# Genesis 12–50 Israel's Birth & Preservation

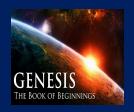




Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church President – Chafer Theological Seminary

#### **GENESIS STRUCTURE**



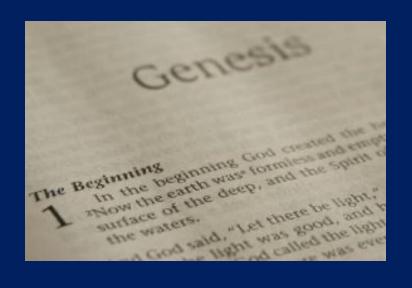
#### II. Genesis 12-50 (four people)

A. Abraham (12:1–25:11)

B. Isaac (25:12–26:35)

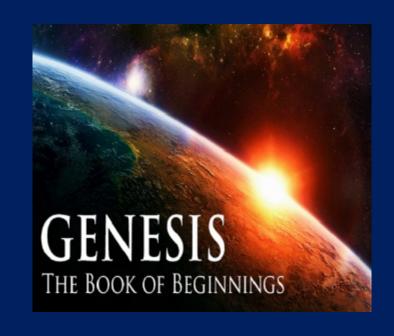
**C.** Jacob (27–36)

D. Joseph (37–50)



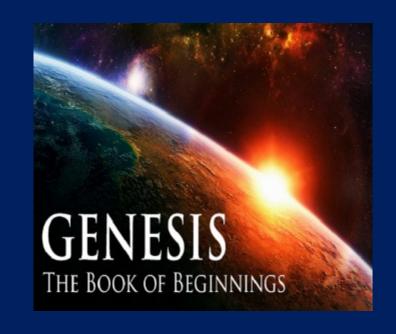
## Genesis 37:2-36 Joseph Sold unto Egypt

- Joseph's coat (37:2-4)
- II. Joseph's dreams (37:5-11)
- III. Joseph's pit (37:12-24)
- IV. Joseph's enslavement (37:25-36)



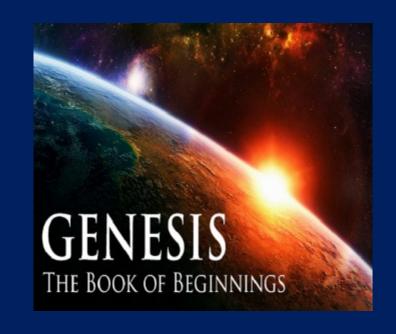
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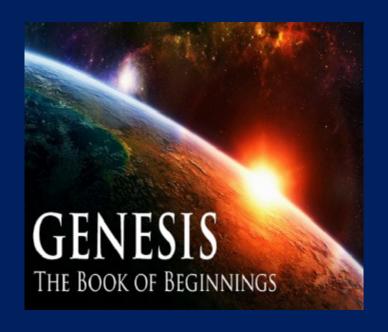
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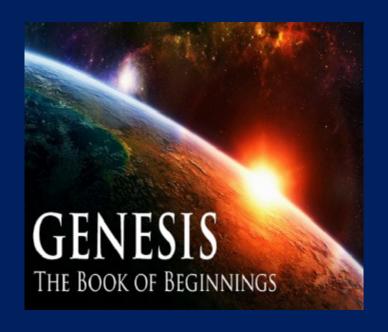
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- A. Another reason for brothers' hatred (5)
- B. First dream (6-8)
- C. Second dream (9-11)



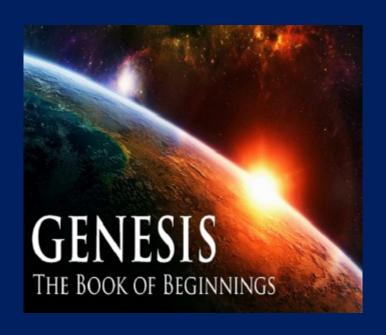
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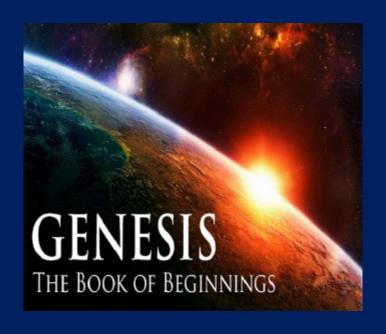
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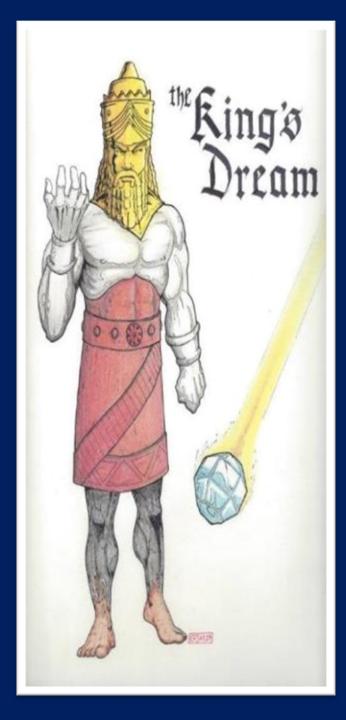
- 1. Dreams (5a)
- 2. Naivete (5b)
- 3. Reaction (5c)



