# Genesis 12–50 Israel's Birth & Preservation

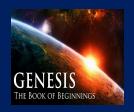




Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church President – Chafer Theological Seminary

### **GENESIS STRUCTURE**



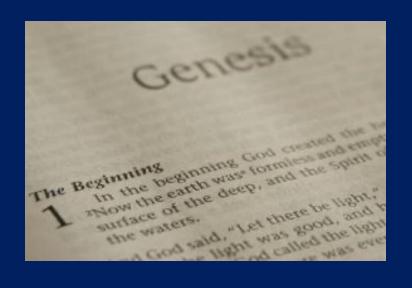
## II. Genesis 12-50 (four people)

A. Abraham (12:1–25:11)

B. Isaac (25:12–26:35)

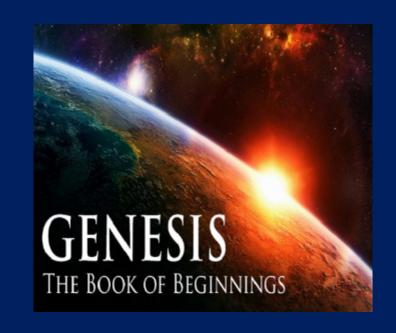
**C.** Jacob (27–36)

D. Joseph (37–50)



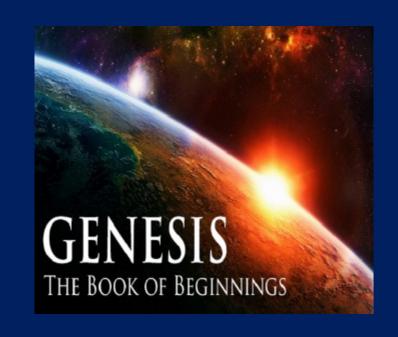
## Genesis 37:2-36 Joseph Sold unto Egypt

- Joseph's coat (37:2-4)
- II. Joseph's dreams (37:5-11)
- III. Joseph's pit (37:12-24)
- IV. Joseph's enslavement (37:25-36)



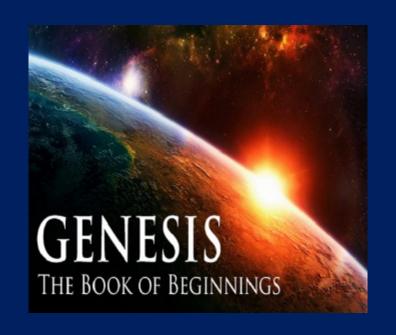
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- A. Selling of Joseph (25-28)
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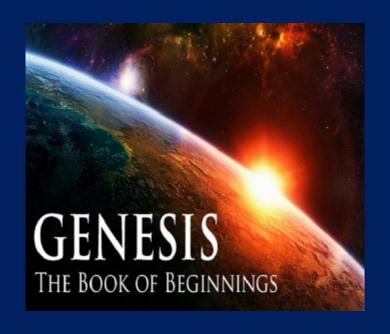
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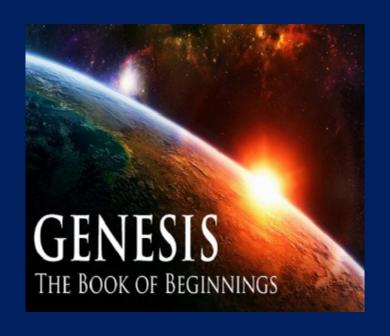
# A. Genesis 37:25-28 Selling of Joseph

- **1**. Occasion (25)
- 2. Judah's proposal (26-27a)
- 3. Agreement (27b)
- 4. Selling (28)



