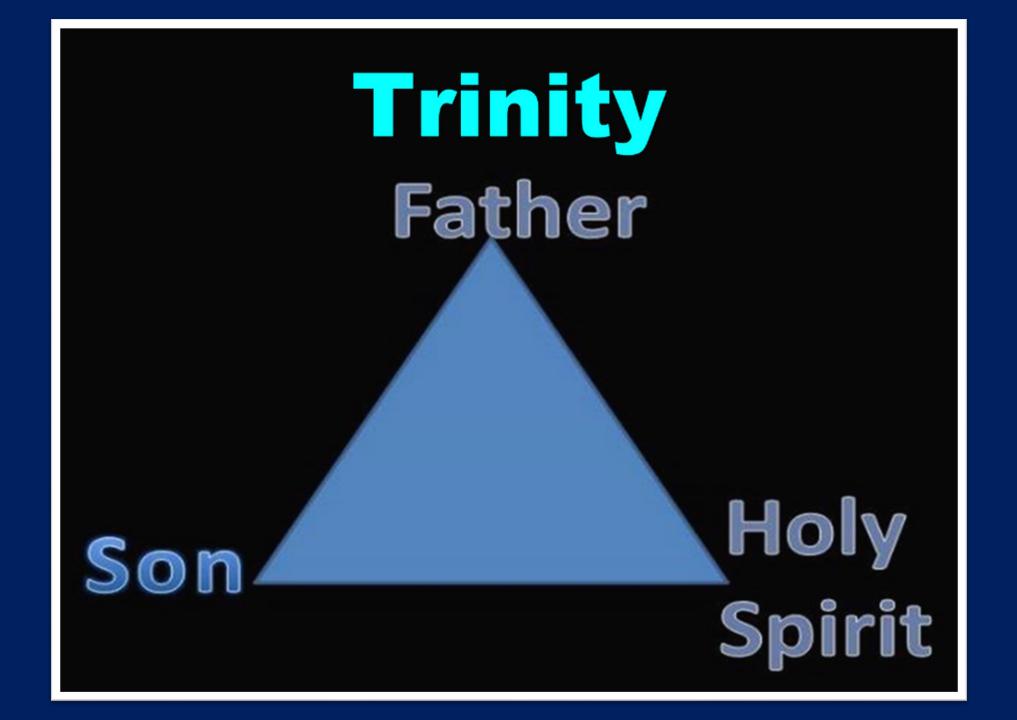
- 2. His smiting of the nations (15b)
- **3**. His ruling of the nations (15c)
- 4. His treading of the winepress (15d)
- 5. His rulership as King (16)

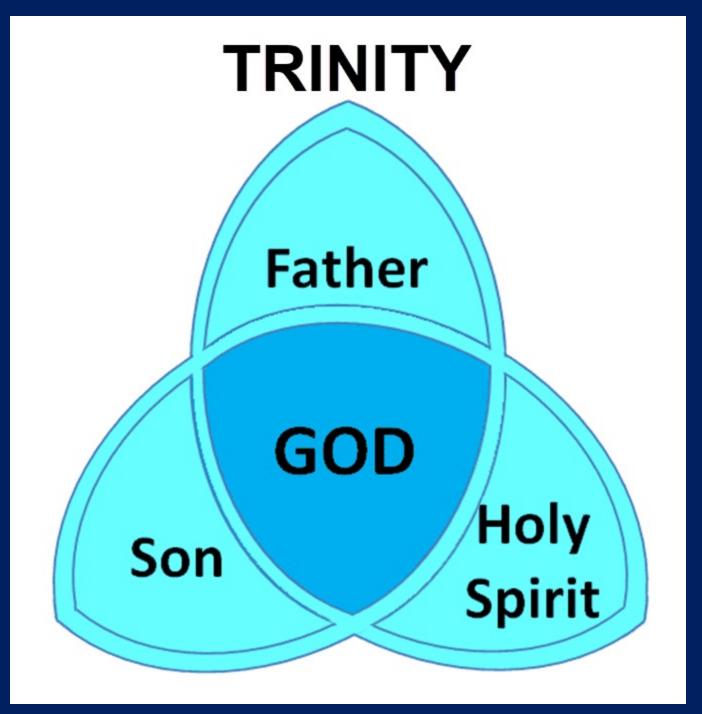


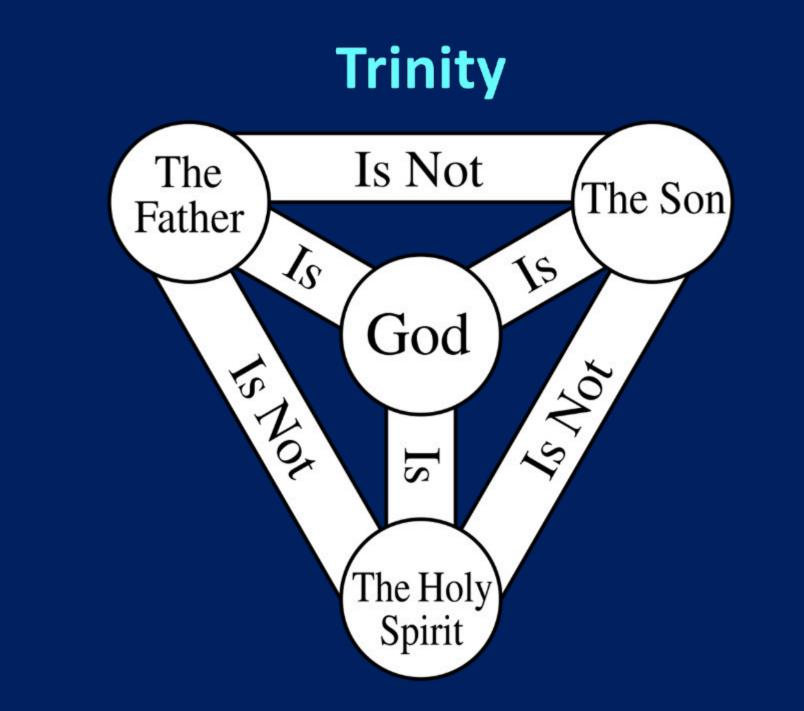


- i. Positive (40a)
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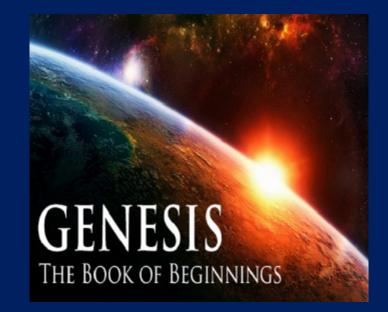




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# Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 569



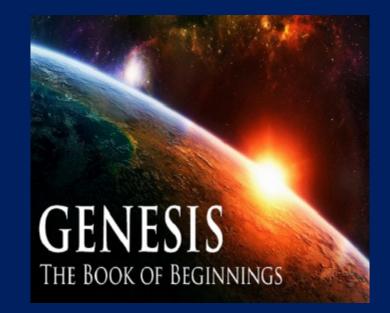
"This was a position of a vizier or a prime minister, and there is a parallel in the records of Thutmose III: 'Look you to this office of vizier. Be vigilant over everything that is done in it. Behold, it is the support of the entire land."



