Genesis 12–50 Israel's Birth & Preservation

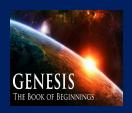




Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church President – Chafer Theological Seminary

GENESIS STRUCTURE



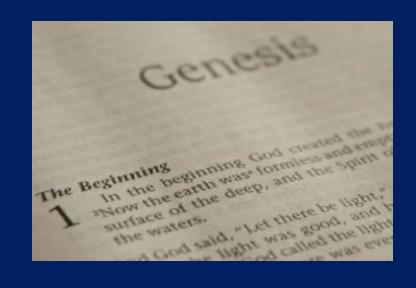
II. Genesis 12-50 (four people)

A. Abraham (12:1–25:11)

B. Isaac (25:12–26:35)

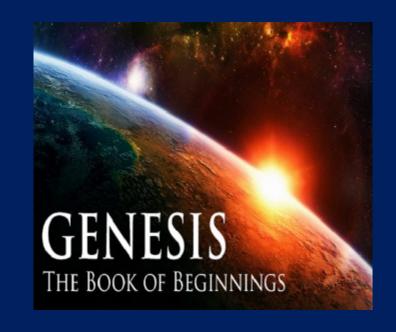
C. Jacob (27–36)

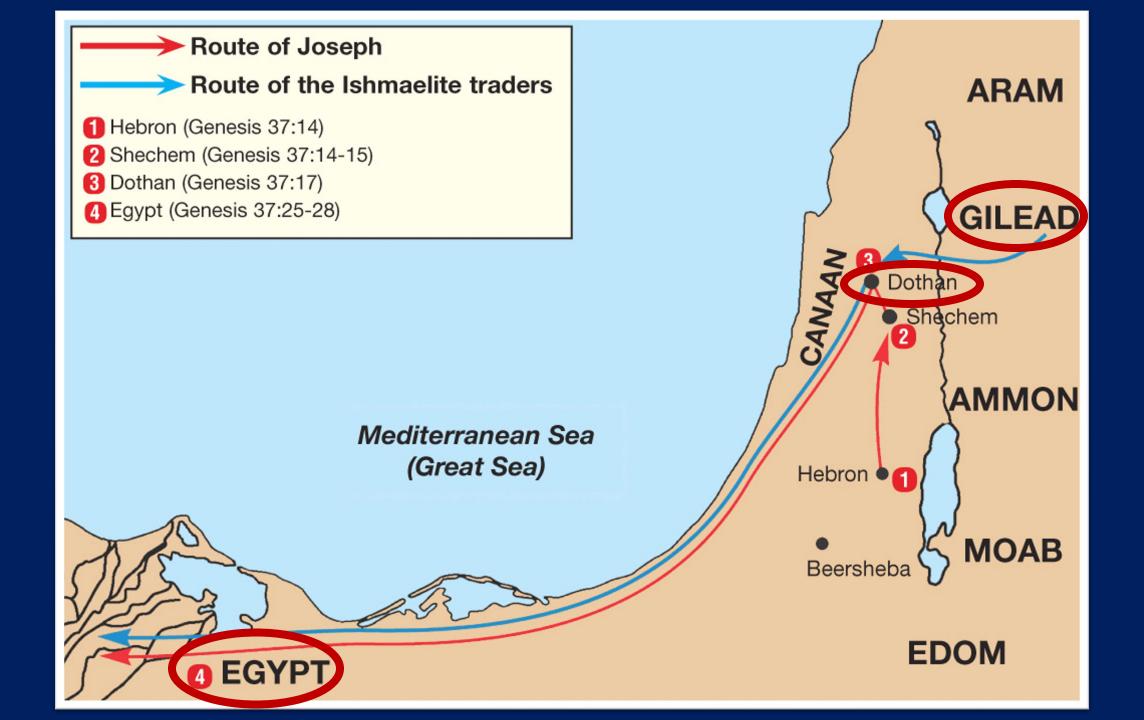
D. Joseph (37–50)



Genesis 37:2-36 Joseph Sold unto Egypt

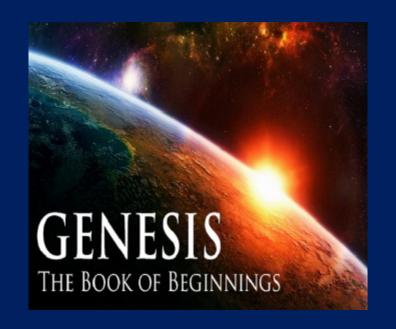
- Joseph's coat (37:2-4)
- II. Joseph's dreams (37:5-11)
- III. Joseph's pit (37:12-24)
- IV. Joseph's enslavement (37:25-36)





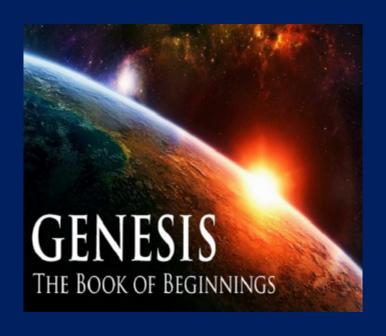
Genesis 38:1-30 Judah & Tamar

- I. Tamar & Judah's sons (38:1-11)
- II. Tamar & Judah (38:12-26)
- III. Tamar & Judah's twins (38:27-30)



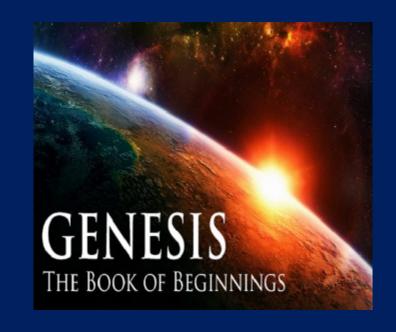
Genesis 39:1-23 Joseph in Potiphar's House

- I. Blessing (39:1-6)
- II. Temptation & Accusation (39:7-18)
- III. Prison (39:19-23)



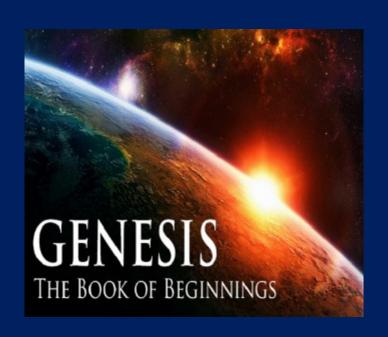
Genesis 40:1-23 Joseph in Prison

- I. Imprisonment (40:1-8)
- II. Butler's dream (40:9-15)
- III. Baker's dream (40:16-19)
- IV. Fulfillment of the dreams (40:20-23)



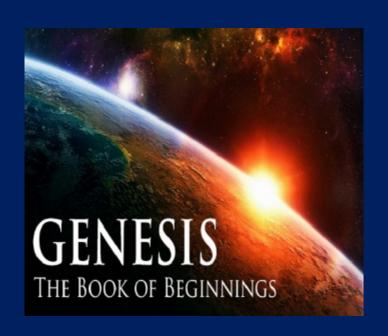
Genesis 41:1-57 Joseph Before Pharoah

- Pharoah's 2 dreams (41:1-8)
- II. Butler's report (41:9-13)
- III. Joseph before Pharoah (41:14-24)
- IV. Joseph's interpretation & advice (41:25-36)
- V. Joseph's elevation (41:37-46a)
- VI. Joseph's activities (41:46b-57)



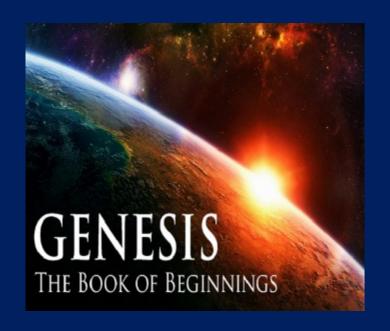
Genesis 41:1-57 Joseph Before Pharoah

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- VI. Joseph's activities (41:46b-57)



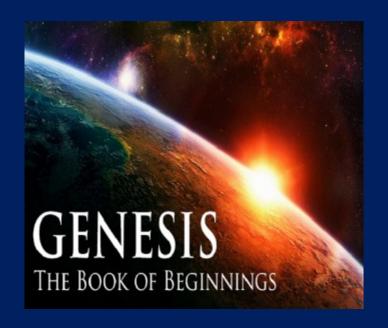
I. Genesis 41:1-8 Pharoah's 2 Dreams

- A. First dream (1-4)
- B. Second dream (5-7)
- C. Pharoah's response (8)

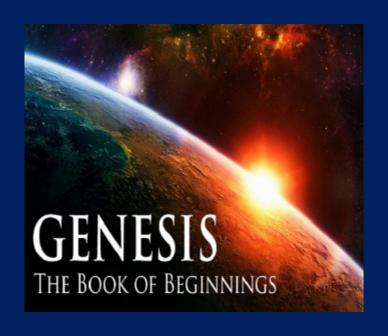


I. Genesis 41:1-8 Pharoah's 2 Dreams

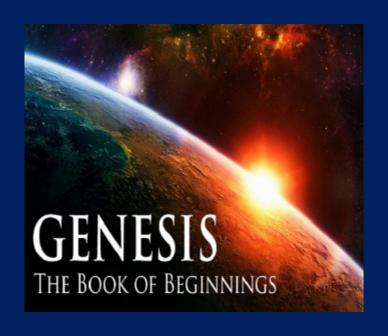
- A. First dream (1-4)
- B. Second dream (5-7)
- C. Pharoah's response (8)



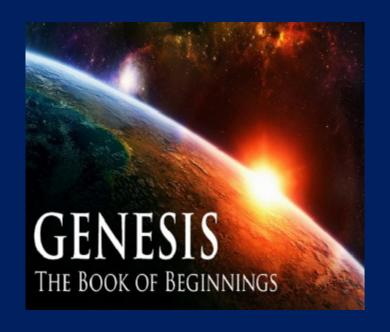
- 1. Timing (1a)
- 2. Dream (1b-3)
- 3. Conclusion (4b)



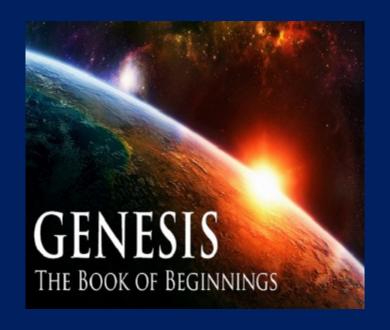
- **1.** Timing (1a)
- 2. Dream (1b-3)
- 3. Conclusion (4b)



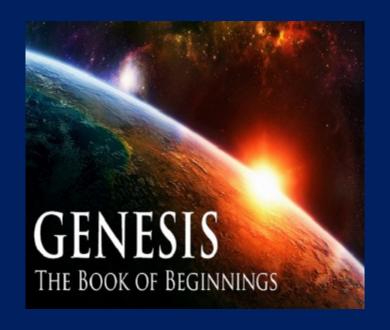
- 1. Timing (1a)
- 2. Dream (1b-3)
- 3. Conclusion (4b)



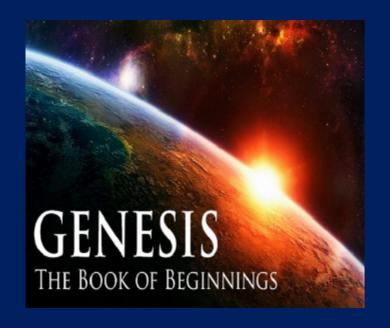
- a) Pharoah's position (1b)
- **b)** 7 fat cows (2)
- c) 7 thin cows (3)
- d) Unusual action (4a)



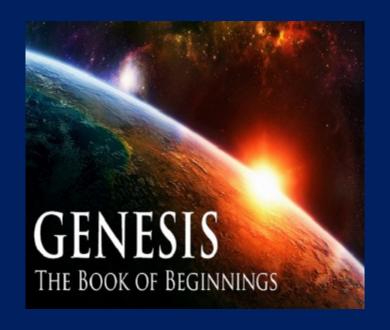
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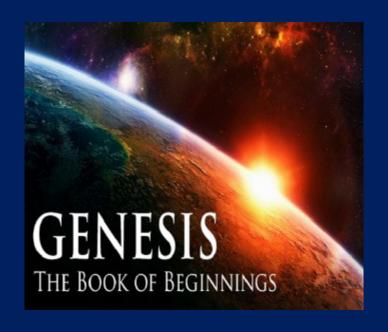
- a) Pharoah's position (1b)
- **b)** 7 fat cows (2)
- c) 7 thin cows (3)
- d) Unusual action (4a)



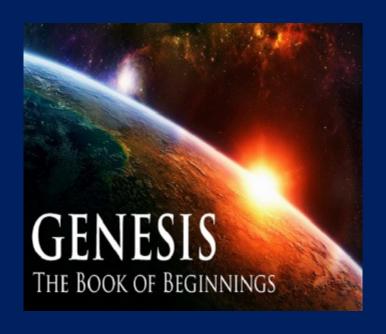
- a) Pharoah's position (1b)
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- **c)** 7 thin cows (3)
- d) Unusual action (4a)



- a) Pharoah's position (1b)
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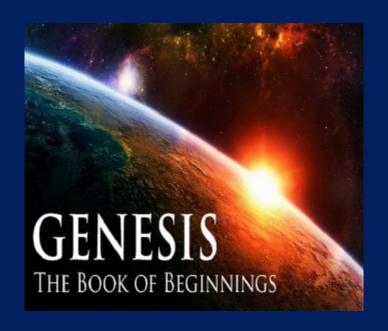


- 1. Timing (1a)
- 2. Dream (1b-3)
- 3. Conclusion (4b)

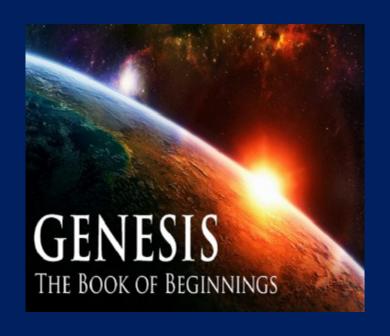


I. Genesis 41:1-8 Pharoah's 2 Dreams

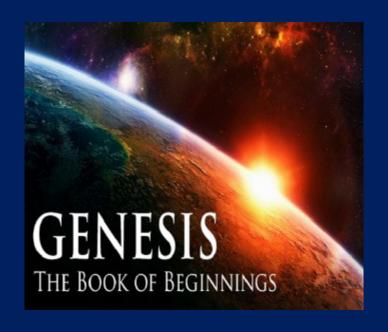
- A. First dream (1-4)
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- C. Pharoah's response (8)



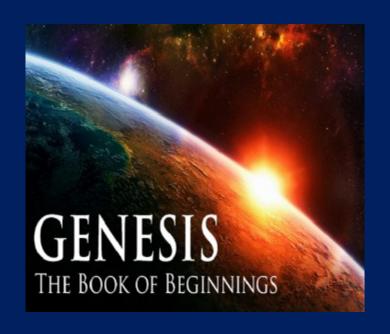
- **1**. Timing (5a)
- 2. Dream (5b-7)
- 3. Conclusion (7b)



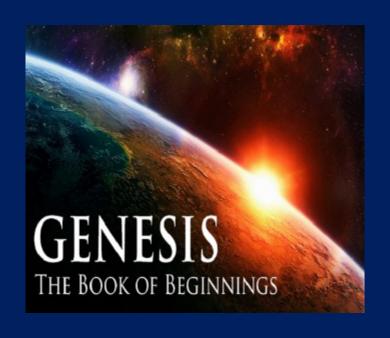
- **1.** Timing (5a)
- 2. Dream (5b-7)
- 3. Conclusion (7b)



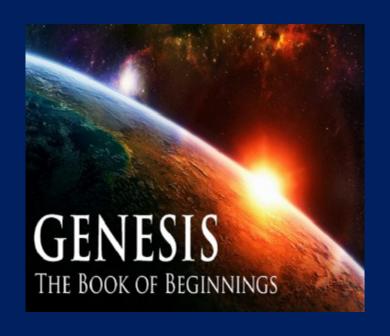
- **1**. Timing (5a)
- 2. Dream (5b-7)
- 3. Conclusion (7b)