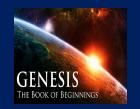
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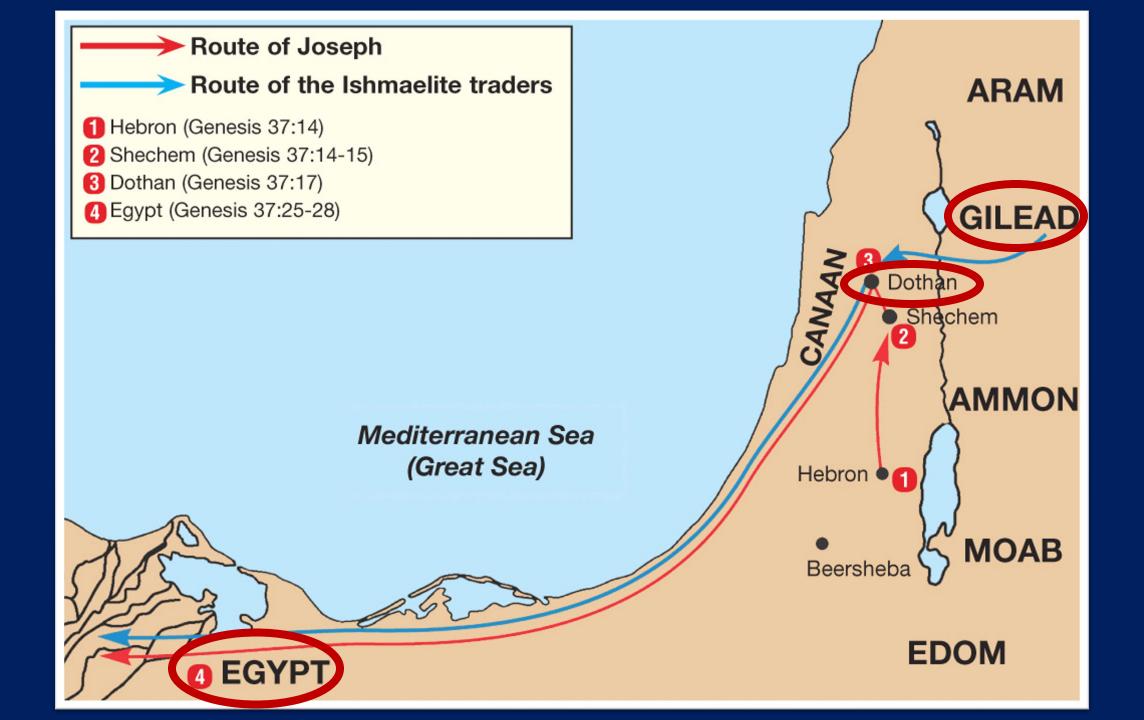
#### Genesis 12–25

#### **Abraham's Early Journeys**



- I. Unconditional promises (Gen. 12:1-3)
- II. From Haran to Canaan (Gen. 12:4-5)
- III. In Canaan (Gen. 12:6-9)
- IV. In Egypt (Gen. 12:10-20)
- V. Abram and Lot Separate (Gen. 13:1-13)
- VI. Reaffirmation of Abram's promises (Gen. 13:14-18)
- VII. Abram Rescues Lot (14:1-24)
- VIII. Abrahamic Covenant (15:1-21)
- X. Hagar & Ishmael (16:1-16)
- X. Circumcision (Gen. 17:1-27)

- XI. Sodom & Gomorrah (Gen. 18–19)
- XII. Abraham & Abimelech (Gen. 20)
- XIII. Isaac's birth (Gen. 21:1-7)
- XIV. Ishmael's expulsion (21:8-21)
- XV. Abraham & Abimelech's covenant (21:22-34)
- XVI. Abraham sacrifices Isaac (22)
- XVII.Sarah's death (23)
- XVIII.Isaac's marriage (24)
- XIX. Abraham & Keturah (25:1-6)
- XX. Abraham's death (25:7-11)





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The Book of Genesis, 533

"So in verse 17b, Joseph journeys to Dothan: And Joseph went after his brethren and found them in Dothan. Dothan is north of Shechem, another day's journey. The situation in Shechem may still have been somewhat tense, but for one reason or another they had chosen to go further north, and *Dothan* was the city located on the north-south trunk route. Dothan was also located on the east-west trade route between Gilead and the Coastal Plain where it connected with the *Via Maris* that in turn would go south into Egypt. All this set the stage for the selling of Joseph."



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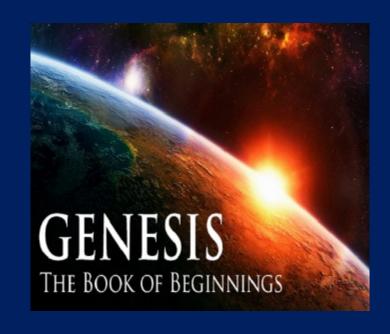


The Book of Genesis, 536

"In verse 27b came the agreement: And his brethren hearkened unto him. Verse 28 records the selling: And there passed by Midianites, merchantmen. These are called merchantmen; for they were North Arabian caravaneers who branched off through Gilead to the main route to Egypt, the Via Maris, from the King's Highway."