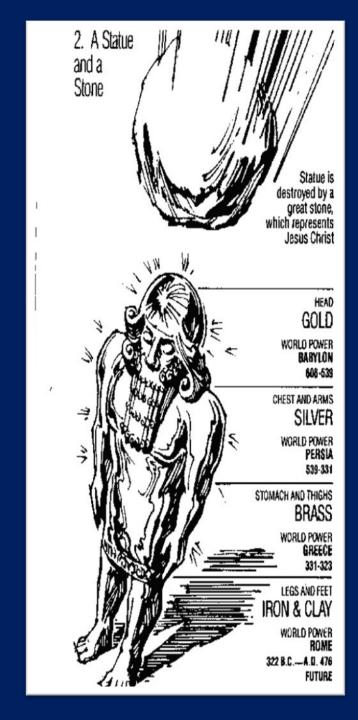
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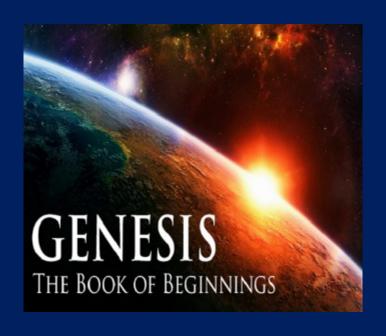


Statue & Stone



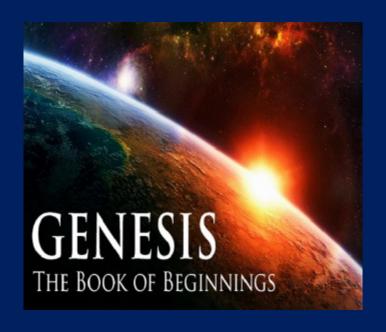
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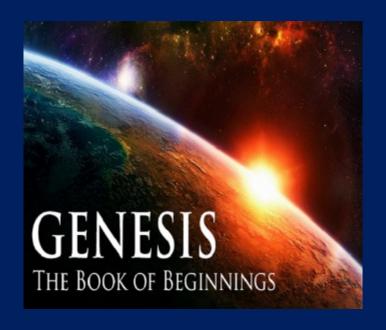
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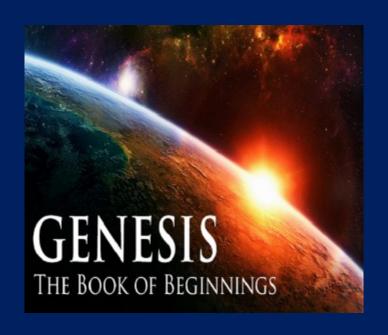
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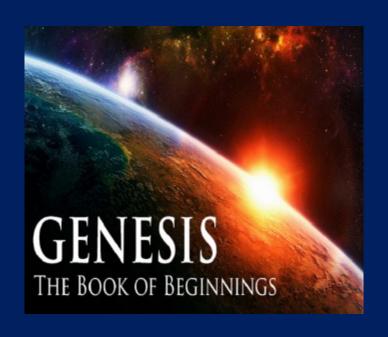
### B. Genesis 37:6-8 First Dream

- 1. Introduction (6)
- **2.** Content (7)
- 3. Reaction (8)



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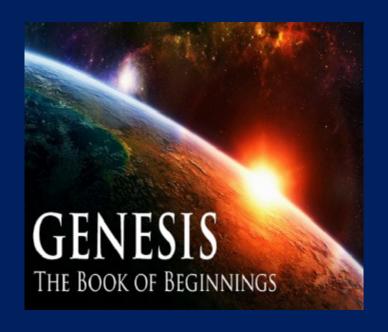
### Deuteronomy 6:4-7