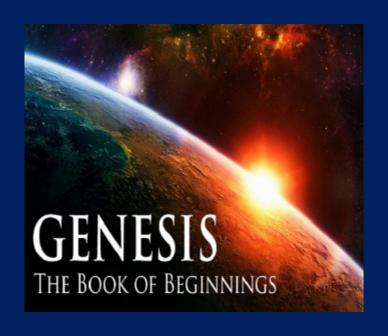
- a) 7 fat stalks (5b)
- b) 7 thin stalks (6)
- c) Action of the thin (7a)



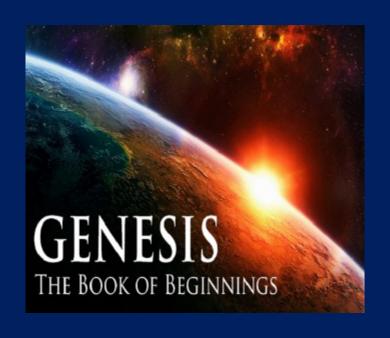
- a) 7 fat stalks (5b)
- b) 7 thin stalks (6)
- c) Action of the thin (7a)



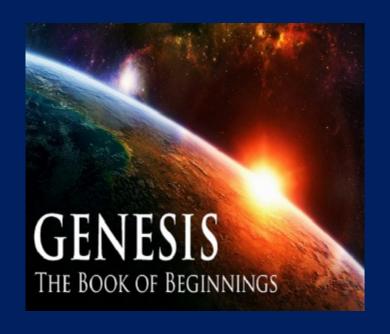
- a) 7 fat stalks (5b)
- b) 7 thin stalks (6)
- c) Action of the thin (7a)

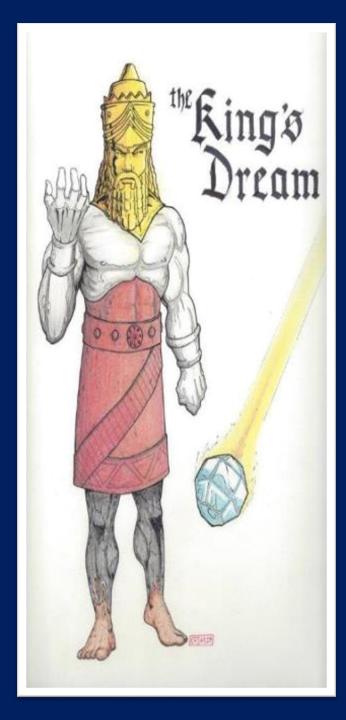


- a) 7 fat stalks (5b)
- b) 7 thin stalks (6)
- c) Action of the thin (7a)

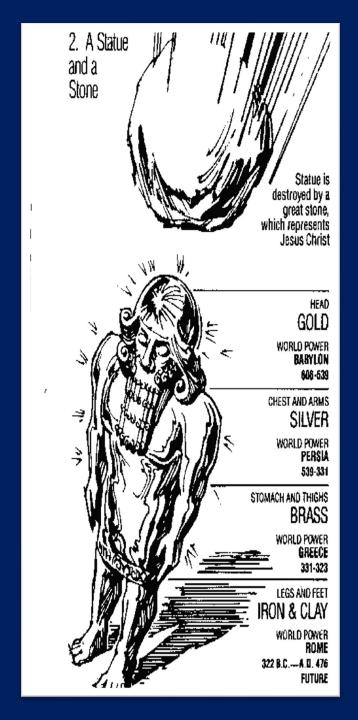


- **1**. Timing (5b)
- 2. Dream (5b-7)
- 3. Conclusion (7b)



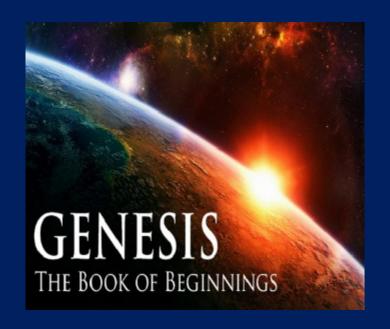


Statue & Stone

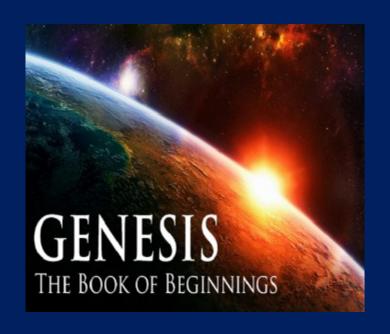


I. Genesis 41:1-8 Pharoah's 2 Dreams

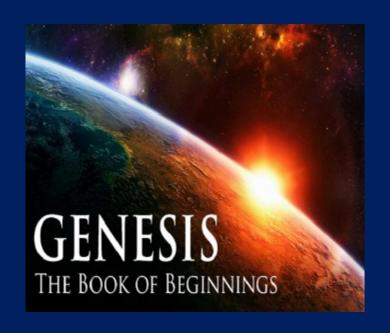
- A. First dream (1-4)
- B. Second dream (5-7)
- C. Pharoah's response (8)



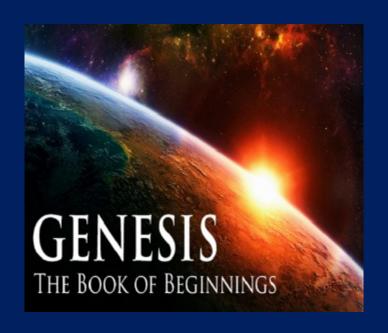
- 1. Timing (8a)
- 2. Emotions (8b)
- 3. Call (8c)
- 4. Failure (8d)

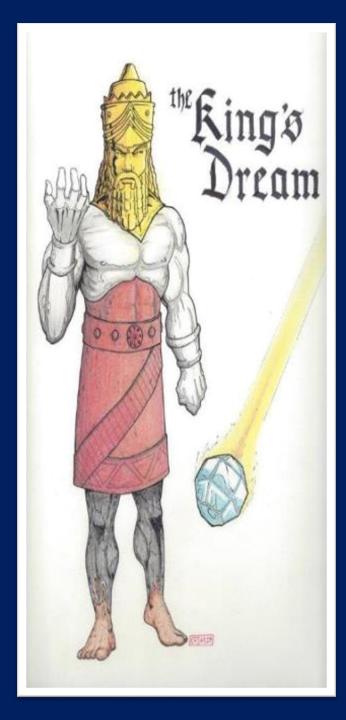


- **1.** Timing (8a)
- 2. Emotions (8b)
- 3. Call (8c)
- 4. Failure (8d)

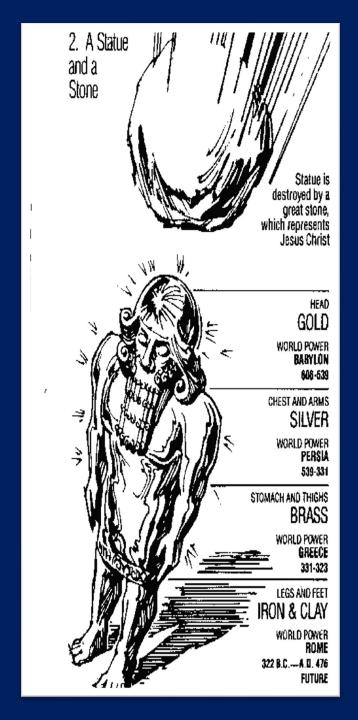


- 1. Timing (8a)
- 2. Emotions (8b)
- 3. Call (8c)
- 4. Failure (8d)

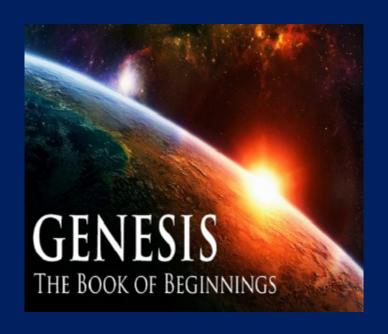




Statue & Stone

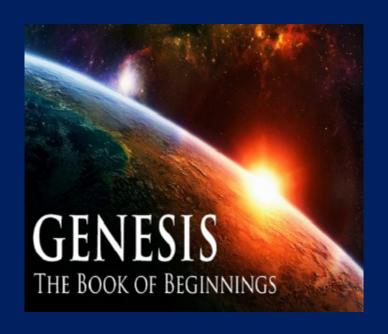


- 1. Timing (8a)
- 2. Emotions (8b)
- 3. Call (8c)
- 4. Failure (8d)

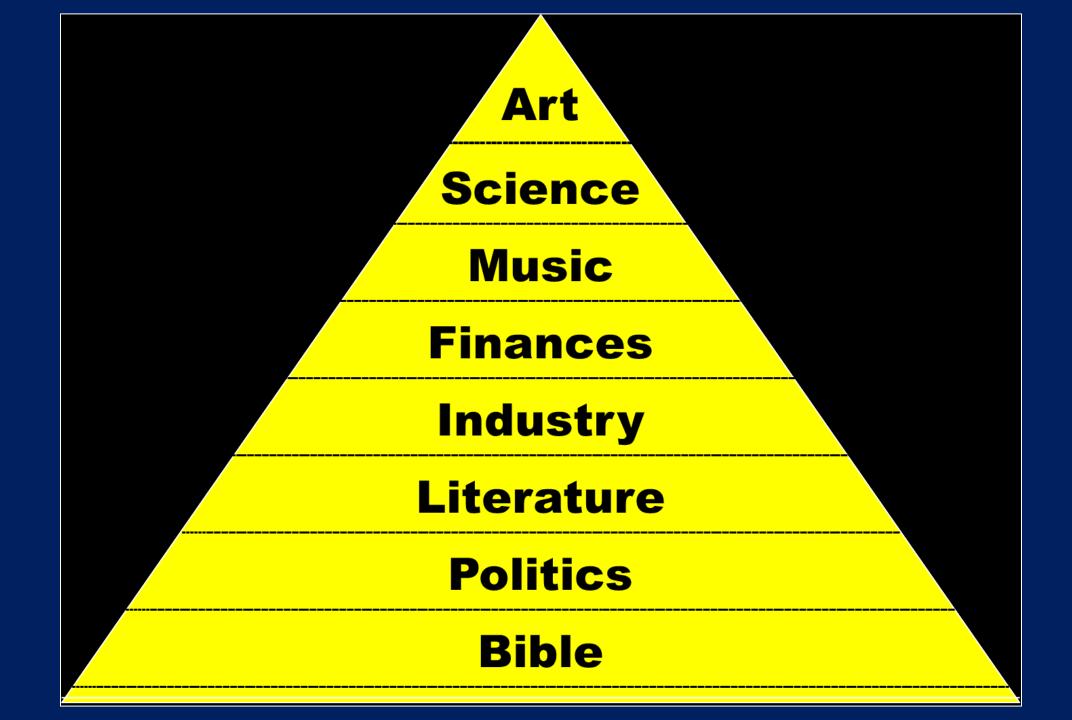


C. Genesis 41:8 Pharoah's Response

- 1. Timing (8a)
- 2. Emotions (8b)
- 3. Call (8c)
- **4.** Failure (8d)

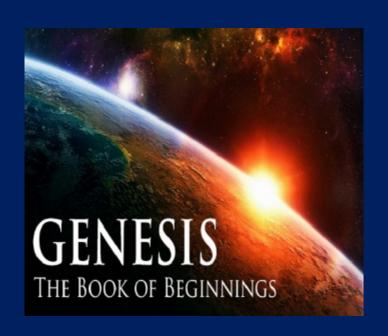






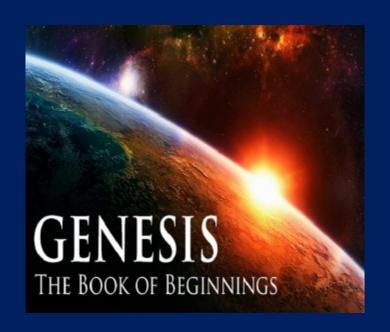
Genesis 41:1-57 Joseph Before Pharoah

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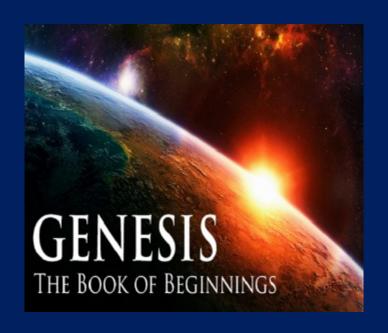
II. Genesis 41:9-13 Butler's Report

- A. Admission of fault (9)
- B. Prison experience (10-13)



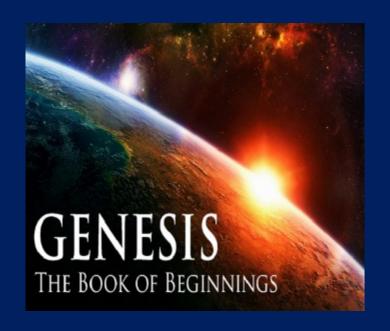
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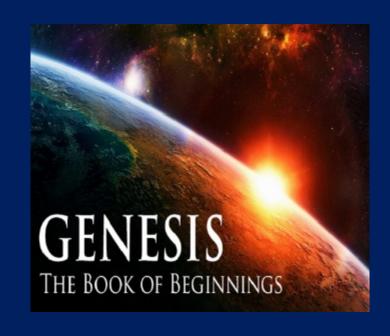


II. Genesis 41:9-13 Butler's Report

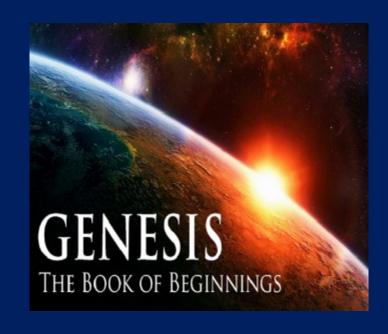
- A. Admission of fault (9)
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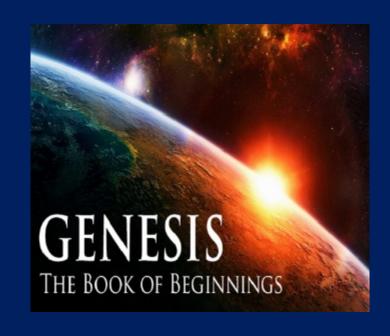
- 1. Imprisonment (10)
- 2. Dreams (11)
- 3. Joseph's interpretations (12)
- 4. Fulfillment (13)



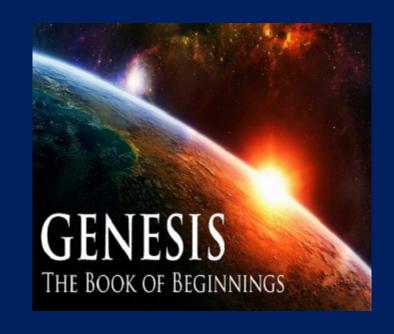
- 1. Imprisonment (10)
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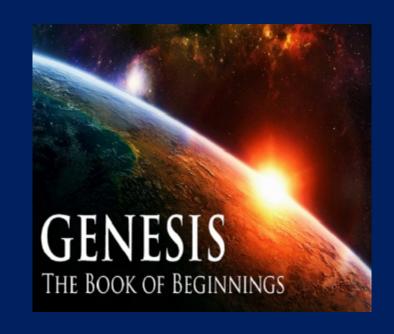
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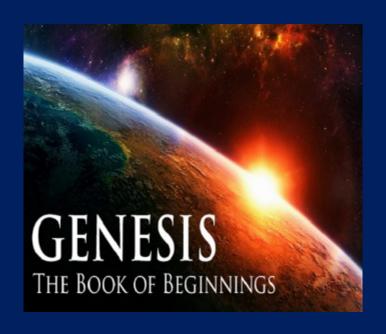


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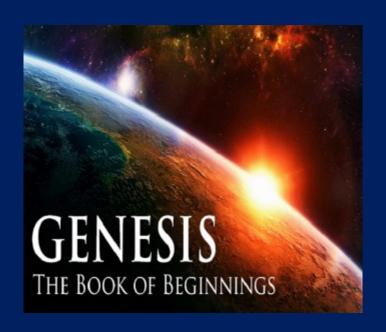
4. Genesis 41:13 Fulfillment

- a) Butler (13a)
- **b)** Baker (13b)