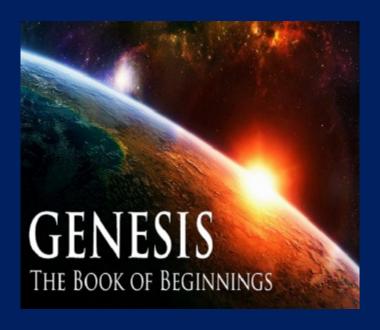
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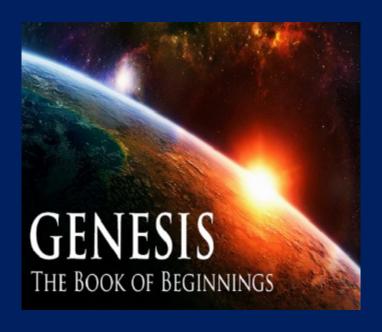
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- a) Rhetorical question (26)
- b) Proposal (27a)

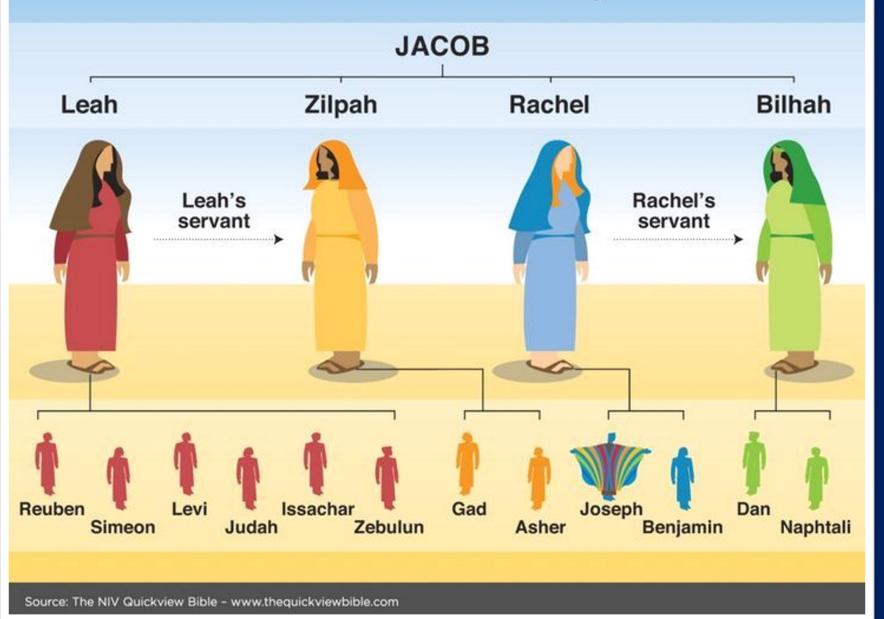


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## Jacob's Family



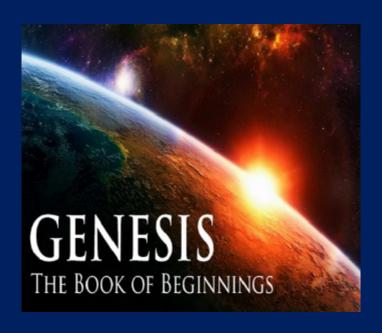
## Genesis 49:10

"The <u>scepter</u> shall not depart from <u>Judah</u>, Nor the ruler's staff from between his feet, Until <u>Shiloh</u> comes, And to him shall be the obedience of the peoples."



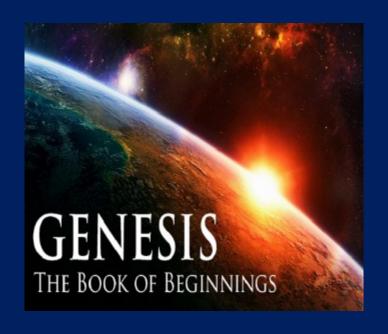
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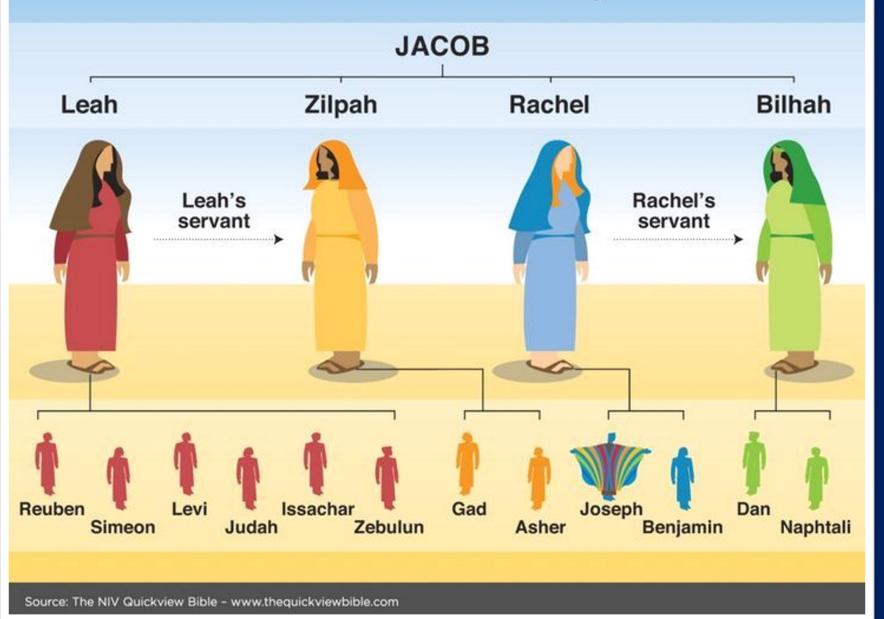