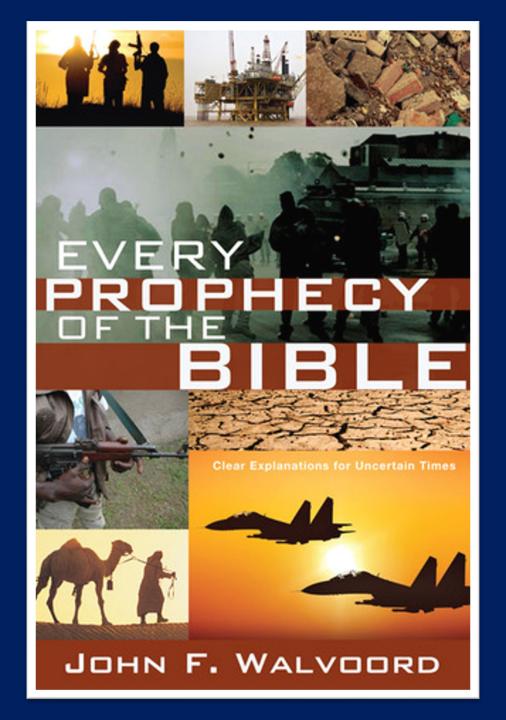
"4 Hear, Israel! The Lord is our God, the Lord is one!...

<sup>6</sup> These words, which I am commanding you today, shall be on your heart. <sup>7</sup> You shall teach them diligently to your sons and shall talk of them when you sit in your house and when you walk by the way and when you lie down and when you rise up."

### B. Genesis 37:6-8 First Dream

- 1. Introduction (6)
- **2.** Content (7)
- 3. Reaction (8)







#### Charles Ryrie

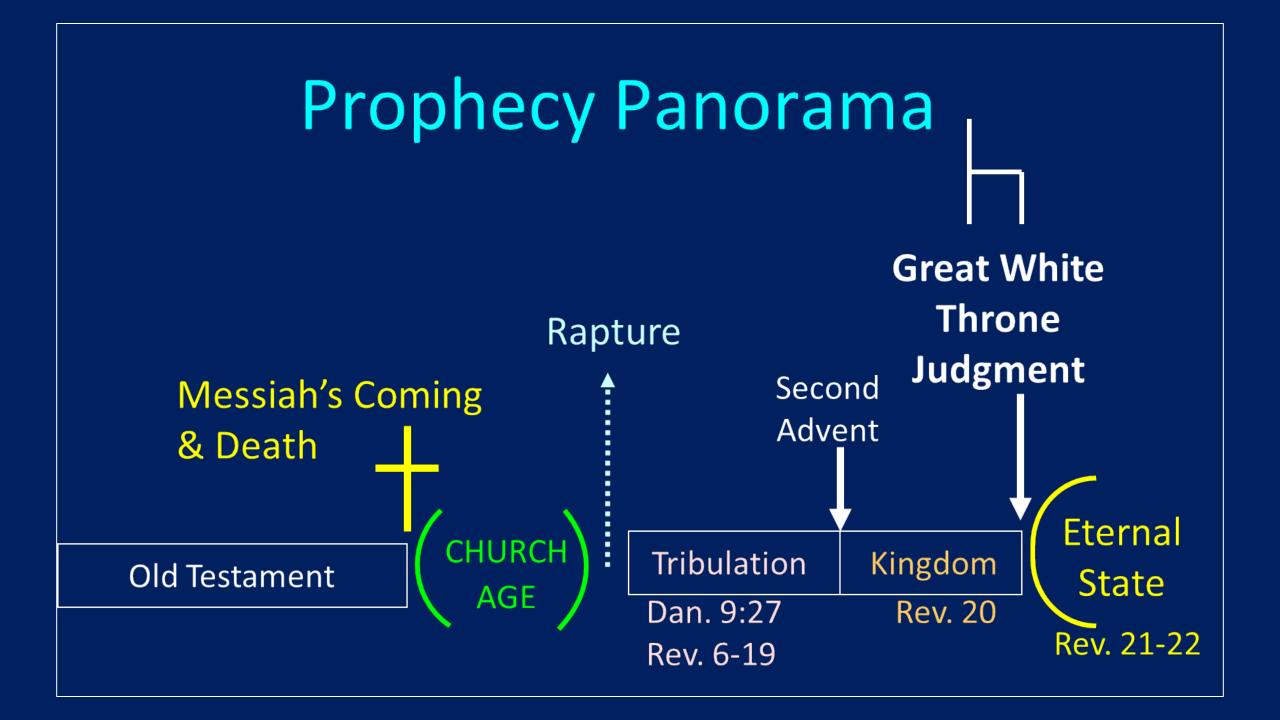
Charles C. Ryrie, *The Basis of the Premillennial Faith* (Dubuque, IA: ECS Ministries, 2005), iBooks edition.