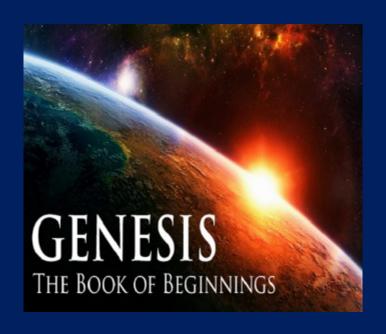
4. Genesis 41:13 Fulfillment

- **a) Butler (13a)**
- **b)** Baker (13b)



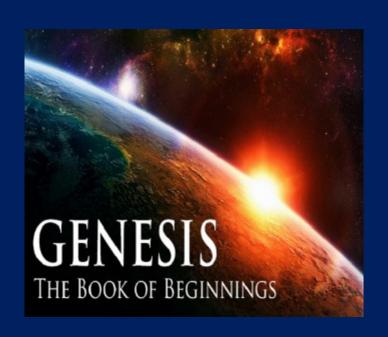
4. Genesis 41:13 Fulfillment

- a) Butler (13a)
- **b)** Baker (13b)



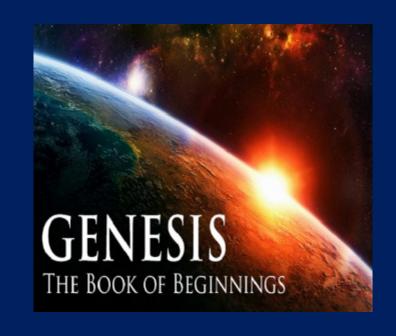
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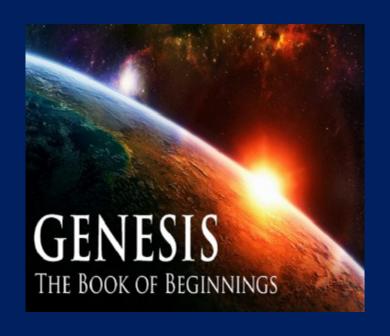
III. Genesis 41:14-24 Joseph Before Pharoah

- A. Joseph before Pharoah (14-16)
- B. First dream (17-21)
- C. Second dream (22-24a)
- D. Pharoah's conclusion (24b)



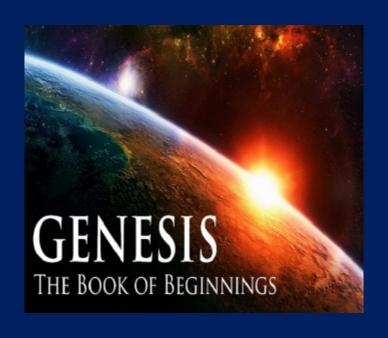
III. Genesis 41:14-24 Joseph Before Pharoah

- A. Joseph before Pharoah (14-16)
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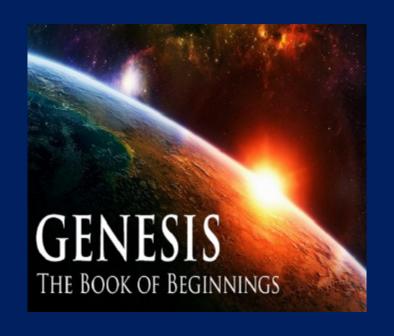
A. Genesis 41:14-16 Joseph Before Pharoah

- 1. Removal from prison(14)
- 2. Pharoah's request (15)
- 3. Joseph's response (16)



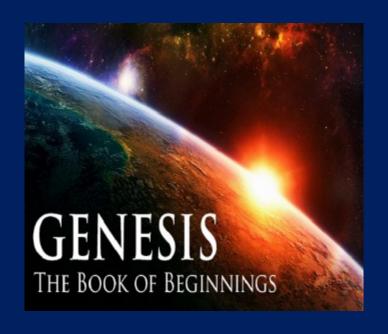
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- 1. Removal from prison(14)
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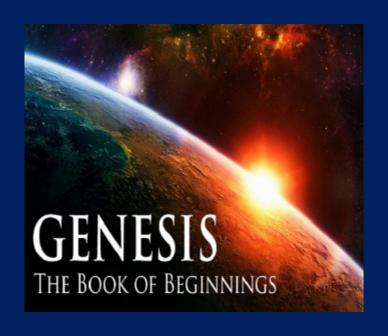
1. Genesis 41:14 Removal from Prison

- a) Removal (14a)
- b) Shaving (14b)
- c) Clothing (14c)



1. Genesis 41:14 Removal from Prison

- a) Removal (14a)
- b) Shaving (14b)
- c) Clothing (14c)



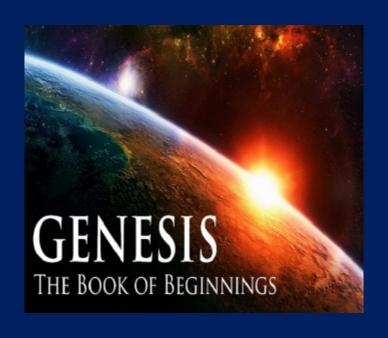
Chronological vs. Adverbial Use of *Tacos*



- "I hope to come to you soon" (1 Tim 3:14) vs. "Leave Jerusalem quickly" (Acts 22:18)
- LXX
 - ◆ Isaiah 13:22: "Her fateful time also will soon come"
 - ◆ Isaiah 51:5: "My righteous is near, My salvation has gone forth, And my arms will judge the peoples; The coastlands will wait upon me, And on My arms they will trust."

1. Genesis 41:14 Removal from Prison

- a) Removal (14a)
- **b) Shaving (14b)**
- c) Clothing (14c)



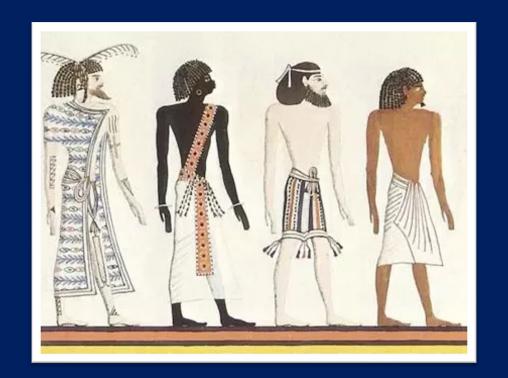


Dr. Arnold G. Fruchtenbaum



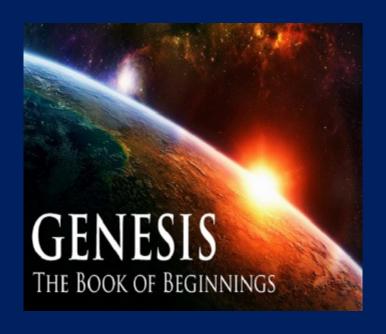
The Book of Genesis, 563-64

"Furthermore: and he shaved himself, since Egyptians did not approve of beards. In the Egyptian paintings, Semites are pictured as having beards while the Egyptians are clean shaven."



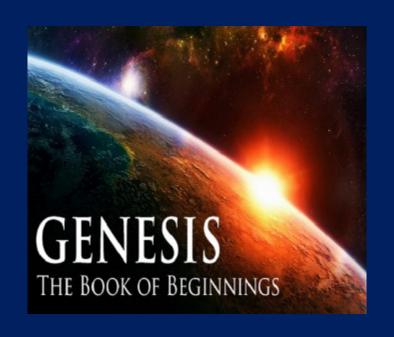
1. Genesis 41:14 Removal from Prison

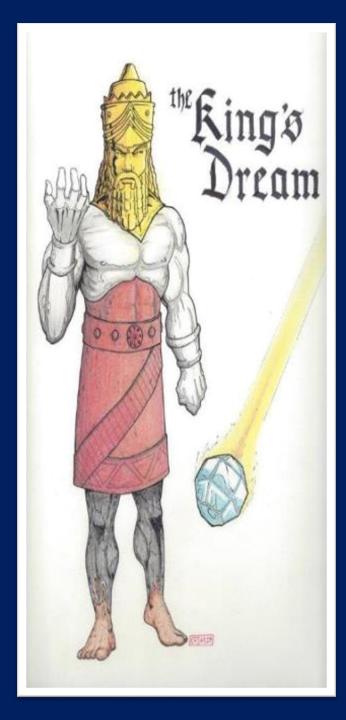
- a) Removal (14a)
- b) Shaving (14b)
- c) Clothing (14c)



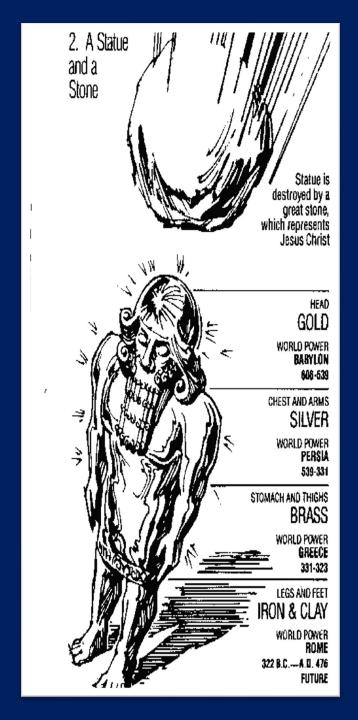
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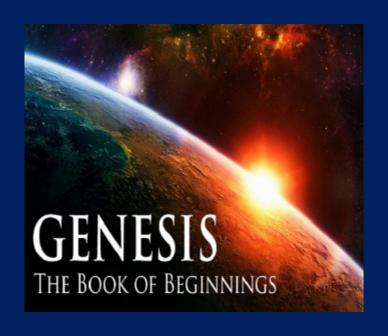


Statue & Stone



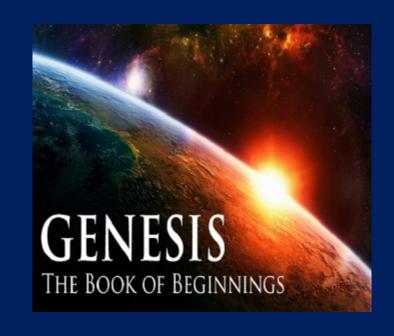
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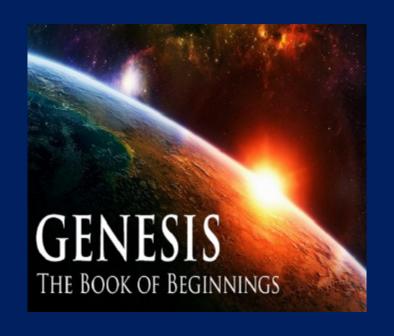
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- C. Second dream (22-24a)
- D. Pharoah's conclusion (24b)



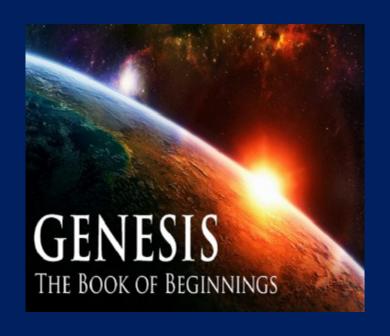
B. Genesis 41:17-21 First Dream

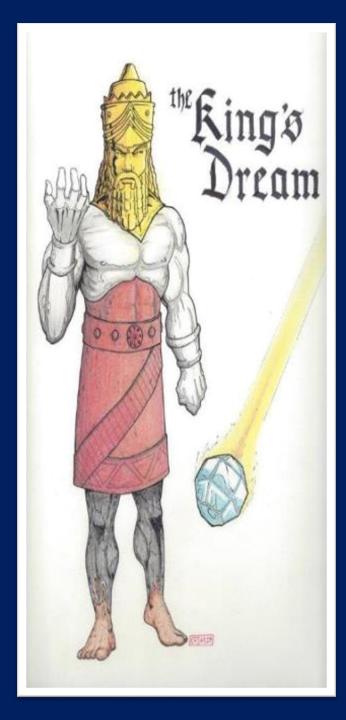
- 1. Pharoah's position (17)
- 2. Fat cows (18)
- **3.** Thin cows (19)
- 4. Eating (20)
- 5. Result (21)



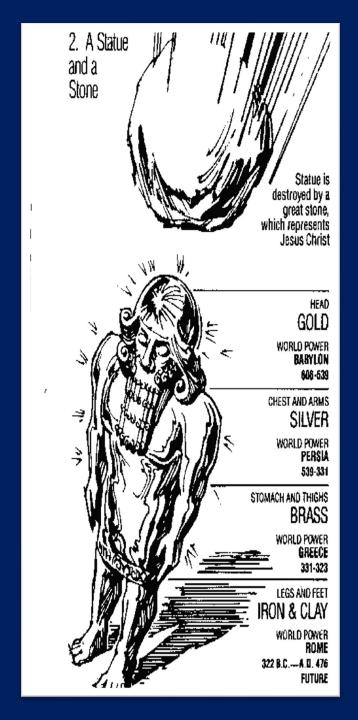
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Statue & Stone





Dr. Arnold G. Fruchtenbaum



The Book of Genesis, 566

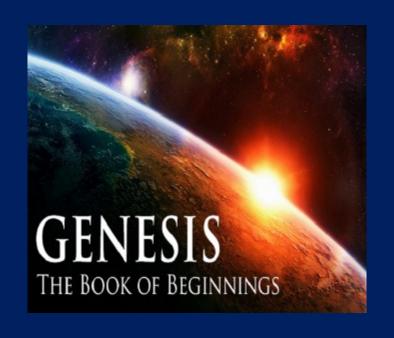
"The reason was: for it shall be very grievous. This explains why in the dream, the position of the Pharaoh was by the Nile. The Nile was the lifeline of Egypt since Egypt virtually has no rainfall throughout the entire year. Egypt is dependent upon the periodic flooding of the Nile to moisten the land and the plantings. The Nile will flow in abundance for the first seven years but will recede into inadequacy for the second seven years. That would be the nature of a famine in the land of Egypt: not the withholding of rain, but failure of the Nile to flood."