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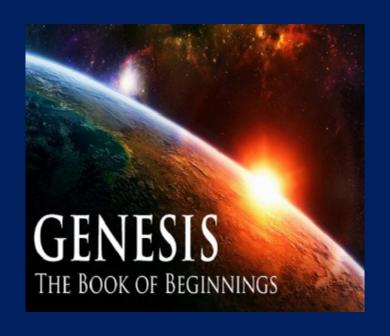


## Jacob's Family



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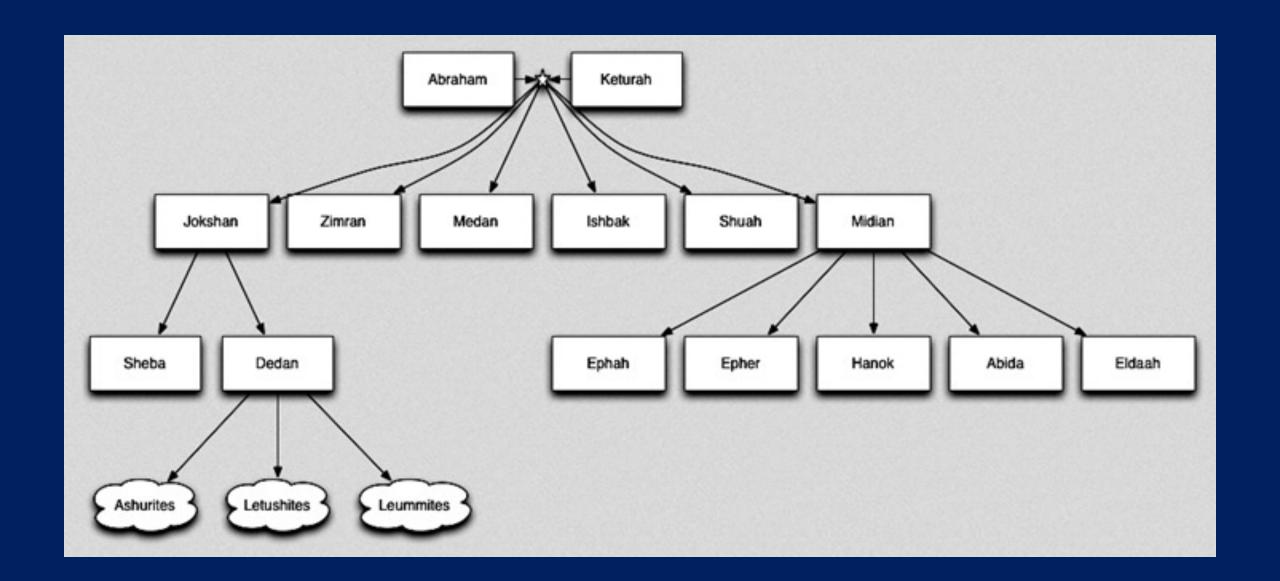
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## **Beginning Themes**

Genesis

- Universe
- Life
- Man
- Marriage
- Evil
- Clothing

- Religion
- Salvation
- Language
- Government
- Nations
- Israel

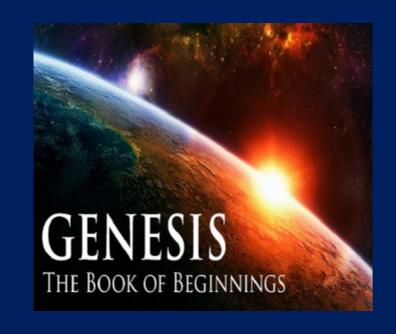
# Dem. Sen. Kaine Claims United States 'Created' Slavery and 'Didn't Inherit Slavery from Anybody'



Sen. Tim Kaine in Washington, D.C., May 12, 2020 (Win McNamee/Reuters)