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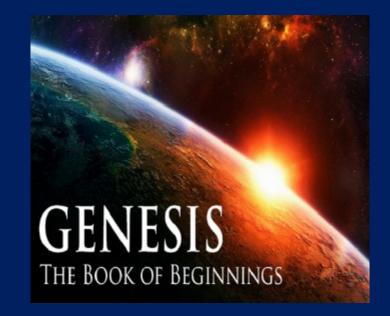
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a) Ring (42a)b) Clothing (42b)

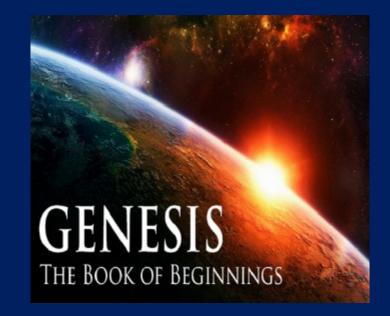
c) Chain (42c)



### a) <u>Ring (42a)</u>

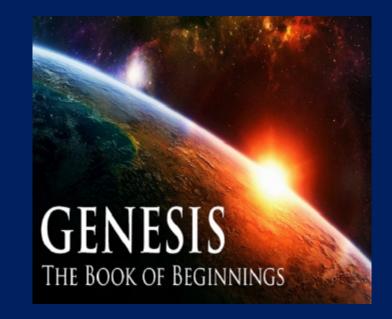
b) Clothing (42b)

c) Chain (42c)



a) Ring (42a)
b) <u>Clothing (42b)</u>

c) Chain (42c)





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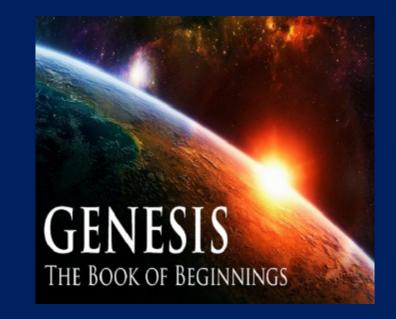
The Book of Genesis, 569



"Second was the clothing: and arrayed him in vestures of fine linen. This, too, is paralleled in the Egyptian accounts. When Rekhmire was appointed vizier, he wrote: 'I was a noble, the second of the king ... It was the first occasion of my being summoned ... I went forth ... clad in fine linen.' This was the type of clothing worn by a vizier, a prime minister, someone who was second to the king."



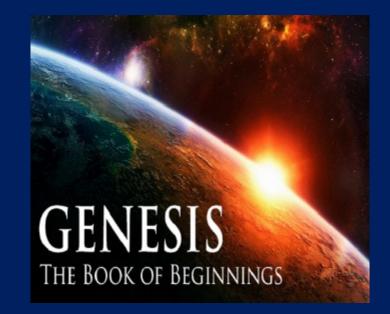
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"In verse 43a Joseph was given a royal chariot: *and he made him to ride in the second chariot which he had*; the Hyksos introduced chariots into Egypt."

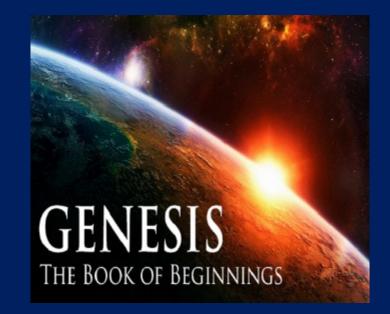


Tutankhamun's Royal Chariot

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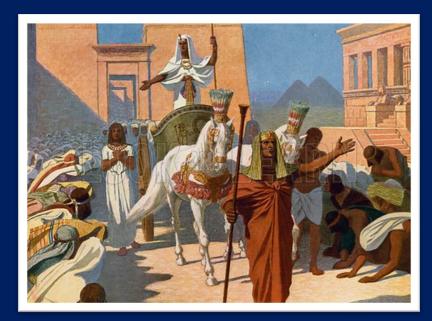


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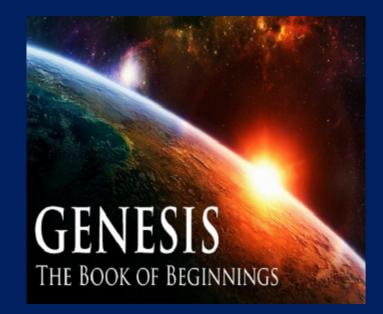
"Then, in verse 43b, came the royal honor: *and they cried before him, Bow the knee*. As Joseph rode in the chariot, heralds were sent out in advance with the command: *Bow the knee*. This was a practice that is well attested to in Egyptian pictures."



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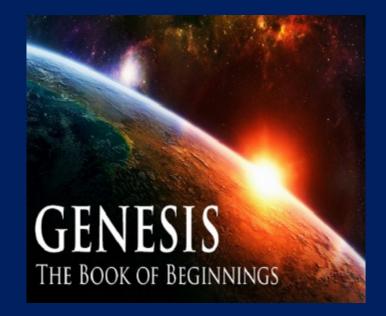


## V. Genesis 41:37-46a Joseph's Elevation

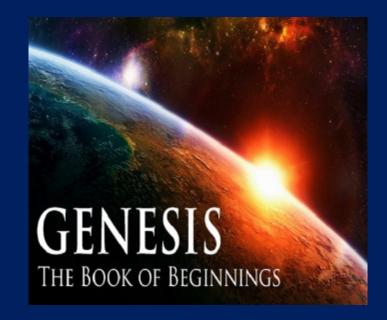
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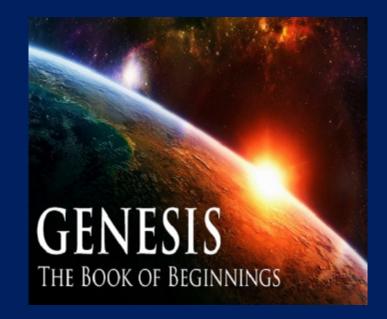


- 1. Name (45a)
- 2. Marriage (45b)
- 3. Authority (45c)
- 4. Age (46a)

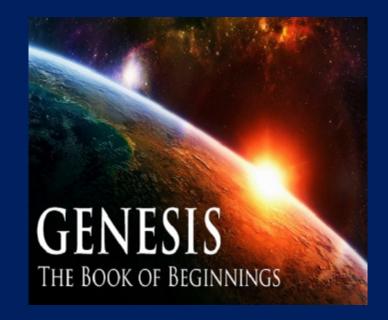


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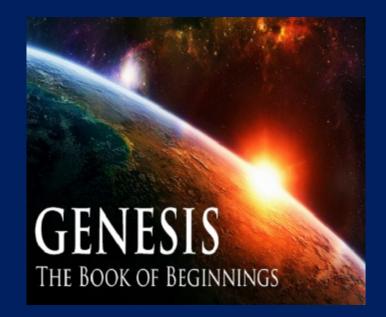