The Plagues of Egypt

NO.	DESCRIPTION	SCRIPTURE	Egyptian Deity
1.	Water to Blood	Exod. 7:14-25	Hapi, Khnum
2.	Frogs	Exod. 8:1-15	Heqt
3.	Gnats	Exod. 8:16-19	Set
4.	Flies	Exod. 8:20-32	Uatchit
5.	Disease on Cattle	Exod. 9:1-7	Hathor, Apis
6.	Boils	Exod. 9:8-12	Sekhmet, Serapis
7.	Hail	Exod. 9:13-35	Seth, Nut
8.	Locusts	Exod. 10:1-20	Seth, Nut, Osiris
9.	Darkness	Exod. 10:21-29	Re, Horus, Atum
10.	Death of the First Born	Exod. 12:29-36	Min, Osiris, Heqt, Isis

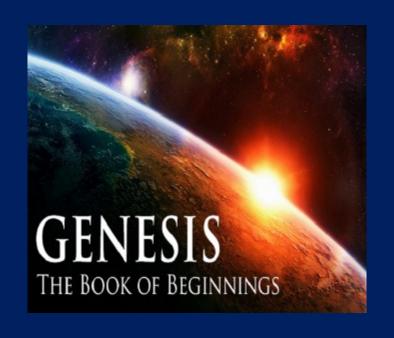
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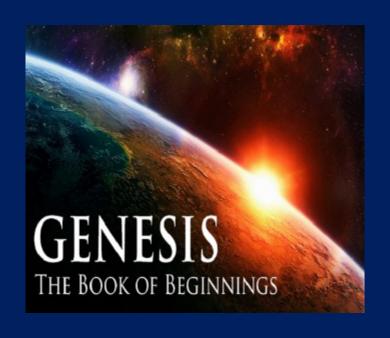
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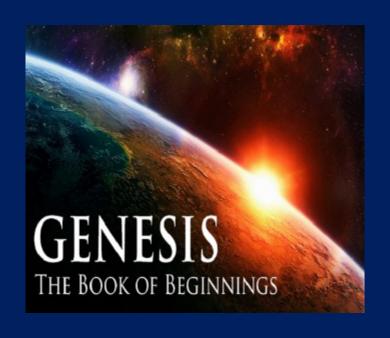
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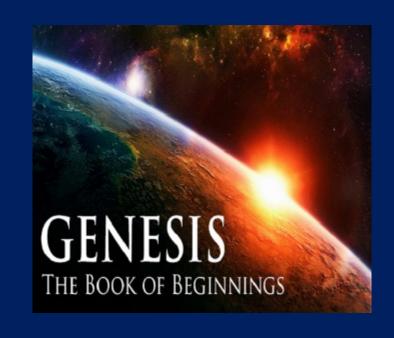
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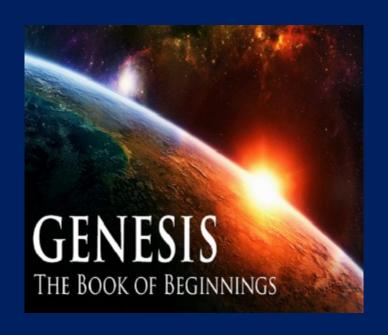


III. Genesis 41:14-24 Joseph Before Pharoah

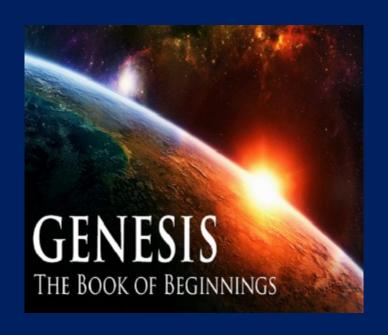
- A. Joseph before Pharoah (14-16)
- B. First dream (17-21)
- C. Second dream (22-24a)
- D. Pharoah's conclusion (24b)



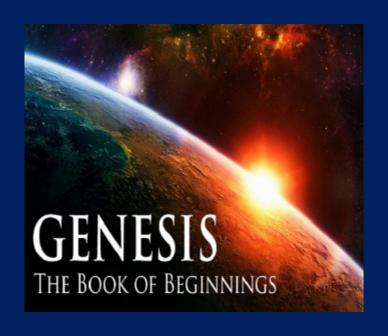
- 1. Fat stalks (22)
- 2. Thin stalks (23)
- 3. Eating (24a)



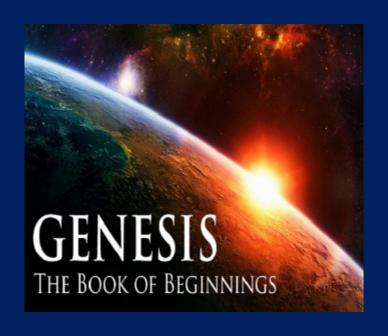
- **1.** Fat stalks (22)
- 2. Thin stalks (23)
- **3.** Eating (24a)



- 1. Fat stalks (22)
- 2. Thin stalks (23)
- **3.** Eating (24a)

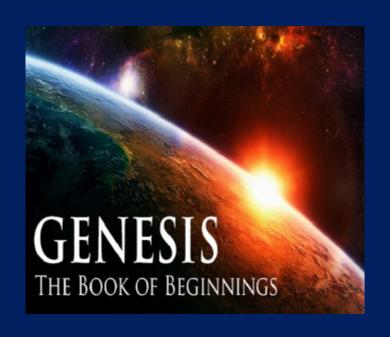


- 1. Fat stalks (22)
- 2. Thin stalks (23)
- **3.** Eating (24a)



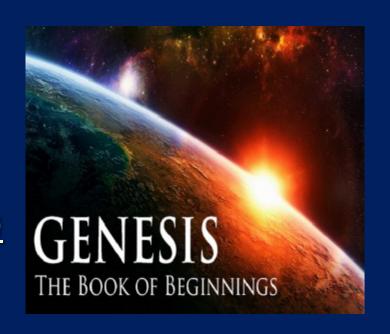
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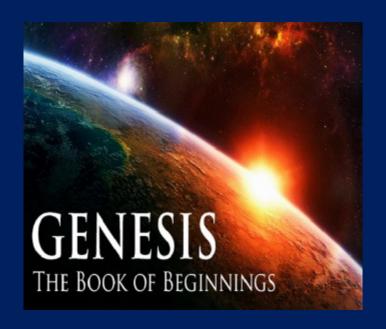
Genesis 41:1-57 Joseph Before Pharoah

- Pharoah's 2 dreams (41:1-8)
- II. Butler's report (41:9-13)
- III. Joseph before Pharoah (41:14-24)
- IV. Joseph's interpretation & advice (41:25-36)
- V. Joseph's elevation (41:37-46a)
- VI. Joseph's activities (41:46b-57)



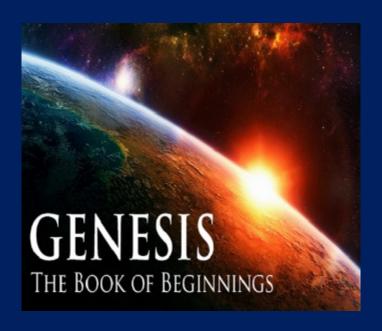
IV. Genesis 41:25-36 Joseph's Interpretation & Advice

- A. Joseph's interpretation (25-32)
- B. Joseph's advice (33-36)

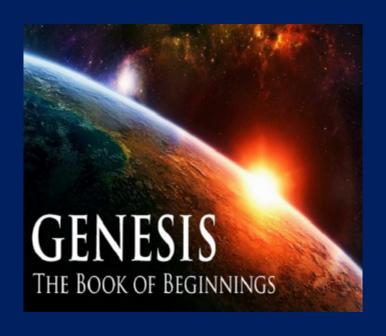


IV. Genesis 41:25-36 Joseph's Interpretation & Advice

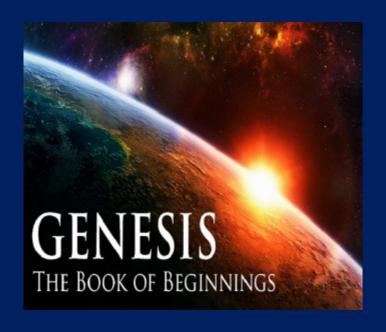
- A. Joseph's interpretation (25-32)
- B. Joseph's advice (33-36)



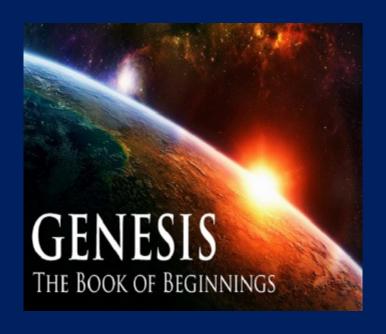
- 1. Introduction (25)
- 2. Interpretation (26-27)
- 3. More detailed information (28-32)



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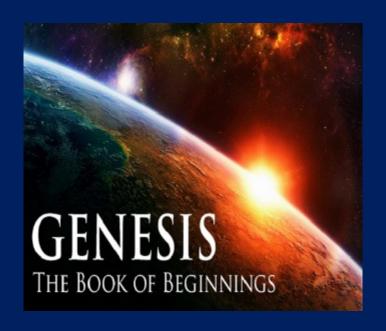


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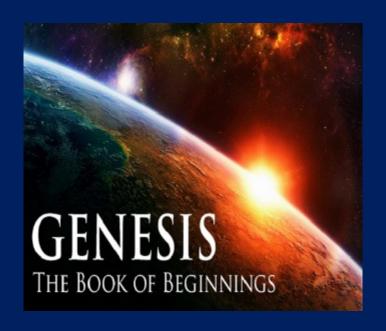
2. Genesis 41:26-27 Interpretation

- a) Fat objects (26)
- b) Thin objects (27)



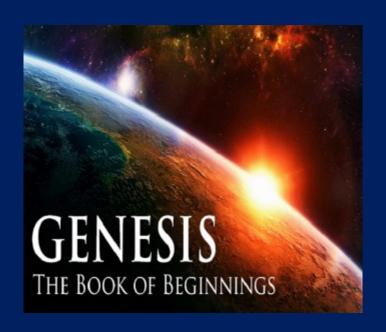
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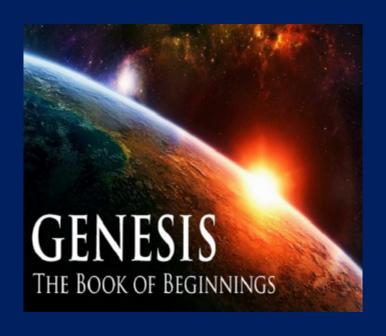


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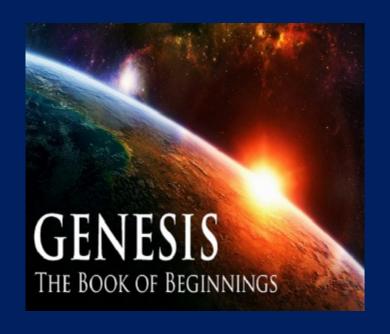


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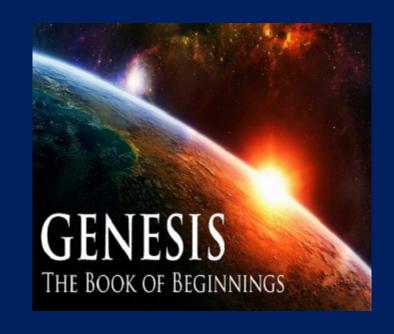
3. Genesis 41:28-32 Interpretation

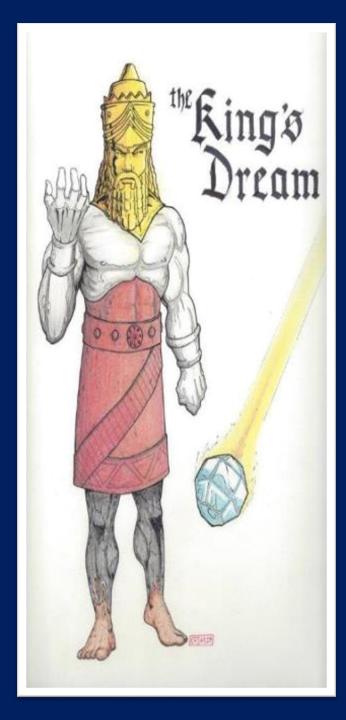
- a) God's revelation to Pharoah (28)
- b) 7 years of plenty (29)
- c) 7 years of famine (30-31)
- d) God's decree (32)



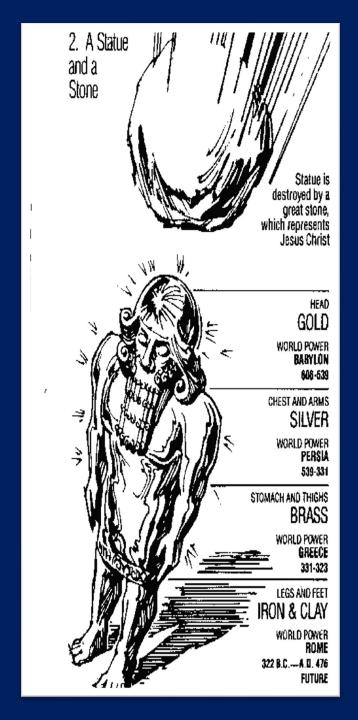
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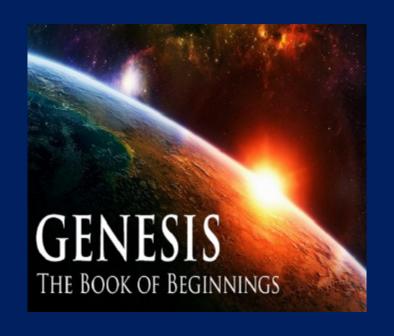


Statue & Stone



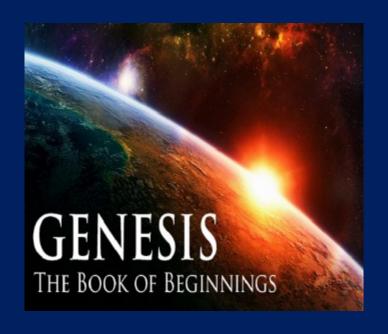
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Dr. Arnold G. Fruchtenbaum



The Book of Genesis, 566-67

"Seven-year famines are recorded in Egyptian documents. For example, there is the text from the reign and rule of King Djoser of the Third Dynasty (2700 B.C.): 'I was in distress on the Great Throne, and those who are in the palace where in the heart's affliction from a very great evil, since the Nile had not come in my time for a space of seven years. Grain was scant, fruits were dried up, and everything which they ate was short. Every man robbed his companion. They moved without going (ahead). The infant was wailing; the youth was waiting; the heart of the old men was in sorrow; their legs were bent, crouching on the . . .



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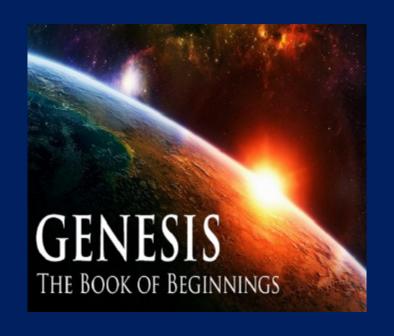


The Book of Genesis, 566-67

...ground, their arms were folded.' So, seven-year famines are not something merely recorded in Scripture but also in Egyptian documents. This famine would affect indeed the gods of Egypt. For example, it would affect Osiris, a god who had the form of a bull was the god of the Nile. It would also affect Isis, also known as Hathor, who was a goddess in the form of a cow; and she was the goddess of fertility."

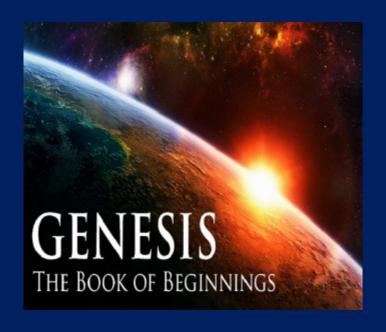
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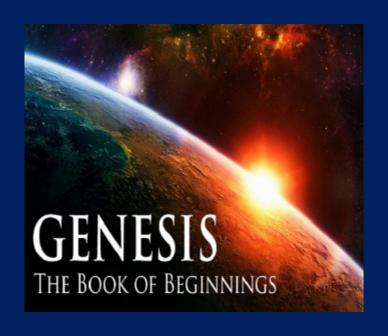


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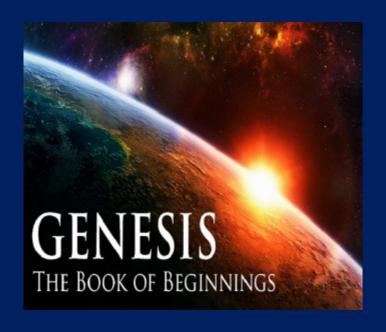
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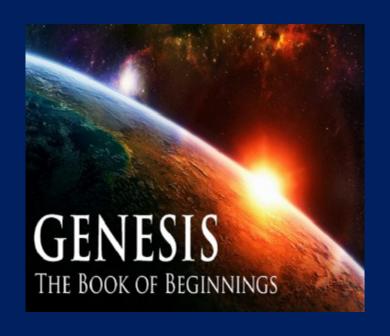
- 1. Appoint an economic leader (33)
- 2. Appoint stewards (34)
- **3.** Storing (35)
- 4. Purpose (36)



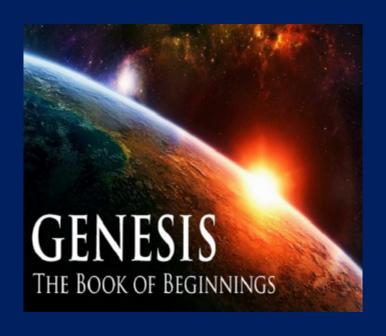
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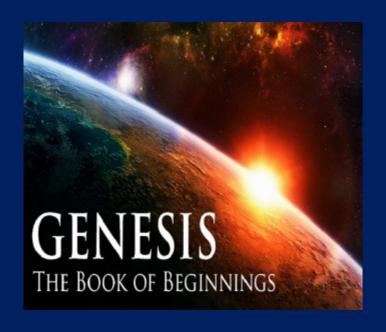
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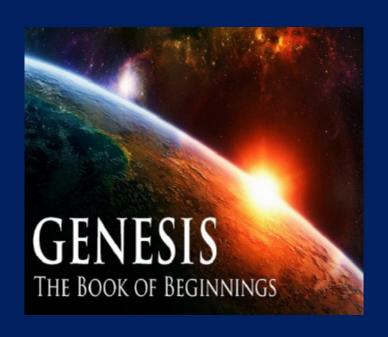