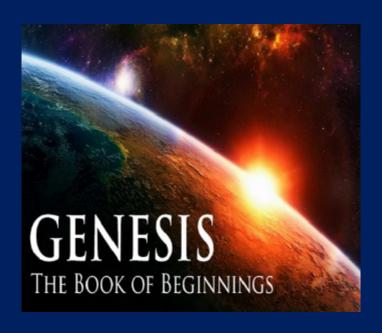
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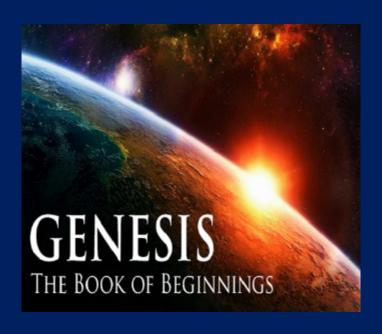
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- 1. Discovery (29)
- 2. Dilemma (30)

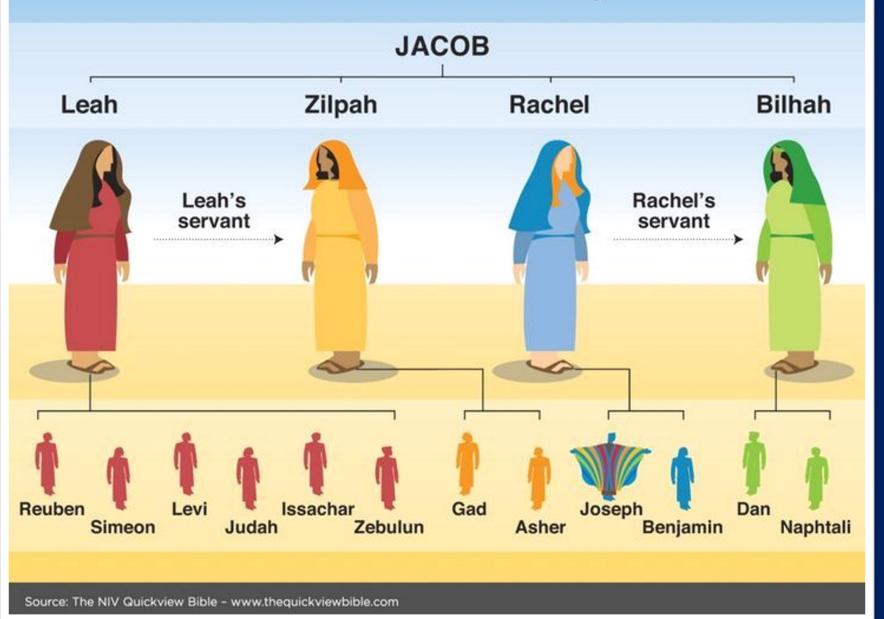


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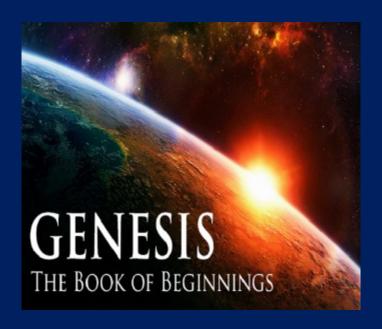


## Jacob's Family

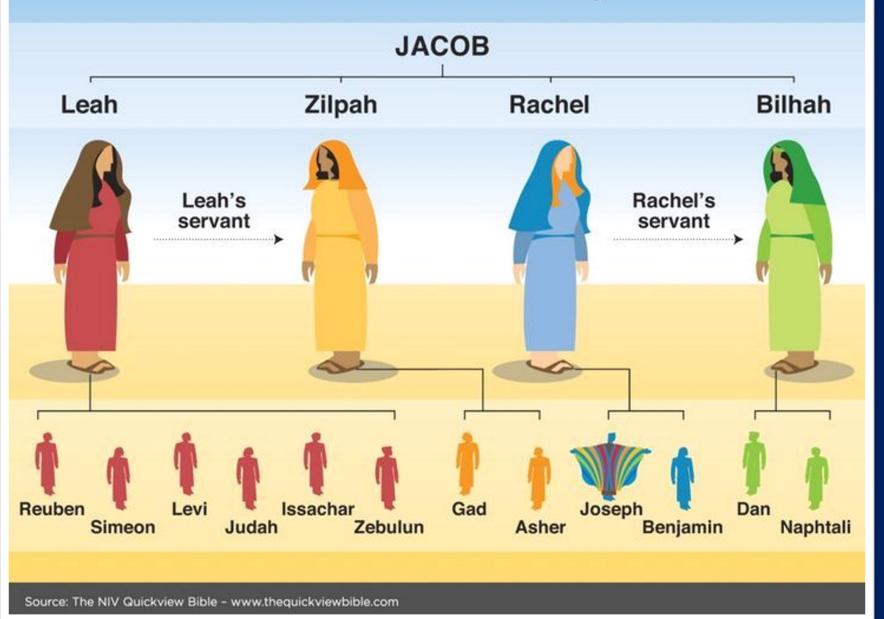


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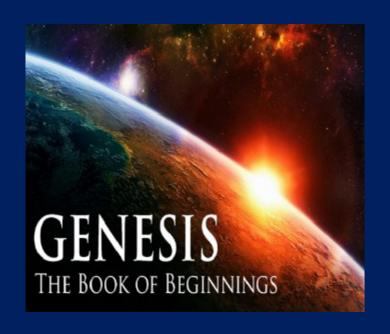