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The Book of Genesis, 570



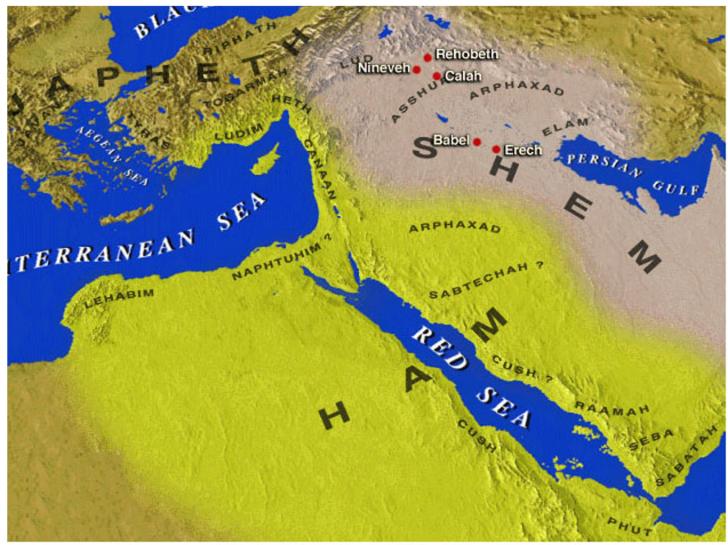
"Therefore, a total separation of twenty years existed from the time he had last seen members of his family until they were reunited in Egypt. The Hyksos Period, during which Joseph's story unfolds, was the two-hundred-year period from 1750 until 1550 B.C. The Hyksos were Semitic rulers that conquered Egypt and ruled during the sixteenth and seventeenth dynasties. Thus, the Pharaoh at the time of Joseph was Semitic. This explains how a Semite such as Joseph could rise to the second highest position in Egypt, which had a Hamitic population."

# GENESIS 10 Outline



- I. Introduction (1)
- II. Japheth's line (2-5)
- III. Ham's Line (6-20)
- IV. Shem's line (21-31)
- V. Conclusion (32)

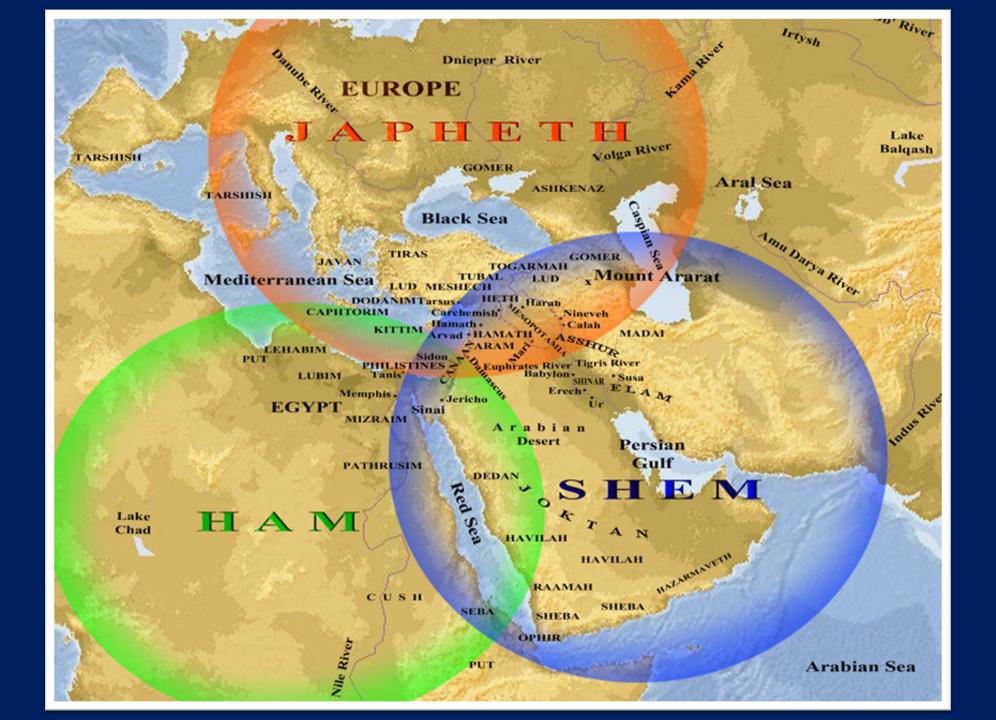




#### Geographical Distribution Of The Sons Of Noah

The three sons of Noah migrated to different areas. The Semites occupied the Tigris–Euphrates valley and most of Arabia; the Japhethites moved north, around the Black Sea, and even west to Spain; the Hamites went south into lower Asia Minor, coastal Syria and Palestine, and the Red Sea coast of Arabia, but principally into Africa.

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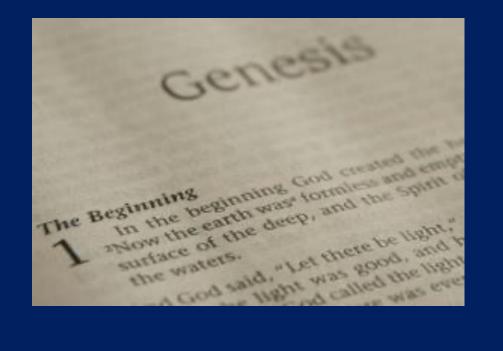


# Ham's Sons (vs. 6)



- 1. Cush
- 2. Mizraim
- **3**. Put

#### 4. Canaan





John Gill

Exposition of the Old and New Testaments, 1810

John Gill's Exposition OF THE Entire Bible

"Mitzraim is a name by which Egypt is frequently called in Scripture, and this man was the father of the Egyptians; and because Egypt was inhabited by a son of Ham, it is sometimes called the land of Ham (Psalm 105:23). The word is of the dual number, and serves to express Egypt, which was divided into two parts, lower and upper Egypt."





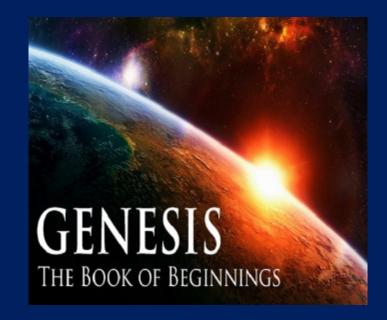


# Galatians 4:4

"But when the fullness of the time came, God sent forth His Son, born of a woman, born under the Law."