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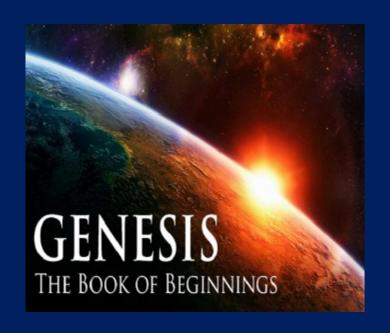
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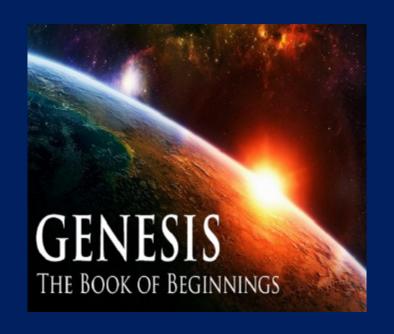
V. Genesis 41:37-46a Joseph's Elevation

- A. Joseph's response (37-38)
- B. Joseph's appointment (39-44)
- C. Joseph's settlement (45-46a)



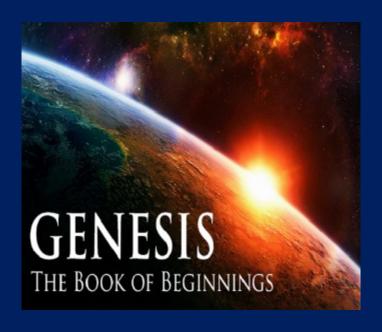
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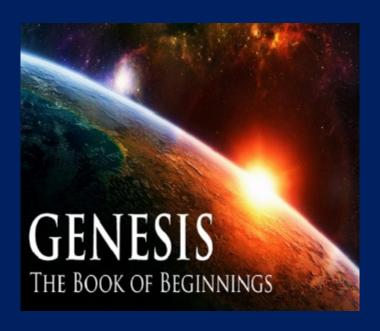
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- 1. Reaction (37)
- 2. Rhetorical question (38)



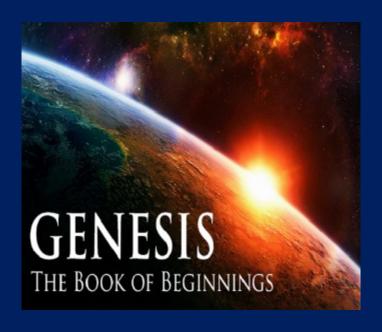
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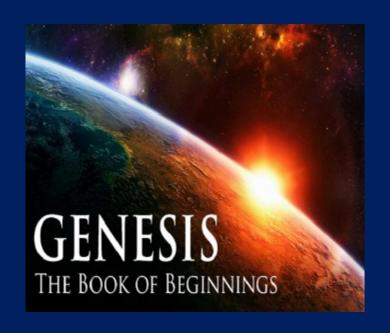
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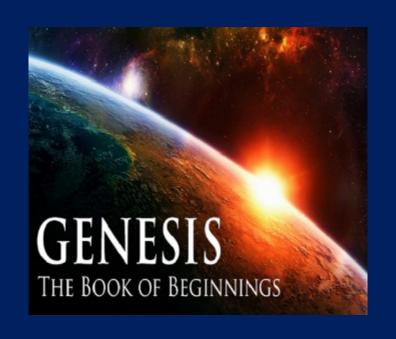


V. Genesis 41:37-46a Joseph's Elevation

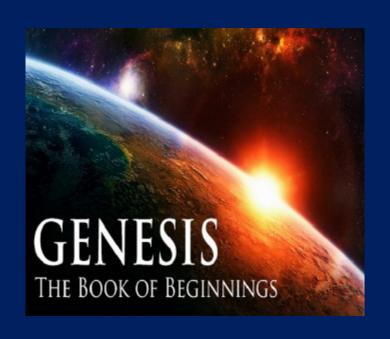
- A. Joseph's response (37-38)
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- 1. Appointment (39-40)
- 2. Extent of authority (41)
- 3. Royal garb (42)
- 4. Royal chariot (43a)
- 5. Royal honor (43b)
- 6. Decree of authority (44)

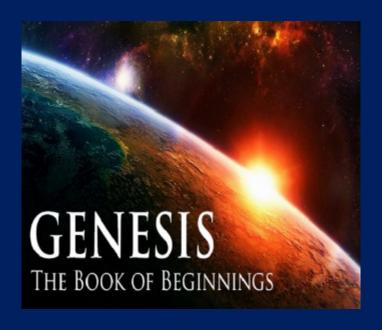


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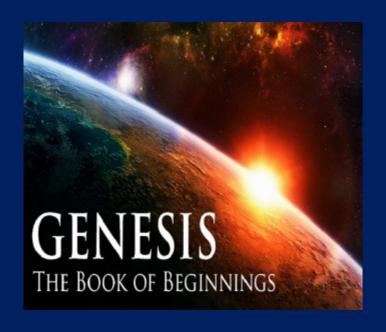
1. Genesis 41:39-40 Appointment

- a) Joseph's abilities (39)
- b) Appointment details (40)



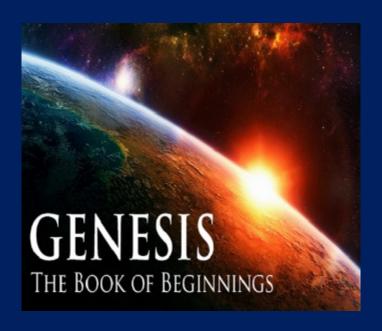
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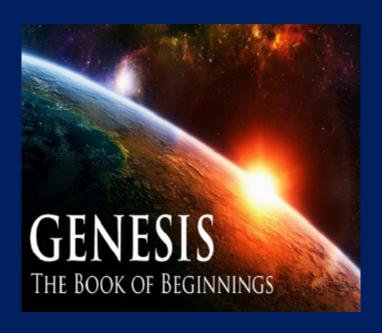
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- a) Joseph's abilities (39)
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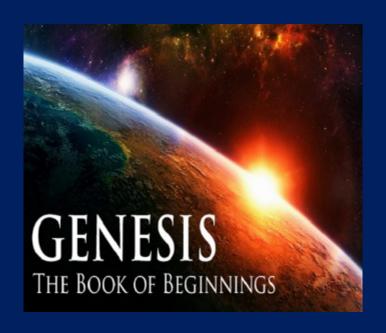
b) Genesis 40:40 Appointment Details

- i. Positive (40a)
- ii. Negative (40b)



b) Genesis 40:40 Appointment Details

- i. Positive (40a)
- ii. Negative (40b)



His Body (Rev. 1:14-16)

- 1. His hair (14a)
- 2. His eyes (14b)
- 3. His feet (15a)
- 4. His voice (15b)
- 5. His right hand (16a)
- 6. <u>His mouth (16b)</u>
- 7. His face (16c)



His Activities

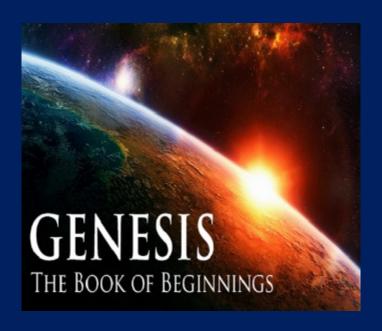
Revelation 19:15-16

- 1. His spoken word (15a)
- 2. His smiting of the nations (15b)
- 3. His ruling of the nations (15c)
- 4. His treading of the winepress (15d)
- 5. His rulership as King (16)

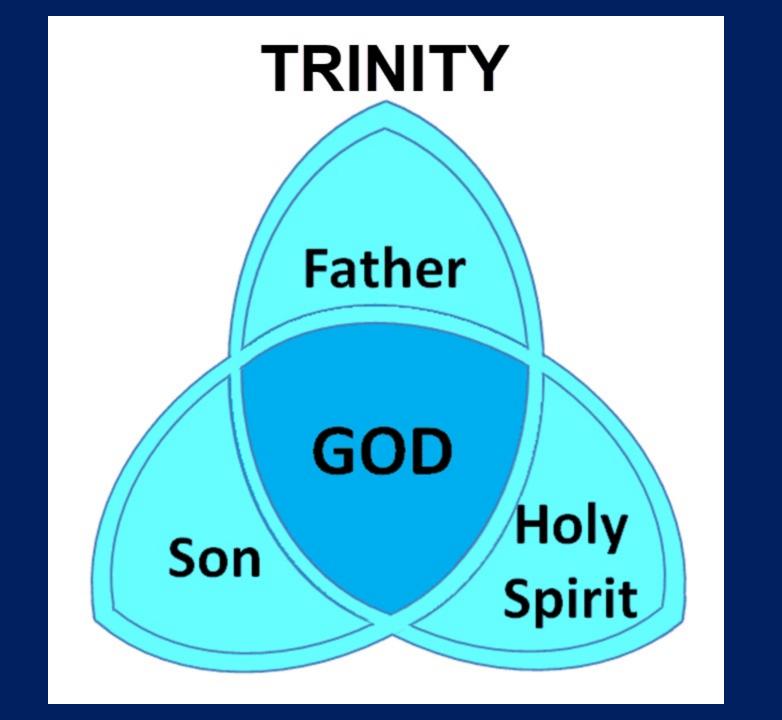


b) Genesis 40:40 Appointment Details

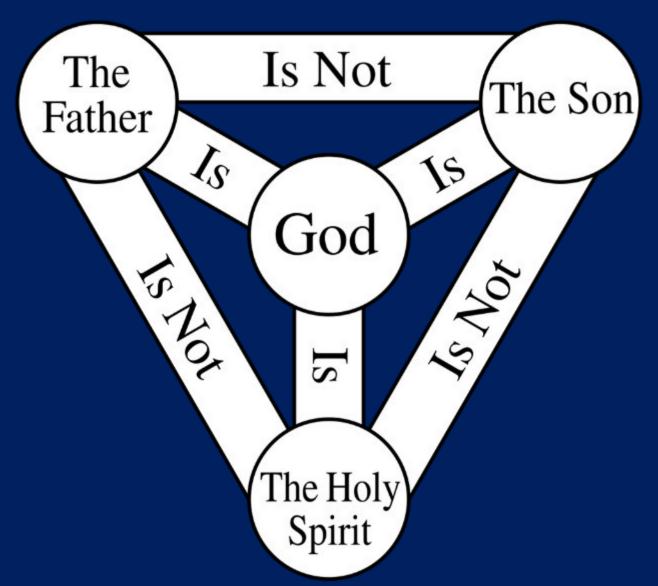
- i. Positive (40a)
- ii. Negative (40b)



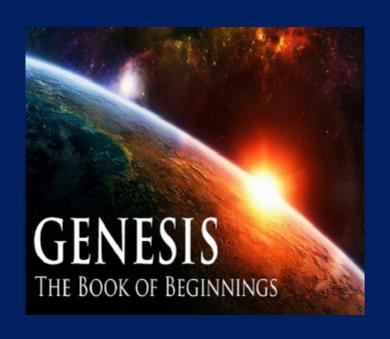
Trinity Father Holy Spirit Son



Trinity



- **1.** Appointment (39-40)
- 2. Extent of authority (41)
- **3.** Royal garb (42)
- 4. Royal chariot (43a)
- 5. Royal honor (43b)
- 6. Decree of authority (44)





Dr. Arnold G. Fruchtenbaum

ARIEL'S
BIBLE COMMENTARY

THE ROOK
of General

Former flows

ARNOL G. FRIGHTENBUM

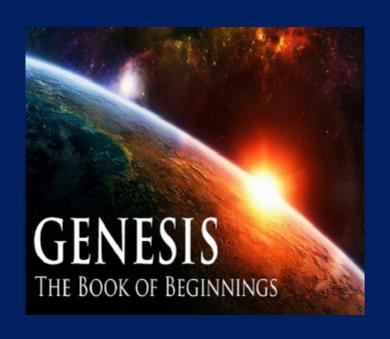
TEM, PRIJ

The Book of Genesis, 569

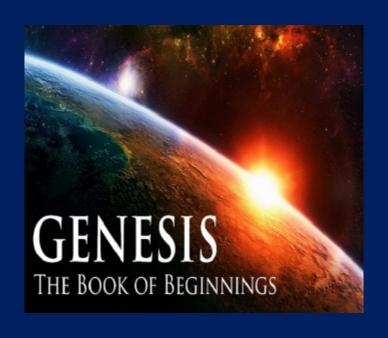
"This was a position of a vizier or a prime minister, and there is a parallel in the records of Thutmose III: 'Look you to this office of vizier. Be vigilant over everything that is done in it. Behold, it is the support of the entire land."



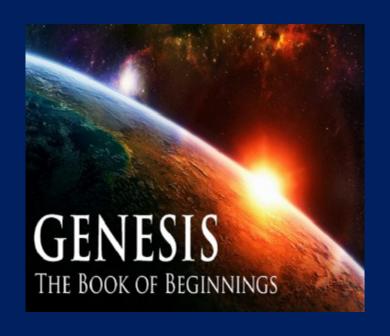
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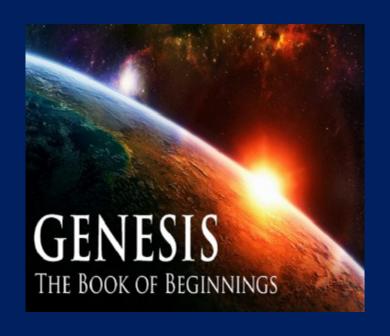
- a) Ring (42a)
- b) Clothing (42b)
- c) Chain (42c)



- a) Ring (42a)
- b) Clothing (42b)
- c) Chain (42c)



- a) Ring (42a)
- b) Clothing (42b)
- c) Chain (42c)





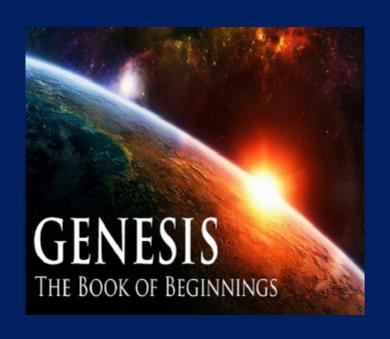
Dr. Arnold G. Fruchtenbaum



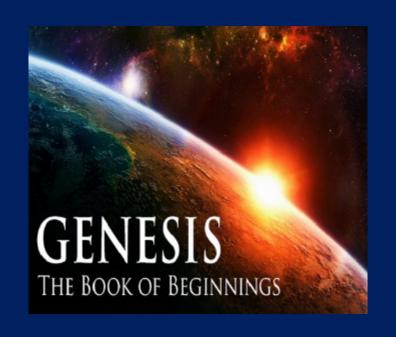
The Book of Genesis, 569

"Second was the clothing: and arrayed him in vestures of fine linen. This, too, is paralleled in the Egyptian accounts. When Rekhmire was appointed vizier, he wrote: 'I was a noble, the second of the king ... It was the first occasion of my being summoned ... I went forth ... clad in fine linen.' This was the type of clothing worn by a vizier, a prime minister, someone who was second to the king."

- a) Ring (42a)
- b) Clothing (42b)
- c) Chain (42c)



- **1.** Appointment (39-40)
- Extent of authority (41)
- 3. Royal garb (42)
- 4. Royal chariot (43a)
- 5. Royal honor (43b)
- 6. Decree of authority (44)





Dr. Arnold G. Fruchtenbaum

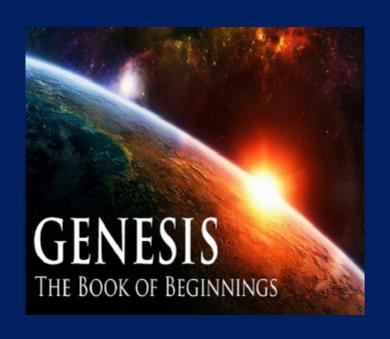


The Book of Genesis, 569

"In verse 43a Joseph was given a royal chariot: and he made him to ride in the second chariot which he had; the Hyksos introduced chariots into Egypt."