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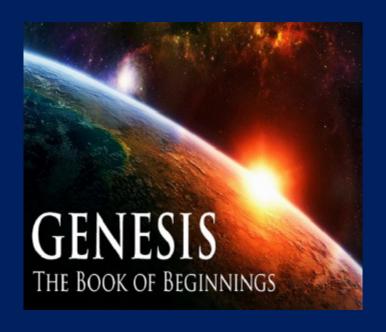
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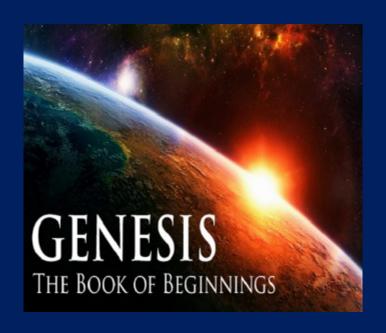
# C. Genesis 37:31-32 Brothers Report to Jacob

- 1. Cover up (31)
- 2. Brothers show Jacob Joseph's coat (32)



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The Book of Genesis, 537

"Here again, there is a form of retribution: Jacob deceived Isaac with goatskins (27:16), now Jacob was being deceived with goat's blood. Furthermore, Jacob deceived Isaac with Esau's clothes (27:15); now Jacob was deceived by the use of Joseph's clothes."





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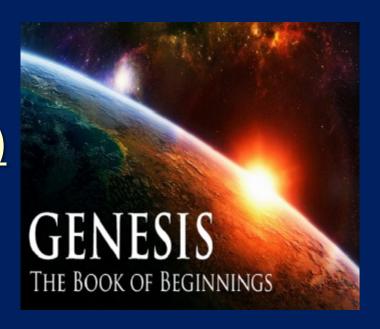


The Book of Genesis, 445

"Now the deceiver is deceived, although the motivations differ from good to bad. This is divine retribution in four ways. First, Isaac's blindness equals the darkness of Jacob's wedding night, and neither could see well as a result. Second, this Jacob is deceived by being presented the older for the younger, the reversal of Isaac's presentation of Jacob for Esau. Third, Isaac thought Jacob was Esau and Jacob thought Leah was Rachel. Fourth, Jacob pretended to be his older brother, while Leah pretended to be her younger sister."

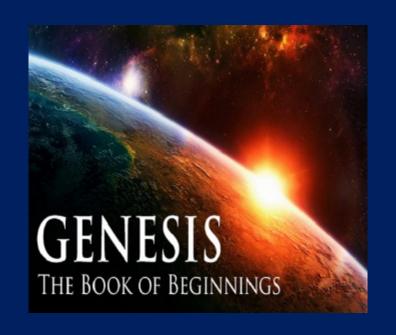
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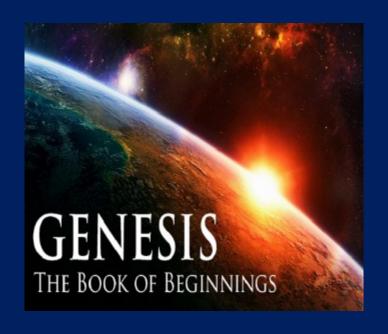


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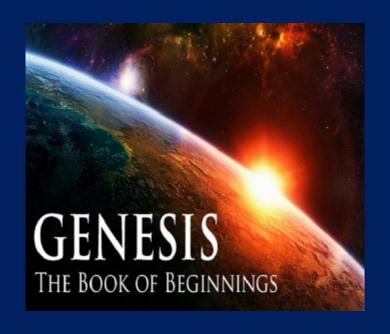
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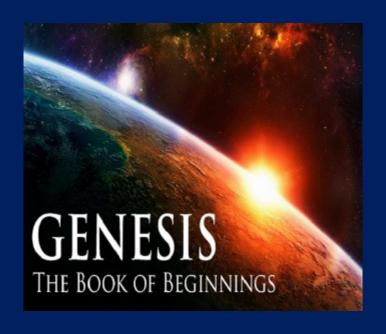
- 1. Conclusion (33)
- **2.** Mourning (34)
- 3. Lack of comfort (35)



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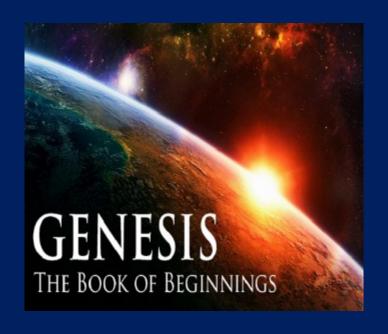


#### Zechariah 12:10

"I will pour out on the house of David and on the inhabitants of Jerusalem, the Spirit of grace and of supplication, so that they will look on Me whom they have pierced; and they will mourn for Him, as one mourns for an only son, and they will weep bitterly over Him like the bitter weeping over a firstborn."