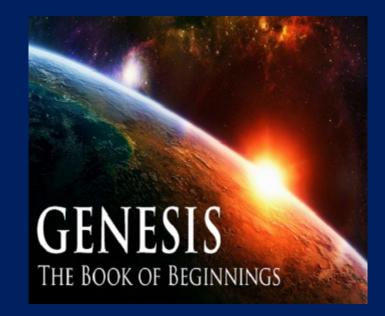
- 1. Name (45a)
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- 3. Authority (45c)
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# **Genesis 41:1-57** Joseph Before Pharoah

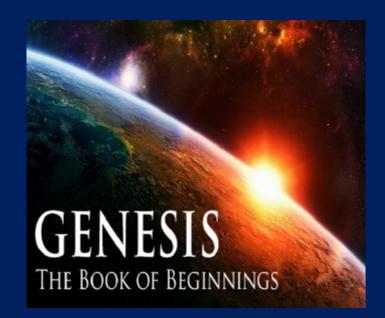
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- V. Joseph's elevation (41:37-46a)

VI. Joseph's activities (41:46b-57)



# VI. Genesis 41:46b-57 Joseph's Activities

- A. Joseph exercises his authority (46b)
- B. 7 years of plenty (47-49)
- C. Joseph's family (50-52)
- D. 7 years of famine (53-54)
- E. Egyptians' response (55-56)
- F. Foreigners' response (57)



# VI. Genesis 41:46b-57 Joseph's Activities

A. Joseph exercises his authority (46b)

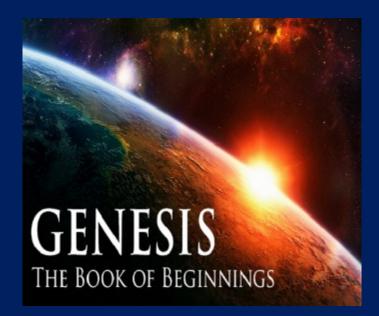
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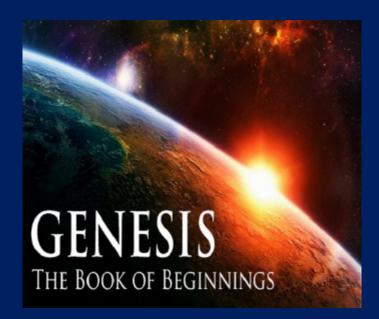
**B.** <u>7 years of plenty (47-49)</u>

C. Joseph's family (50-52)

D. 7 years of famine (53-54)

E. Egyptians' response (55-56)

F. Foreigners' response (57)

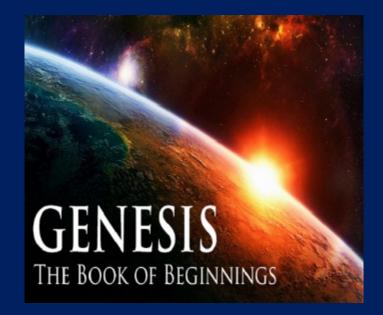


# B. Genesis 41:47-49 7 Years of Plenty

1. Abundance of food (47)

2. Gathering & storing (48)

**3**. Record keeping (49)

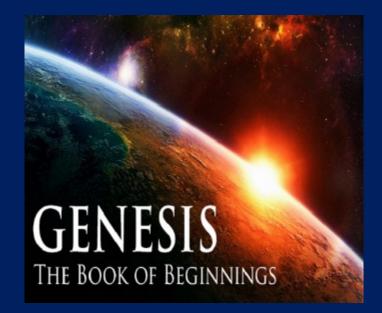


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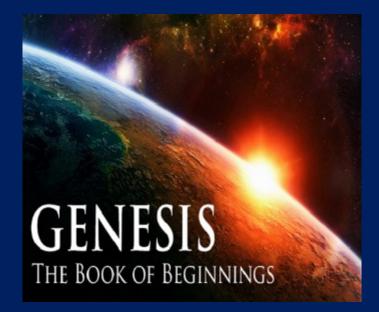


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1. Abundance of food (47)

2. Gathering & storing (48)

3. Record keeping (49)

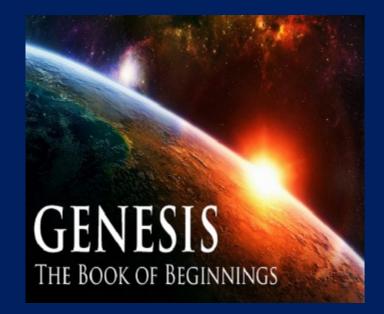


#### B. Genesis 41:47-49 7 Years of Plenty

1. Abundance of food (47)

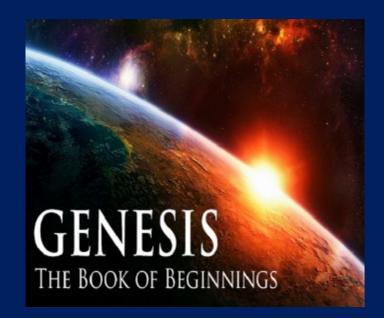
2. Gathering & storing (48)

**3.** Record keeping (49)

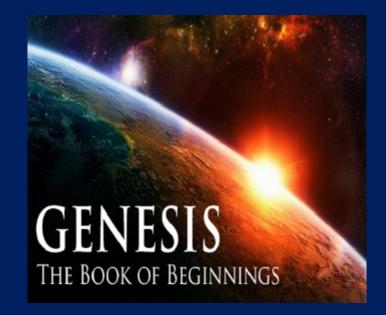


#### VI. Genesis 41:46b-57 Joseph's Activities

- A. Joseph exercises his authority (46b)
- B. 7 years of plenty (47-49)
- C. Joseph's family (50-52)
- D. 7 years of famine (53-54)
- E. Egyptians' response (55-56)
- F. Foreigners' response (57)

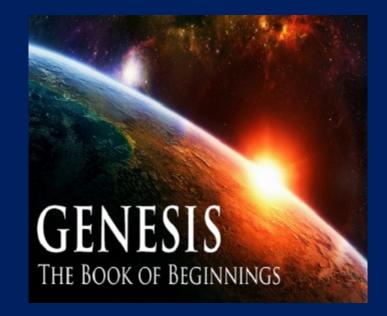


- 1. Wife-Mother (50)
- 2. First son (51)
- 3. Second son (52)

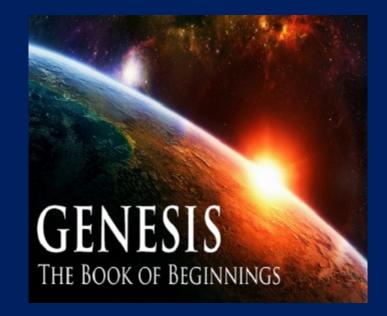


#### 1. Wife-Mother (50)

- 2. First son (51)
- 3. Second son (52)



- 1. Wife-Mother (50)
- 2. First son (51)
- 3. Second son (52)



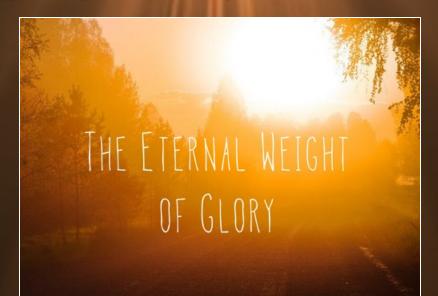
### 2 Cor. 4:16

<sup>16</sup> Therefore we do not lose heart, but though our outer man is decaying, yet our inner man is being renewed day by day.