- **1.** Appointment (39-40)
- Extent of authority (41)
- 3. Royal garb (42)
- 4. Royal chariot (43a)
- 5. Royal honor (43b)
- 6. Decree of authority (44)



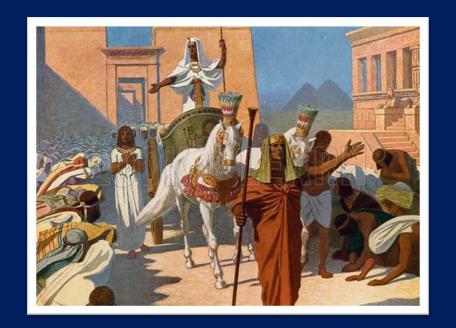


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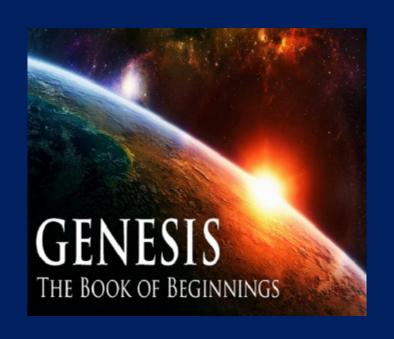


The Book of Genesis, 569

"Then, in verse 43b, came the royal honor: and they cried before him, Bow the knee. As Joseph rode in the chariot, heralds were sent out in advance with the command: Bow the knee. This was a practice that is well attested to in Egyptian pictures."

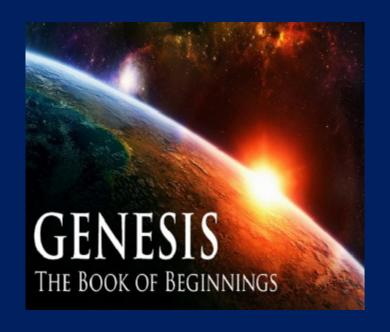


- **1.** Appointment (39-40)
- Extent of authority (41)
- 3. Royal garb (42)
- 4. Royal chariot (43a)
- 5. Royal honor (43b)
- 6. Decree of authority (44)

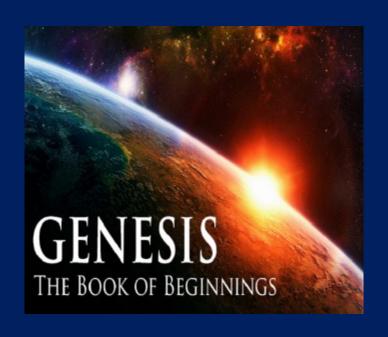


V. Genesis 41:37-46a Joseph's Elevation

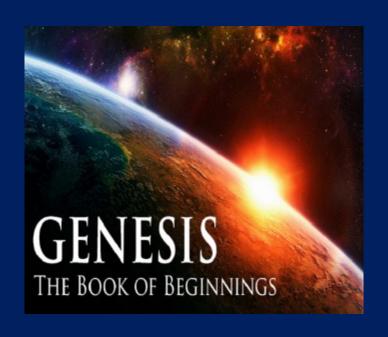
- A. Joseph's response (37-38)
- B. Joseph's appointment (39-44)
- C. Joseph's settlement (45-46a)



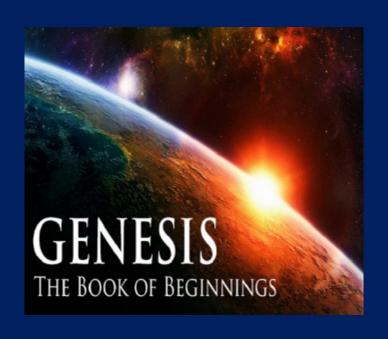
- 1. Name (45a)
- 2. Marriage (45b)
- 3. Authority (45c)
- 4. Age (46a)



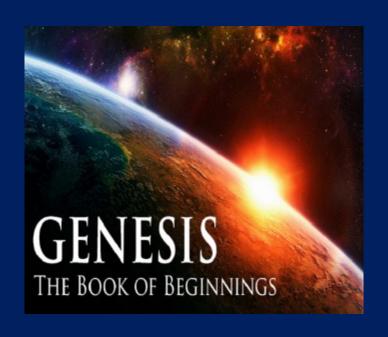
- 1. Name (45a)
- 2. Marriage (45b)
- 3. Authority (45c)
- 4. Age (46a)



- 1. Name (45a)
- **2.** Marriage (45b)
- 3. Authority (45c)
- 4. Age (46a)



- 1. Name (45a)
- 2. Marriage (45b)
- 3. Authority (45c)
- 4. Age (46a)





Dr. Arnold G. Fruchtenbaum



The Book of Genesis, 570

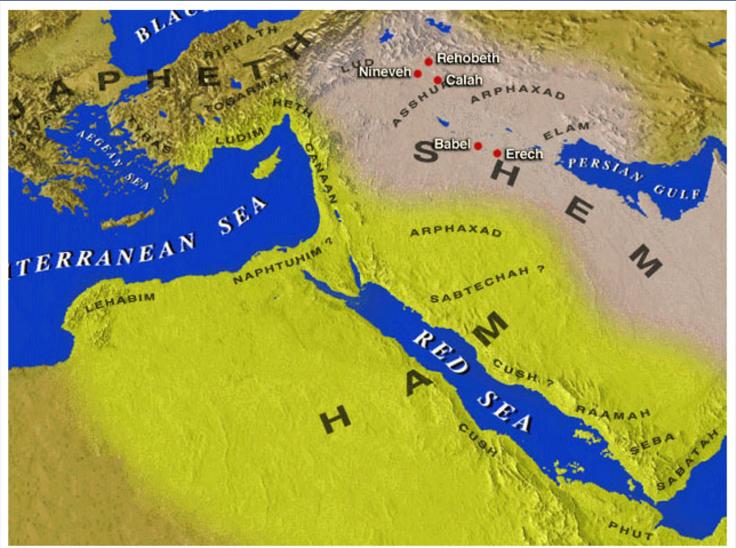
"Therefore, a total separation of twenty years existed from the time he had last seen members of his family until they were reunited in Egypt. The Hyksos Period, during which Joseph's story unfolds, was the two-hundred-year period from 1750 until 1550 B.C. The Hyksos were Semitic rulers that conquered Egypt and ruled during the sixteenth and seventeenth dynasties. Thus, the Pharaoh at the time of Joseph was Semitic. This explains how a Semite such as Joseph could rise to the second highest position in Egypt, which had a Hamitic population."

GENESIS 10 Outline



- I. Introduction (1)
- II. Japheth's line (2-5)
- III. Ham's Line (6-20)
- IV. Shem's line (21-31)
- V. Conclusion (32)

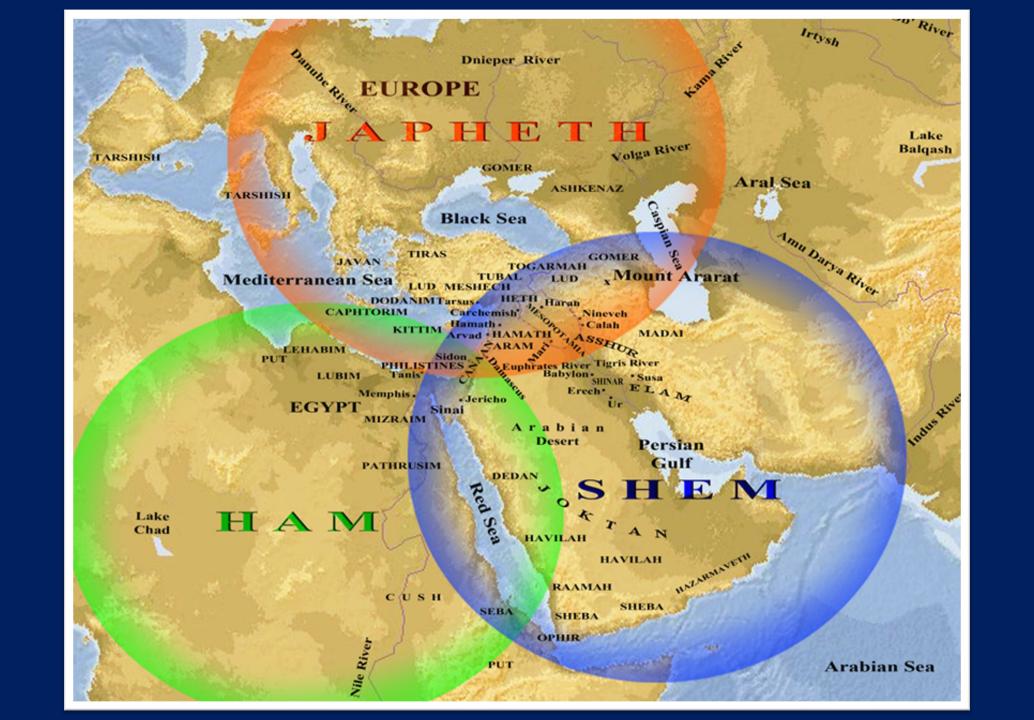




Geographical Distribution Of The Sons Of Noah

The three sons of Noah migrated to different areas. The Semites occupied the Tigris–Euphrates valley and most of Arabia; the Japhethites moved north, around the Black Sea, and even west to Spain; the Hamites went south into lower Asia Minor, coastal Syria and Palestine, and the Red Sea coast of Arabia, but principally into Africa.

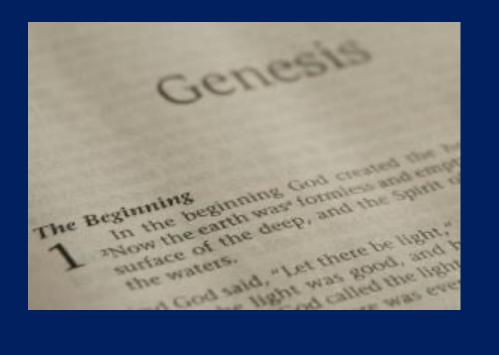
Taken from The NKJV Study Bible. @1997, 2007 by Thomas Nelson, Inc. Used by Permission.



Ham's Sons (vs. 6)

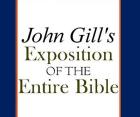


- 1. Cush
- 2. Mizraim
- 3. Put
- 4. Canaan





John Gill



Exposition of the Old and New Testaments, 1810

"Mitzraim is a name by which Egypt is frequently called in Scripture, and this man was the father of the Egyptians; and because Egypt was inhabited by a son of Ham, it is sometimes called the land of Ham (Psalm 105:23). The word is of the dual number, and serves to express Egypt, which was divided into two parts, lower and upper Egypt."

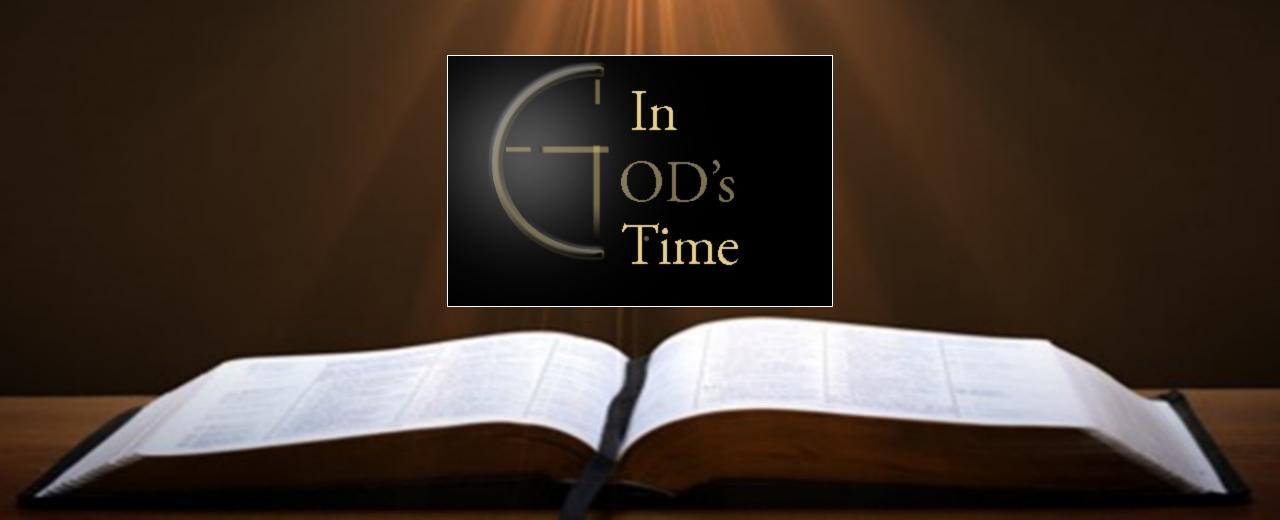






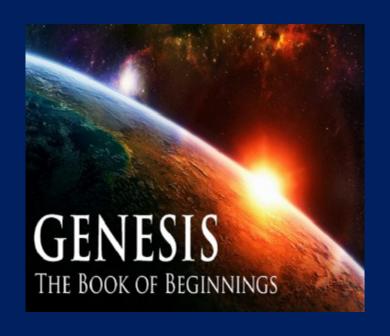
Galatians 4:4

"But when the fullness of the time came, God sent forth His Son, born of a woman, born under the Law."



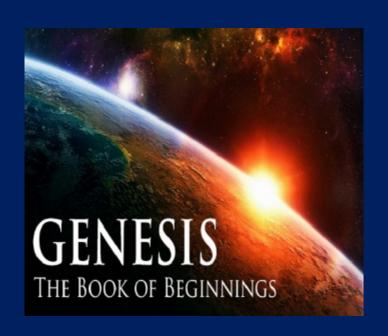
C. Genesis 41:45-46a Joseph's Settlement

- 1. Name (45a)
- 2. Marriage (45b)
- 3. Authority (45c)
- 4. Age (46a)

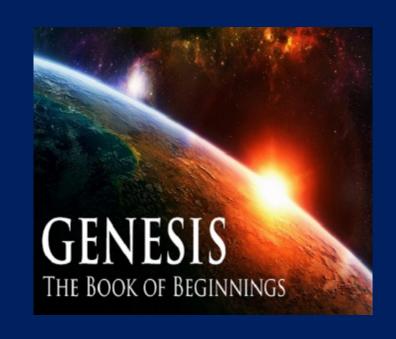


Genesis 41:1-57 Joseph Before Pharoah

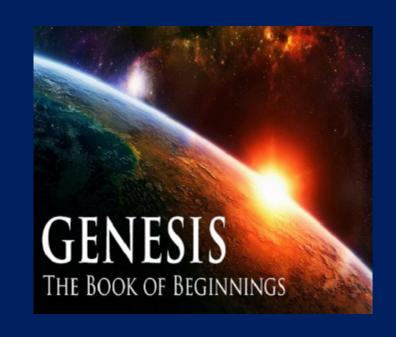
- I. Pharoah's 2 dreams (41:1-8)
- II. Butler's report (41:9-13)
- III. Joseph before Pharoah (41:14-24)
- IV. Joseph's interpretation & advice (41:25-36)
- V. Joseph's elevation (41:37-46a)
- VI. Joseph's activities (41:46b-57)



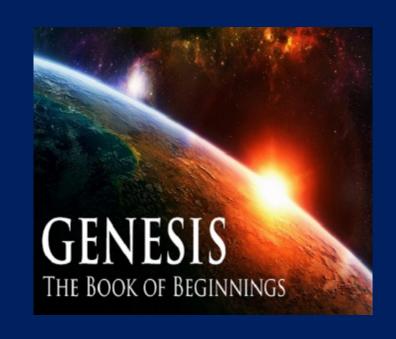
- A. Joseph exercises his authority (46b)
- B. 7 years of plenty (47-49)
- C. Joseph's family (50-52)
- D. 7 years of famine (53-54)
- E. Egyptians' response (55-56)
- F. Foreigners' response (57)