- 1. Conclusion (33)
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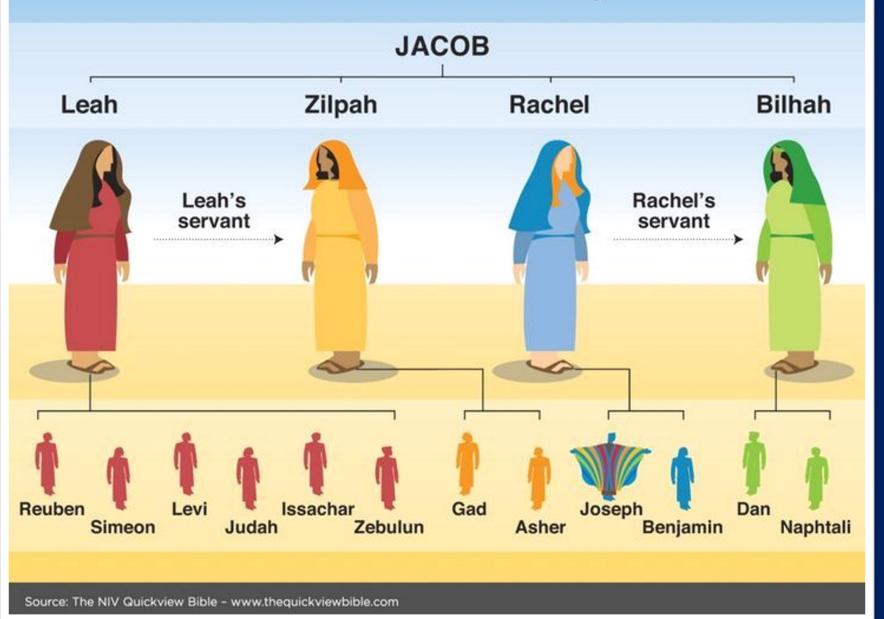
#### Dr. Arnold G. Fruchtenbaum



The Book of Genesis, 537

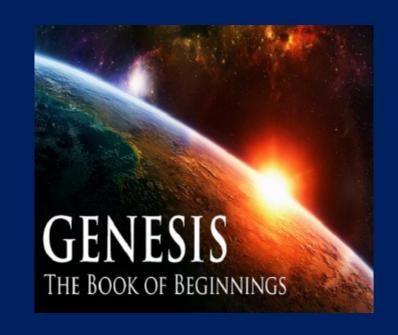
"Jacob's refusal is stated: He refused to be comforted; and he said, For I will go down to Sheol to my son in mourning. And his father wept for him. Sheol is the center of the earth, and before the death of the Messiah, all souls descended there upon death; but the faithful and unfaithful entered into different compartments in Sheol."

### Jacob's Family



## IV. Genesis 37:25-36 Joseph's Enslavement

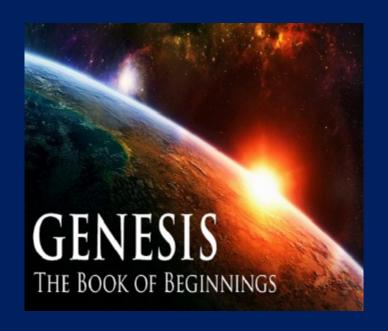
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## E. Genesis 37:36 Joseph Sold Again

1. Place: Egypt (36a)

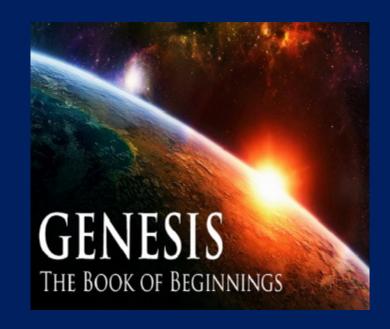
2. Person: Potiphar (36b)