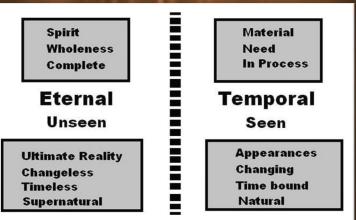
## 2 Cor. 4:17

<sup>17</sup> For momentary, light affliction is producing for us an eternal weight of glory far beyond all comparison

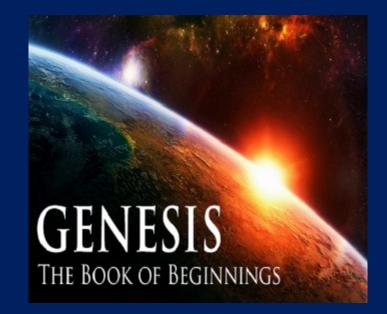


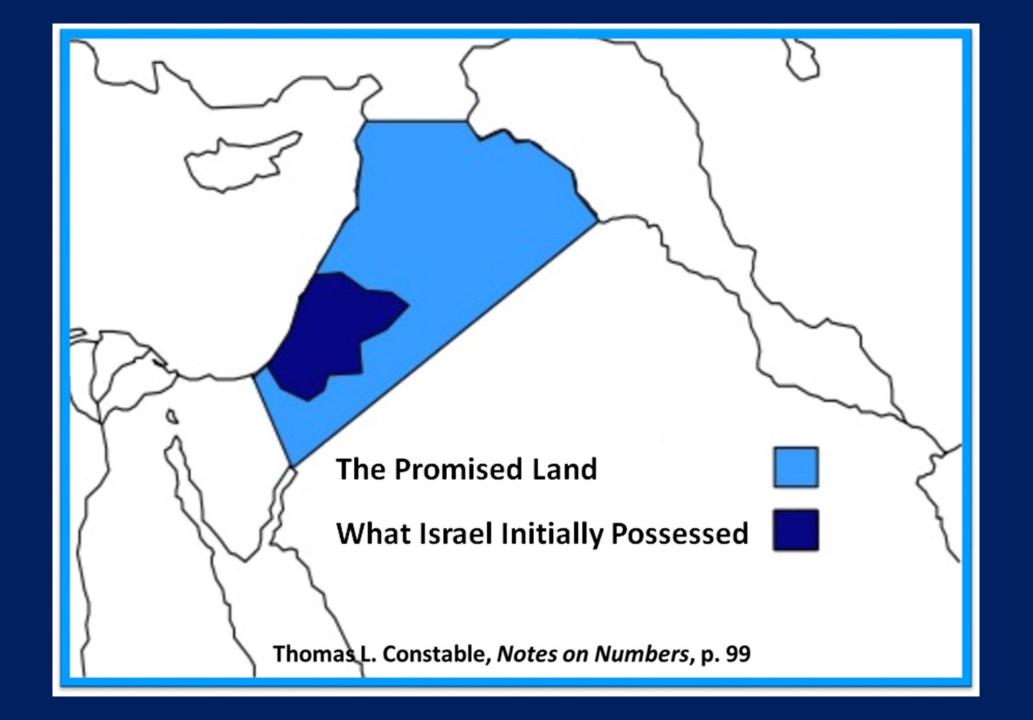
## 2 Cor. 4:18

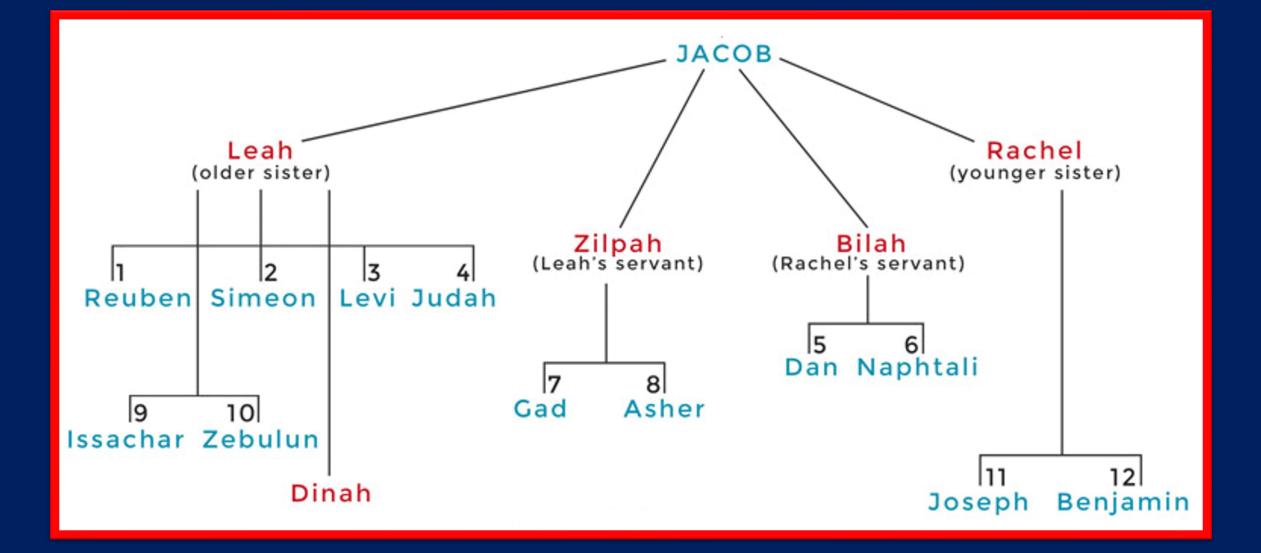
<sup>18</sup> while we look not at the things which are seen, but at the things which are not seen; for the things which are seen are temporal, but the things which are not seen are eternal.