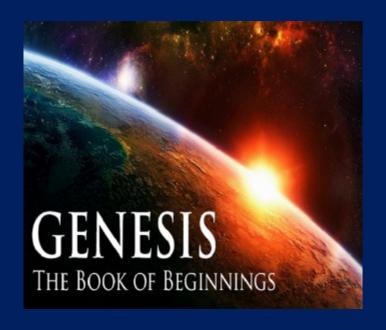
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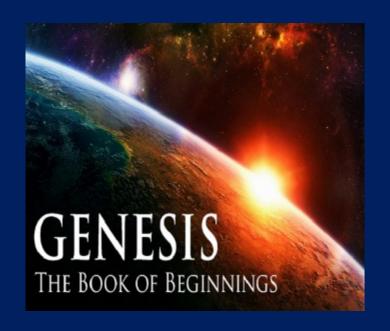
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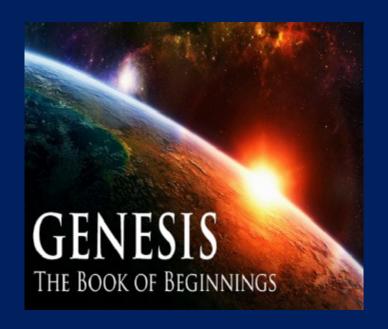
- 1. Abundance of food (47)
- 2. Gathering & storing (48)
- 3. Record keeping (49)



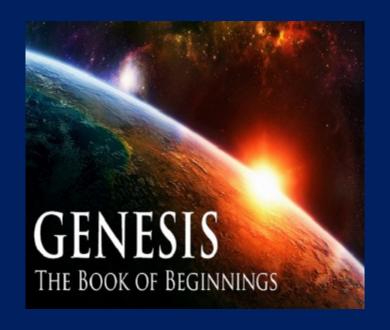
- 1. Abundance of food (47)
- 2. Gathering & storing (48)
- 3. Record keeping (49)



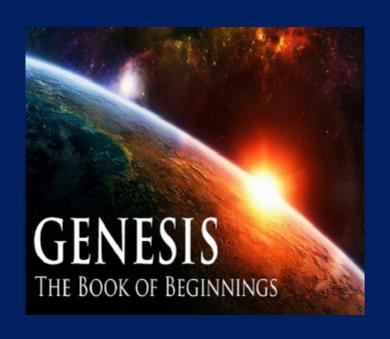
- 1. Abundance of food (47)
- 2. Gathering & storing (48)
- 3. Record keeping (49)



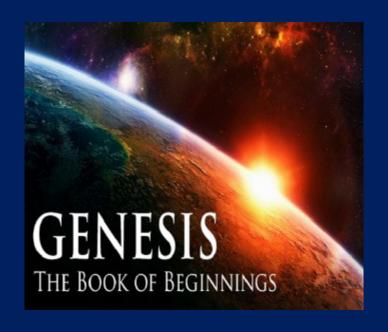
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- 2. Gathering & storing (48)
- 3. Record keeping (49)



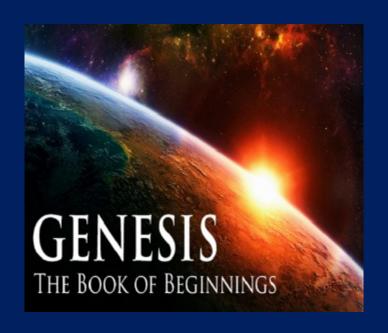
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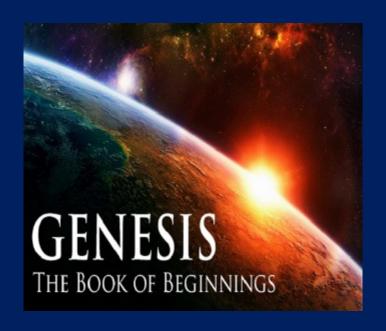
- 1. Wife-Mother (50)
- 2. First son (51)
- 3. Second son (52)



- 1. Wife-Mother (50)
- 2. First son (51)
- 3. Second son (52)



- 1. Wife-Mother (50)
- 2. First son (51)
- 3. Second son (52)

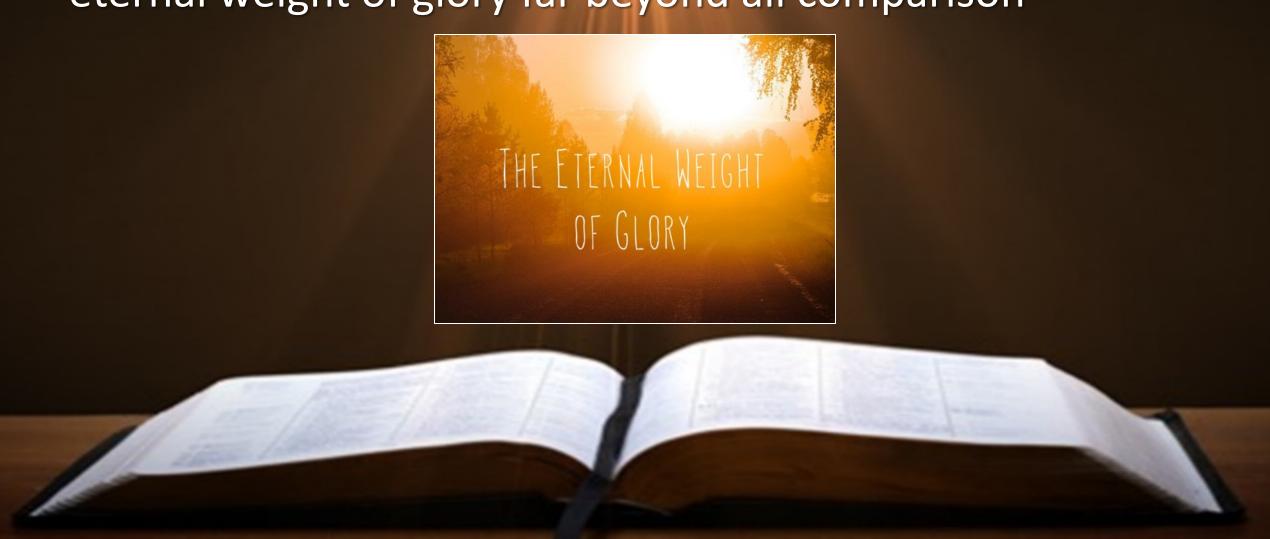


2 Cor. 4:16

Therefore we do not lose heart, but though our outer man is decaying, yet our inner man is being renewed day by day.

2 Cor. 4:17

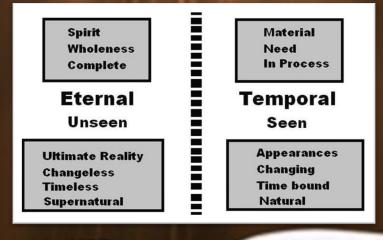
¹⁷ For momentary, light affliction is producing for us an eternal weight of glory far beyond all comparison



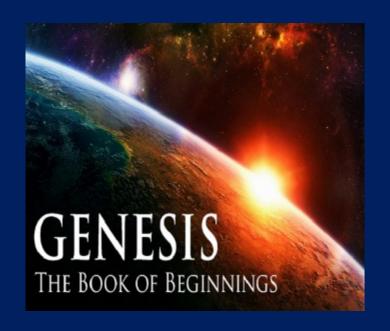
2 Cor. 4:18

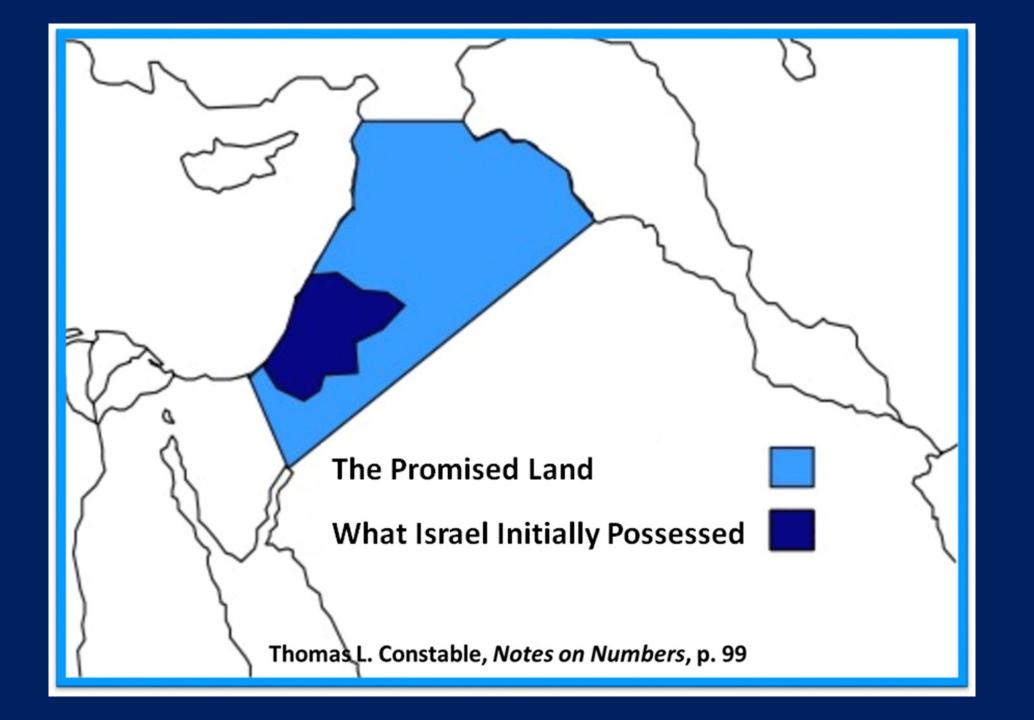
¹⁸ while we look not at the things which are seen, but at the things which are not seen; for the things which are seen are temporal, but the things which are not seen are stornal.

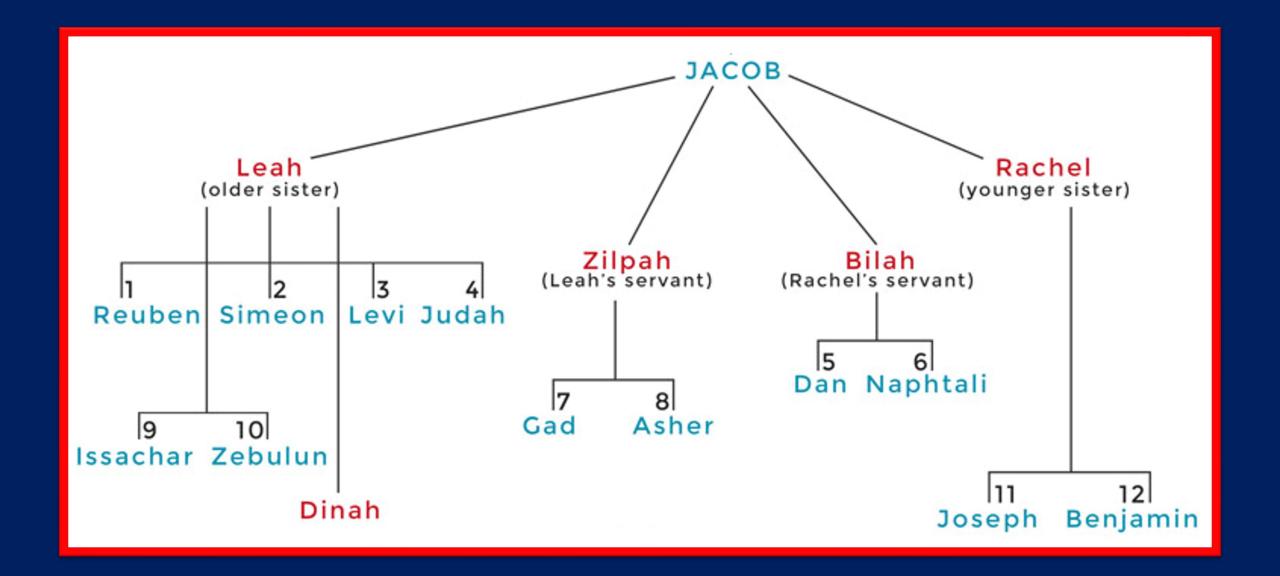
eternal.



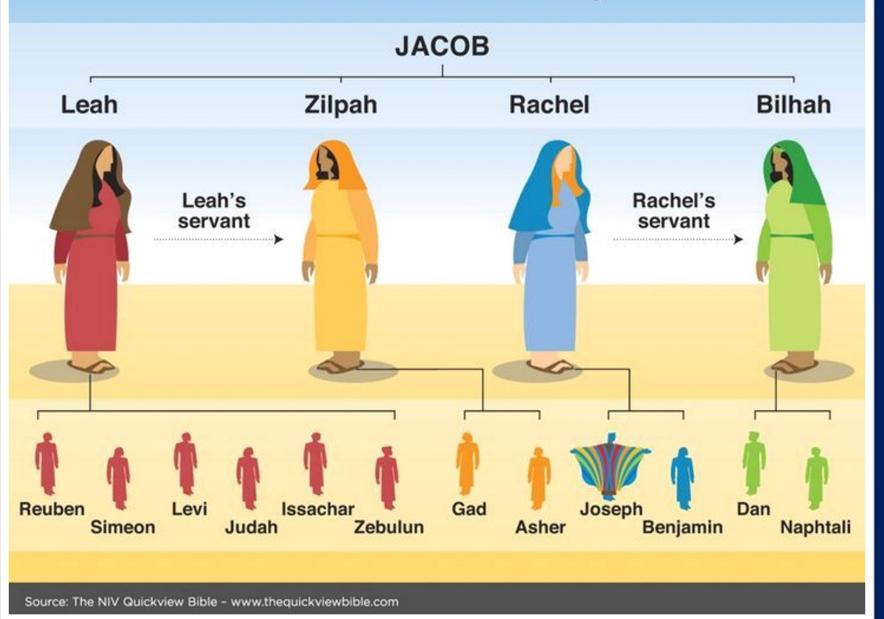
- 1. Wife-Mother (50)
- 2. First son (51)
- **3.** Second son (52)

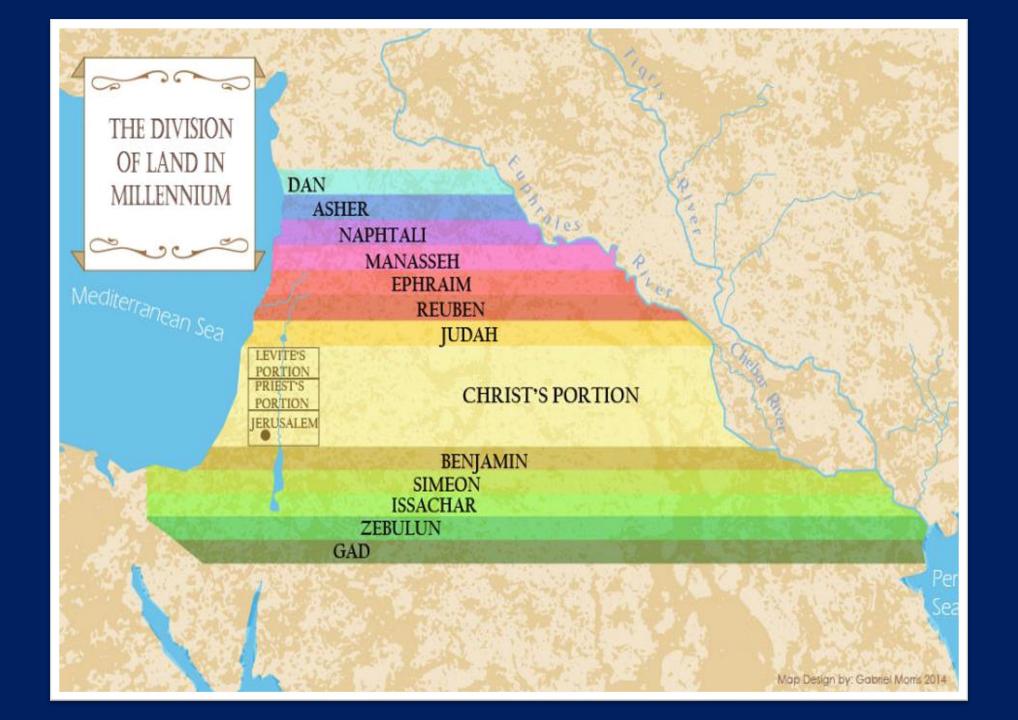






Jacob's Family



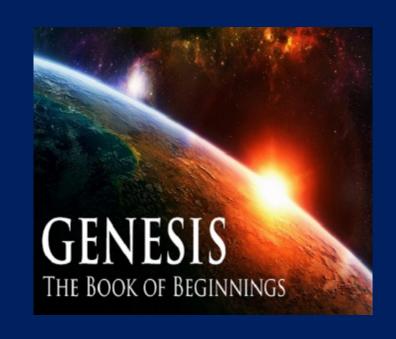


Distinctions Between 144,000 & Multitude

144,000 **MULTITUDE Revelation 7:1-8** Revelation 7:9-17 **Innumerable** Numbered All nations **Jews Sealed** Slain Sealed before the Tribulation Converted out of the Tribulation