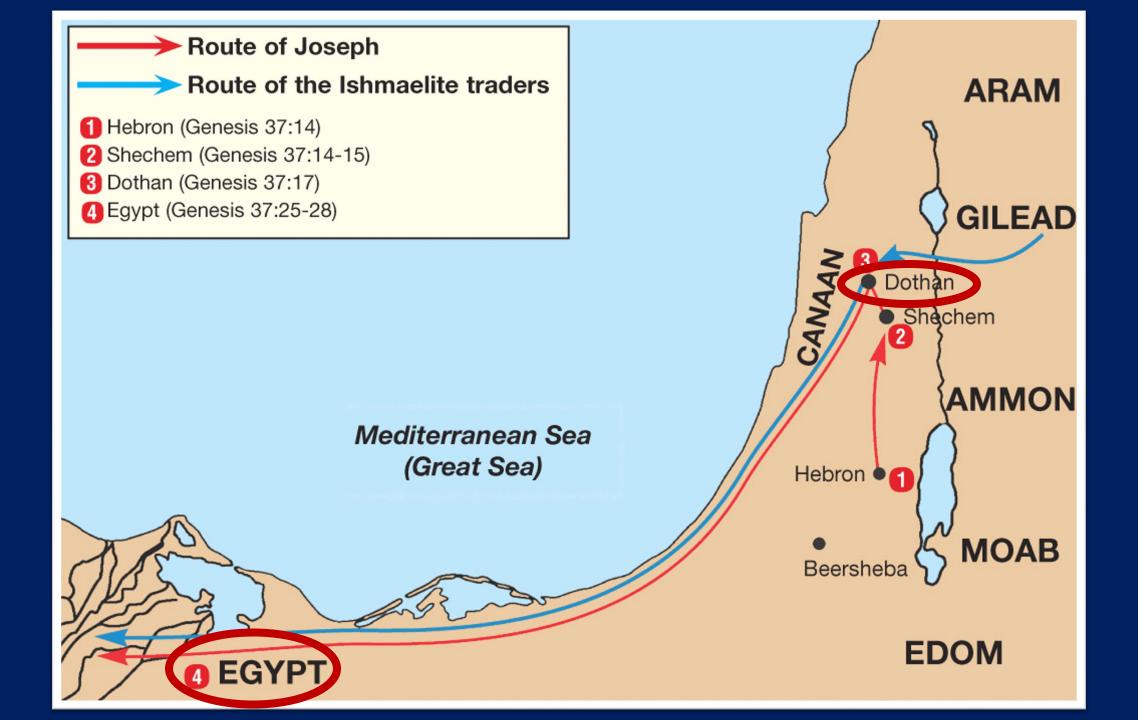
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1. Place: Egypt (36a)

2. Person: Potiphar (36b)





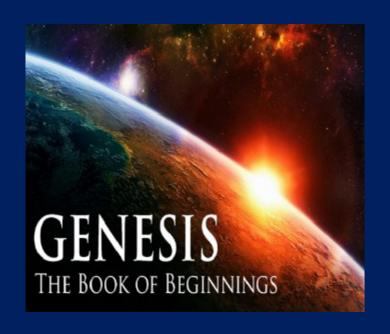




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1. Place: Egypt (36a)

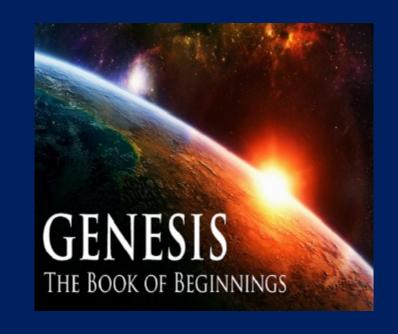
2. Person: Potiphar (36b)

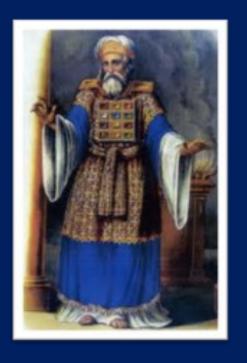


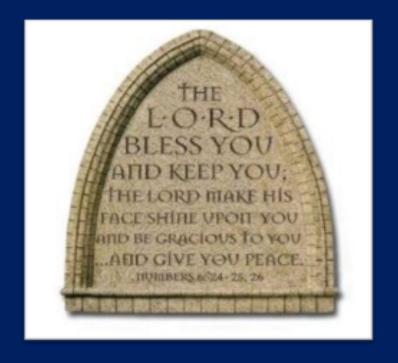
### Conclusion

## Genesis 37:2-36 Joseph Sold unto Egypt

- I. Joseph's coat (37:2-4)
- II. Joseph's dreams (37:5-11)
- III. Joseph's pit (37:12-24)
- IV. Joseph's enslavement (37:25-36)







<sup>24</sup> The LORD bless you, and keep you; <sup>25</sup> The LORD make His face shine on you, And be gracious to you; <sup>26</sup> The LORD lift up His countenance on you, And give you peace.

Numbers 6:24–26 (NASB95)