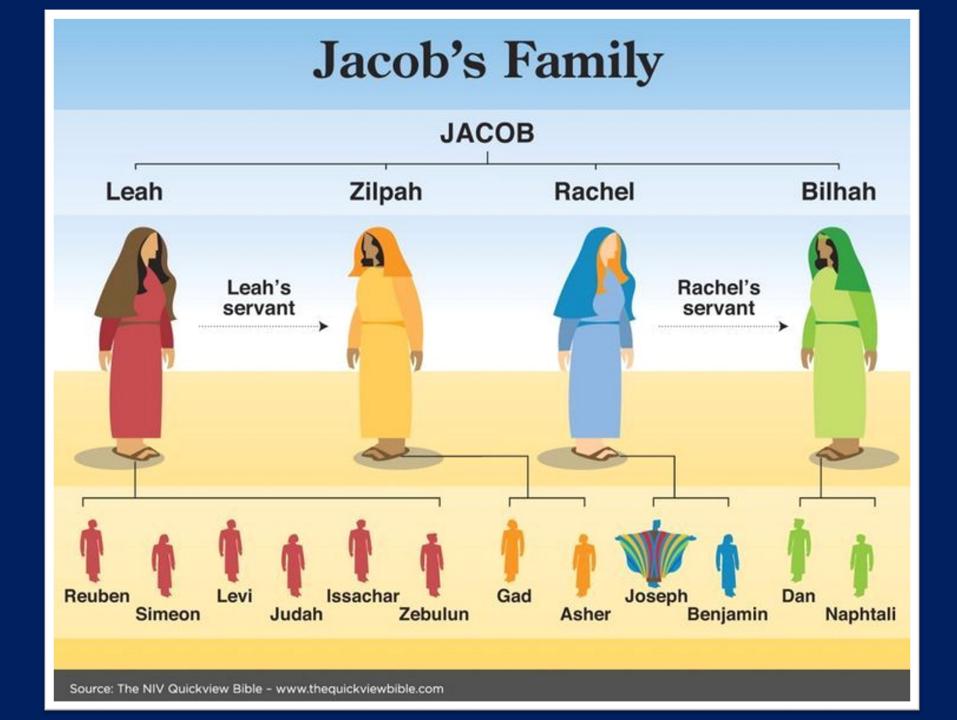


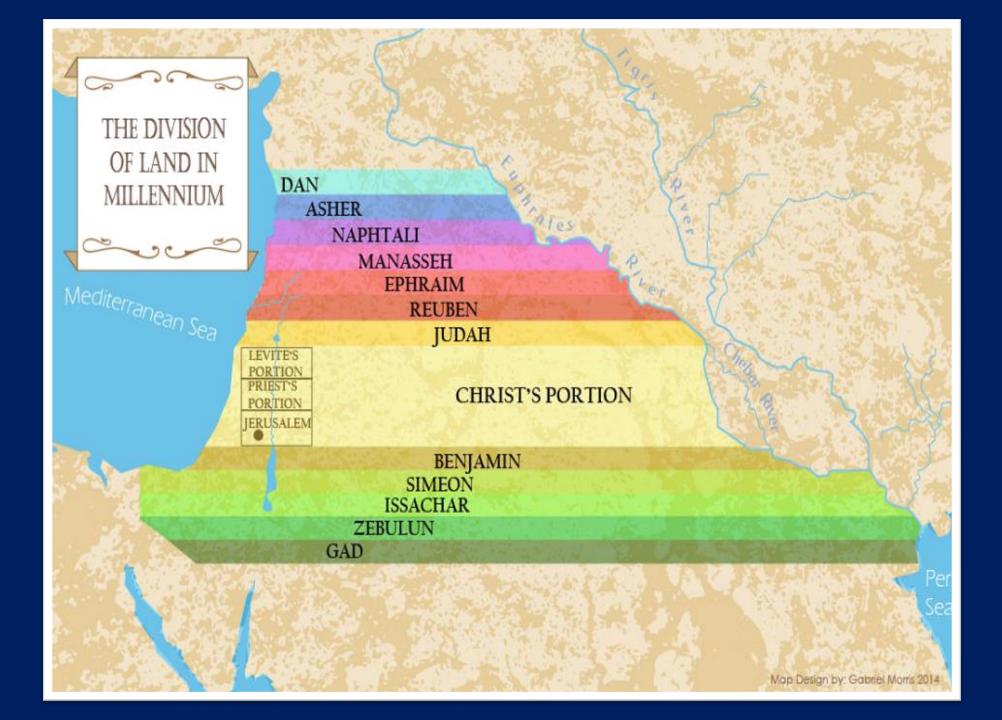
- 1. Wife-Mother (50)
- 2. First son (51)
- **3.** Second son (52)







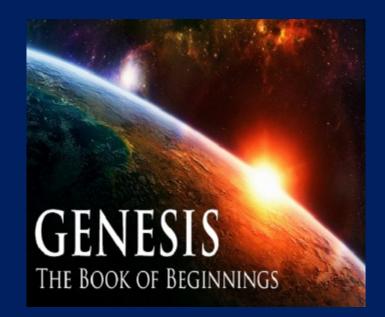




Distinctions Between 144,000 & Multitude	
144,000	MULTITUDE
Revelation 7:1-8	Revelation 7:9-17
Numbered	Innumerable
Jews	All nations
Sealed	Slain
Sealed <u>before</u> the Tribulation	Converted out of the Tribulation
Hitchcock and Ice, The Truth Behind Left Behind, 77	

#### VI. Genesis 41:46b-57 Joseph's Activities

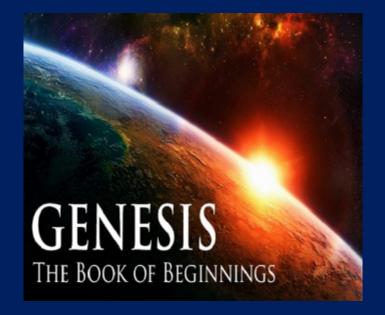
- A. Joseph exercises his authority (46b)
- B. 7 years of plenty (47-49)
- C. Joseph's family (50-52)
- D. 7 years of famine (53-54)
- E. Egyptians' response (55-56)
- F. Foreigners' response (57)



#### D. Genesis 41:53-54 7 Years of Famine

#### 1. End of fat years (53)

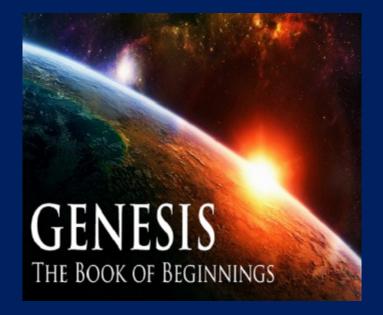
2. Beginning of lean years (54)



#### D. Genesis 41:53-54 7 Years of Famine

#### 1. End of fat years (53)

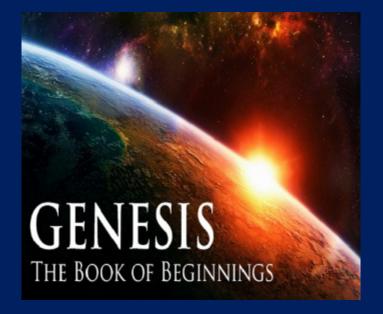
2. Beginning of lean years (54)