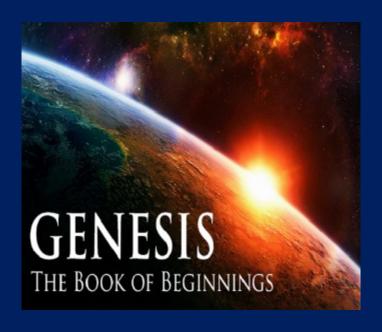
Hitchcock and Ice, The Truth Behind Left Behind, 77

- A. Joseph exercises his authority (46b)
- B. 7 years of plenty (47-49)
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- **D.** 7 years of famine (53-54)
- E. Egyptians' response (55-56)
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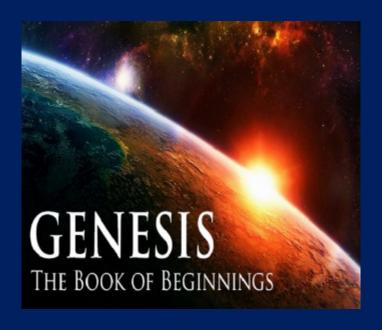
D. Genesis 41:53-547 Years of Famine

- 1. End of fat years (53)
- 2. Beginning of lean years (54)



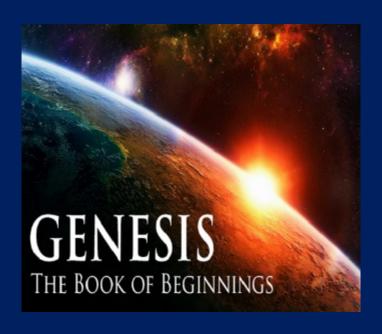
D. Genesis 41:53-547 Years of Famine

- 1. End of fat years (53)
- 2. Beginning of lean years (54)



D. Genesis 41:53-547 Years of Famine

- 1. End of fat years (53)
- 2. Beginning of lean years (54)

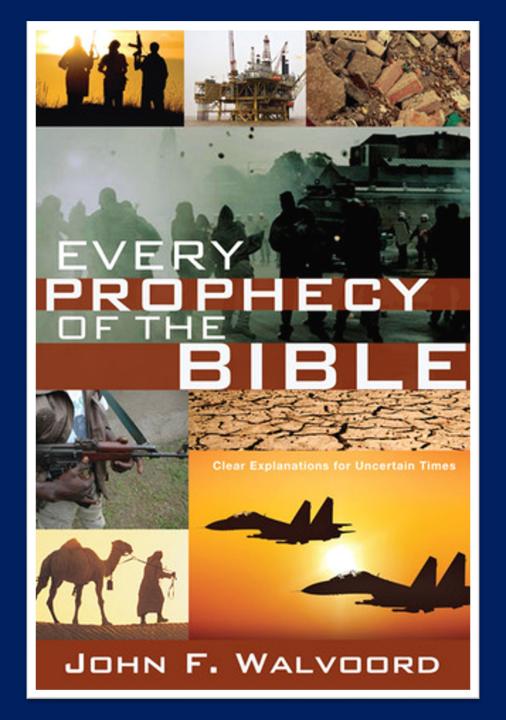


John 13:19; 14:29

"13:19 From now on I am telling you before *it* comes to pass, so that when it does occur, <u>you may believe</u> that I am *He*...

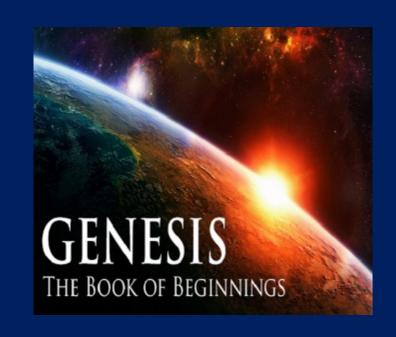
14:29 Now I have told you before it happens, so that when it happens, <u>you may believe</u>."





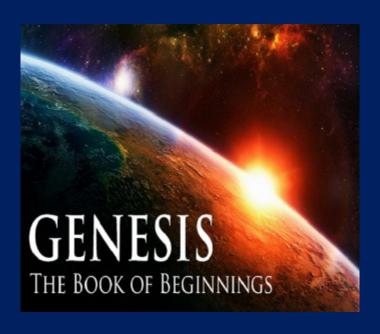
VI. Genesis 41:46b-57 Joseph's Activities

- A. Joseph exercises his authority (46b)
- **B.** 7 years of plenty (47-49)
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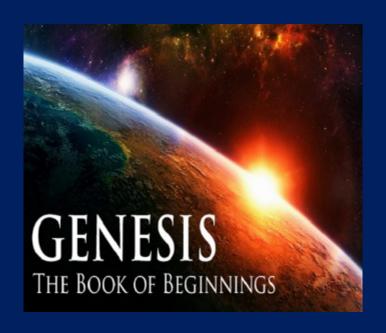
E. Genesis 41:55-56 Egyptians' Response

- 1. Pharoah's command (55)
- 2. Selling of the grain (56)

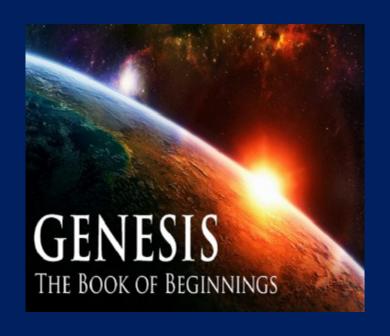


E. Genesis 41:55-56 Egyptians' Response

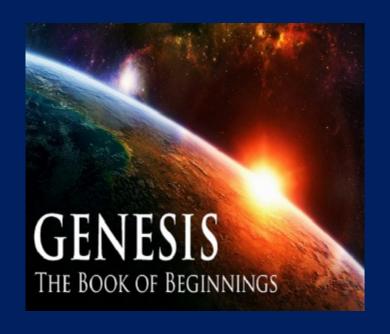
- 1. Pharoah's command (55)
- 2. Selling of the grain (56)



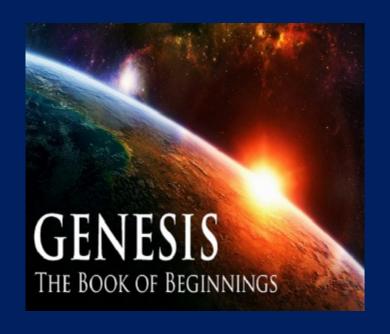
- a) Timing (55a)
- b) Circumstances (55b)
- c) Command (55c)



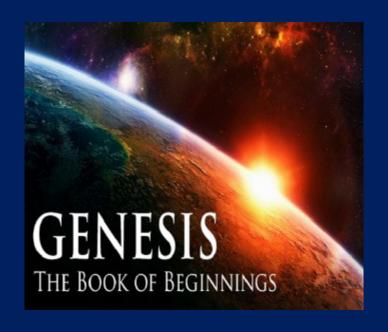
- **a)** Timing (55a)
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- a) Timing (55a)
- b) Circumstances (55b)
- c) Command (55c)

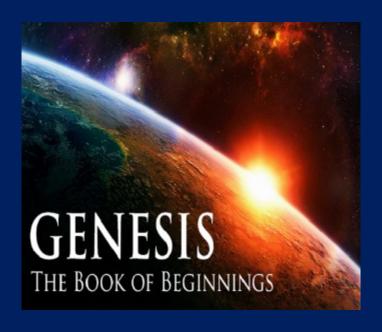


- a) Timing (55a)
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- c) Command (55c)

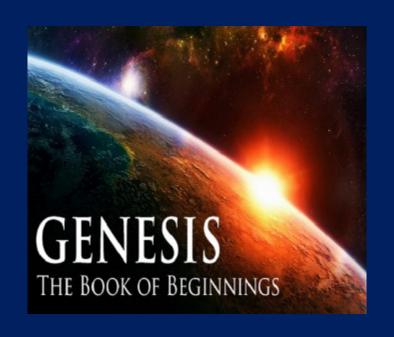


E. Genesis 41:55-56 Egyptians' Response

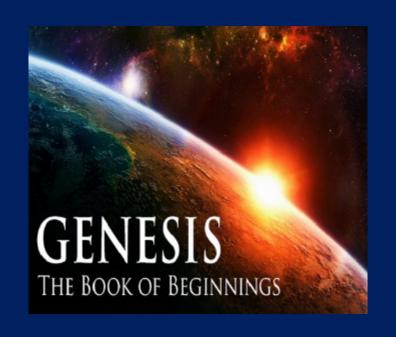
- 1. Pharoah's command (55)
- 2. Selling of the grain (56)



- a) Statement of fact (56a)
- b) Joseph responds (56b)
- c) Joseph responds (56c)

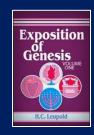


- a) Statement of fact (56a)
- b) Joseph responds (56b)
- c) Joseph responds (56c)



Genesis 7:19-23

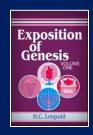
They rose greatly on the earth, and all the high mountains under the entire heaven were covered... Every living thing that moved on the earth perished—birds, livestock, wild animals, all the creatures that swarm over the earth, and all mankind. Everything on dry land that had the breath of life in its nostrils died. Every living thing on the face of the earth was wiped out; men and animals and the creatures that move along the ground and the birds of the air were wiped from the earth. Only Noah was left, and those with him in the ark."



H.C. Leupold

Exposition of Genesis (Grand Rapids: Baker, 1942), vol. 1, p. 301-302.

"... 'all the high mountains under all the heavens.' One of these expressions alone would almost necessitate the impression that the author intends to convey the idea of the absolute universality of the Flood...Yet since 'all' is known to be used in a relative sense, the writer removes all ambiguity by adding the phrase 'under all the heavens.' A double 'all' (kol) cannot allow for so relative a sense. It almost constitutes a Hebrew superlative. So we believe that the text disposes of the question of the universality of the flood. By way of objection to this interpretation, those who believe in a limited flood...urge the . . .



H.C. Leupold

Exposition of Genesis (Grand Rapids: Baker, 1942), vol. 1, p. 301-302.

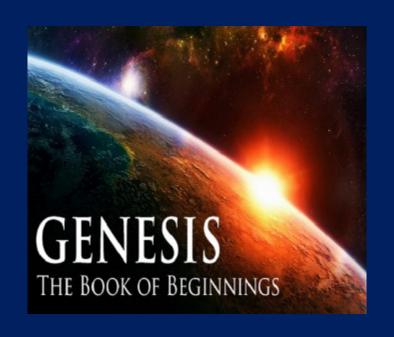
. . . fact that *kol* is used in a relative sense, as is clearly the case in passages such as Genesis 41:57; Exodus 9:25, 10:15; Deuteronomy 2:25; and 1 Kings 10:24. However, we still insist that this fact could overthrow a single *kol*, never a double *kol*, as our verse has it."

Exodus 9:24 (NIV)

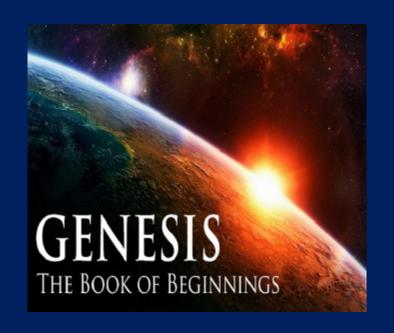
"...It was the worst storm in <u>all</u> the land of <u>Egypt</u> since it had become a nation."



- a) Statement of fact (56a)
- b) Joseph responds (56b)
- c) Joseph responds (56c)

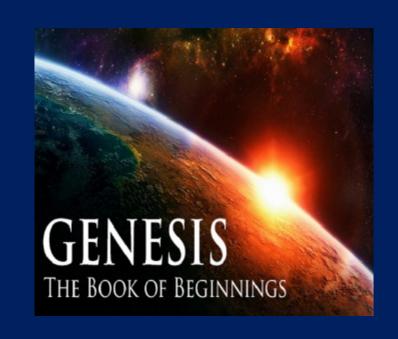


- a) Statement of fact (56a)
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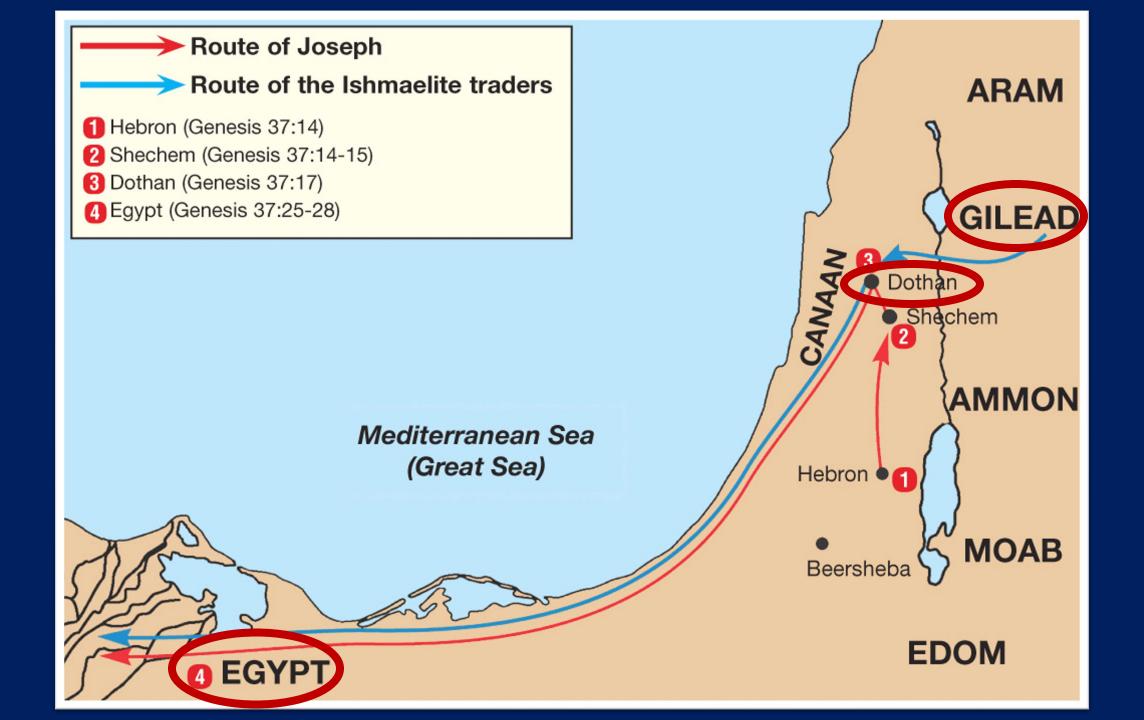
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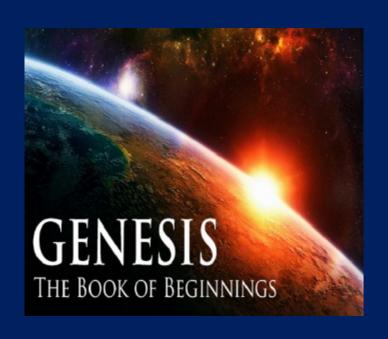




Conclusion

Genesis 41:1-57 Joseph Before Pharoah

- Pharoah's 2 dreams (41:1-8)
- II. Butler's report (41:9-13)
- III. Joseph before Pharoah (41:14-24)
- IV. Joseph's interpretation & advice (41:25-36)
- V. Joseph's elevation (41:37-46a)
- VI. Joseph's activities (41:46b-57)







²⁴ The LORD bless you, and keep you; ²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.

Numbers 6:24–26 (NASB95)