#### D. Genesis 41:53-54 7 Years of Famine

1. End of fat years (53)

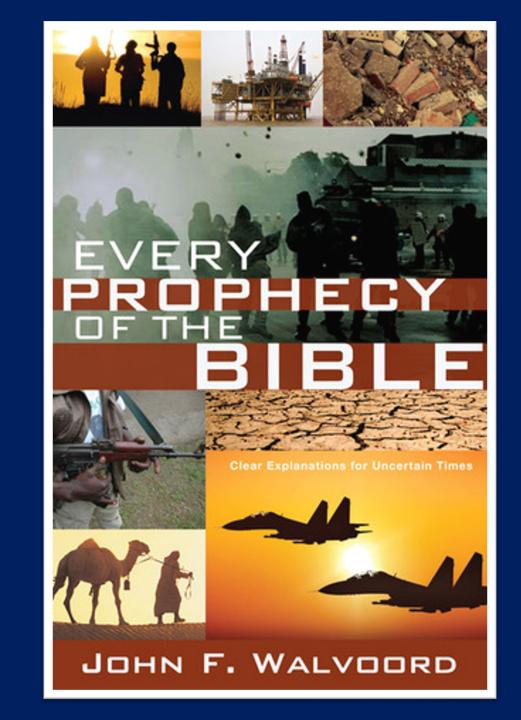
2. Beginning of lean years (54)



# John 13:19; 14:29

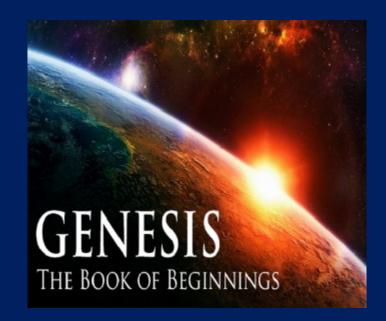
"<sup>13:19</sup> From now on I am telling you before *it* comes to pass, so that when it does occur, **you may believe** that I am *He*... <sup>14:29</sup> Now I have told you before it happens, so that when it happens, **you may believe**."





#### VI. Genesis 41:46b-57 Joseph's Activities

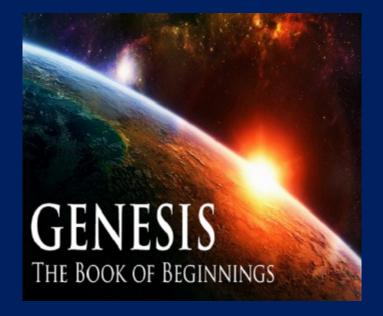
- A. Joseph exercises his authority (46b)
- B. 7 years of plenty (47-49)
- C. Joseph's family (50-52)
- D. 7 years of famine (53-54)
- E. Egyptians' response (55-56)
- F. Foreigners' response (57)



#### E. Genesis 41:55-56 Egyptians' Response

1. Pharoah's command (55)

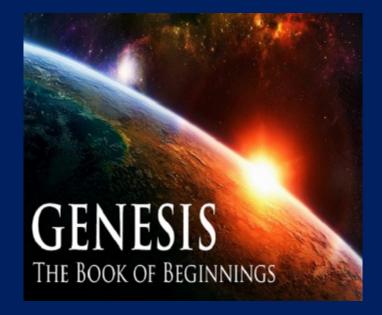
2. Selling of the grain (56)



#### E. Genesis 41:55-56 Egyptians' Response

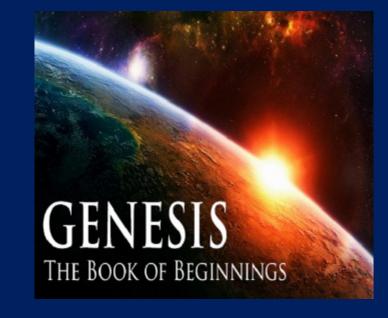
#### 1. Pharoah's command (55)

2. Selling of the grain (56)





a) Timing (55a)
b) Circumstances (55b)
c) Command (55c)

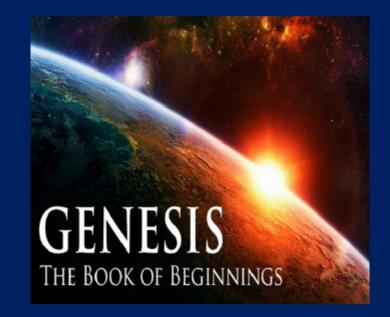




#### a) <u>Timing (55a)</u>

b) Circumstances (55b)

c) Command (55c)

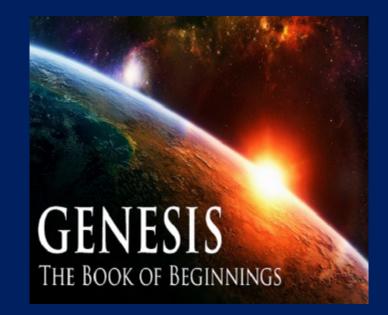




a) Timing (55a)

b) <u>Circumstances (55b)</u>

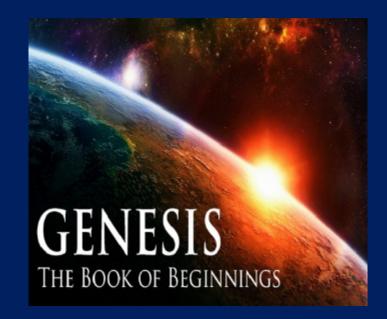
c) Command (55c)





a) Timing (55a)b) Circumstances (55b)

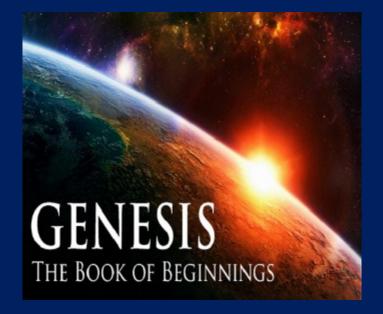
c) <u>Command (55c)</u>



#### E. Genesis 41:55-56 Egyptians' Response

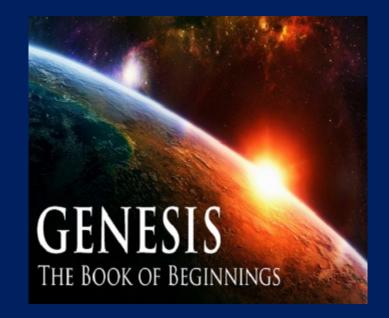
1. Pharoah's command (55)

2. Selling of the grain (56)



#### 2. Genesis 41:56 Selling of the Grain

a) Statement of fact (56a)
b) Joseph responds (56b)
c) Joseph responds (56c)

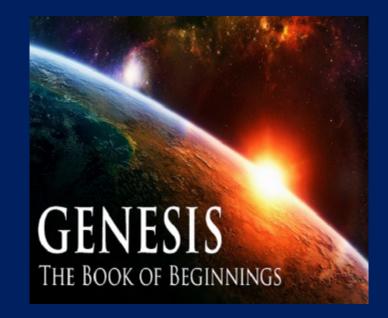


#### 2. Genesis 41:56 Selling of the Grain

#### a) <u>Statement of fact (56a)</u>

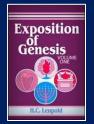
b) Joseph responds (56b)

c) Joseph responds (56c)



# Genesis 7:19-23

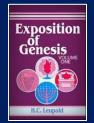
They rose greatly on the earth, and all the high mountains under the entire heaven were covered...Every living thing that moved on the earth perished—birds, livestock, wild animals, all the creatures that swarm over the earth, and all mankind. Everything on dry land that had the breath of life in its nostrils died. Every living thing on the face of the earth was wiped out; men and animals and the creatures that move along the ground and the birds of the air were wiped from the earth. Only Noah was left, and those with him in the ark."



# H.C. Leupold

Exposition of Genesis (Grand Rapids: Baker, 1942), vol. 1, p. 301-302.

"... 'all the high mountains under all the heavens.' One of these expressions alone would almost necessitate the impression that the author intends to convey the idea of the absolute universality of the Flood...Yet since 'all' is known to be used in a relative sense, the writer removes all ambiguity by adding the phrase 'under all the heavens.' A double 'all' (kol) cannot allow for so relative a sense. It almost constitutes a Hebrew superlative. So we believe that the text disposes of the question of the universality of the flood. By way of objection to this interpretation, those who believe in a limited flood...urge the . . .



# H.C. Leupold

Exposition of Genesis (Grand Rapids: Baker, 1942), vol. 1, p. 301-302.

... fact that *kol* is used in a relative sense, as is clearly the case in passages such as Genesis 41:57; Exodus 9:25, 10:15; Deuteronomy 2:25; and 1 Kings 10:24. However, we still insist that this fact could overthrow a single *kol*, never a double *kol*, as our verse has it."

# Exodus 9:24 (NIV)

# "...It was the worst storm in <u>all</u> the land of <u>Egypt</u> since it had become a nation."

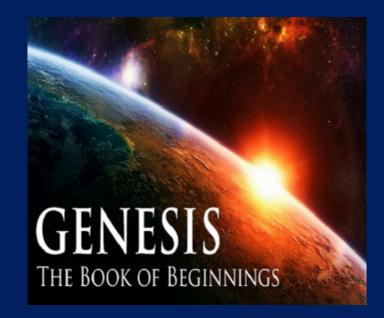




#### 2. Genesis 41:56 Selling of the Grain

a) Statement of fact (56a)
b) Joseph responds (56b)

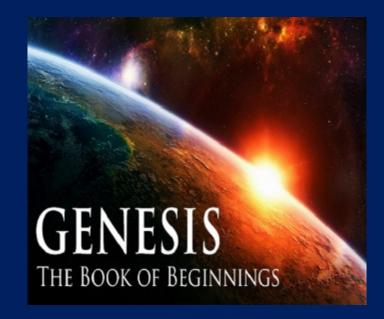
c) Joseph responds (56c)



#### 2. Genesis 41:56 Selling of the Grain

a) Statement of fact (56a)b) Joseph responds (56b)

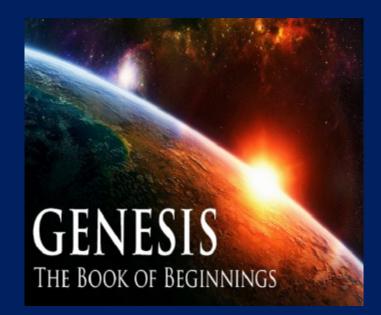
c) Joseph responds (56c)



#### VI. Genesis 41:46b-57 Joseph's Activities

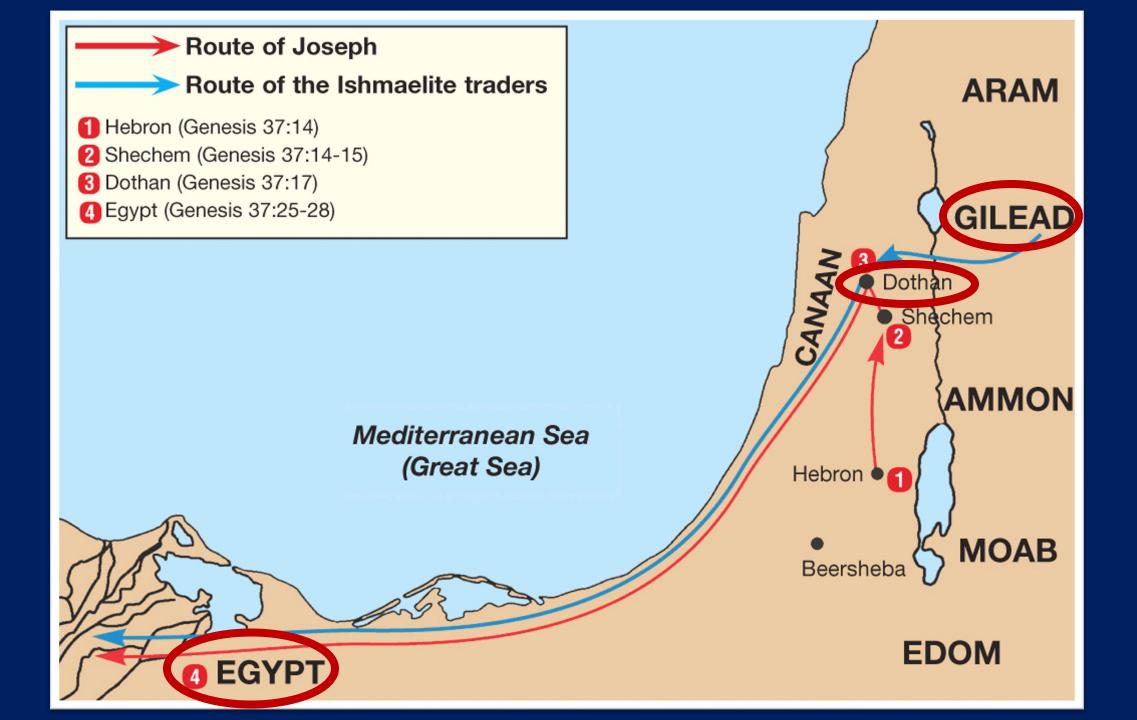
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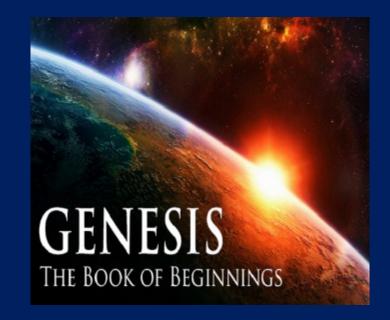




Conclusion

#### **Genesis 41:1-57** Joseph Before Pharoah

- I. Pharoah's 2 dreams (41:1-8)
- II. Butler's report (41:9-13)
- III. Joseph before Pharoah (41:14-24)
- **IV.** Joseph's interpretation & advice (41:25-36)
- V. Joseph's elevation (41:37-46a)
- VI. Joseph's activities (41:46b-57)





<sup>24</sup> The LORD bless you, and keep you; <sup>25</sup> The LORD make His face shine on you, And be gracious to you; <sup>26</sup> The LORD lift up His countenance on you, And give you peace.

Numbers 6:24–26 (NASB95)