"...in the interpretation of unfulfilled prophecy, fulfilled prophecy forms the pattern...the logical way to discover how God will fulfill prophecy in the future is to discover how He fulfilled it in the past. If the hundreds of prophecies concerning Christ's first coming were fulfilled literally, how can anyone reject the literal fulfillment of the numerous prophecies concerning His second coming and reign on the earth?"

#### Dispensational Theology a System of Theology

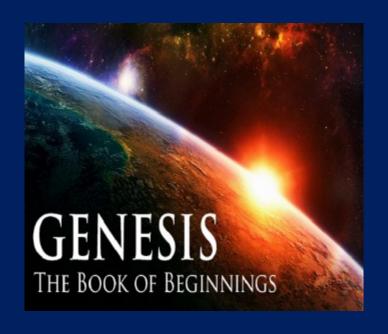
Traditional-normative dispensational theology is a system that embodies three essential, fundamental concepts called the *sine qua non* (lit. "without which is not"):

- 1. The **consistent** use of a plain, normal, literal, grammatical-historical method of interpretation;
- 2. Which reveals that the **Church is distinct from Israel**;
- 3. God's overall purpose is to bring glory to Himself (Eph. 1:6, 12, 14).



### B. Genesis 37:6-8 First Dream

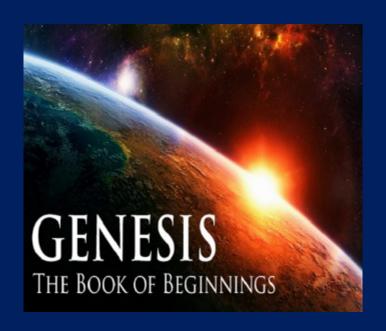
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### 3. Genesis 37:8 Reaction

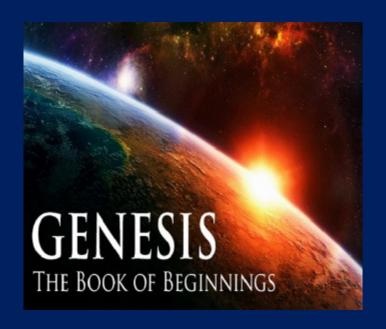
a) Dreams (8a)

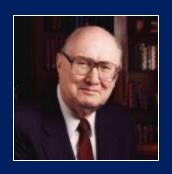
**b)** Word (8b)



## 3. Genesis 37:8 Reaction

- a) Dreams (8a)
- **b)** Word (8b)





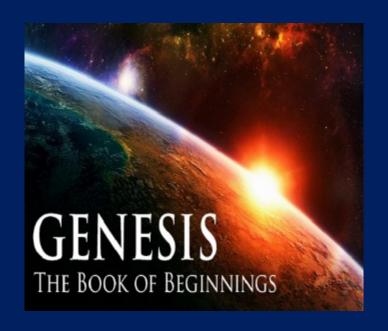
### Two Rules of Interpretation

- Search the immediate context
  - Walvoord: 26X
- Search the remote context
  - Old Testament
  - ◆ Thomas: 278 / 404 verses

## 3. Genesis 37:8 Reaction

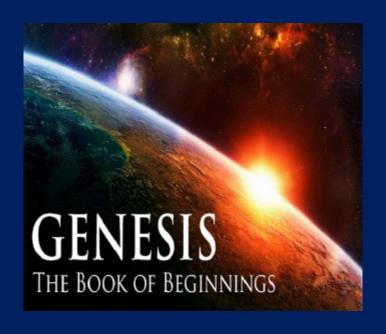
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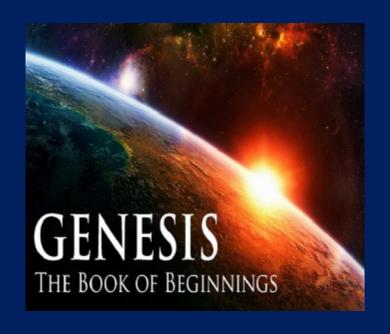
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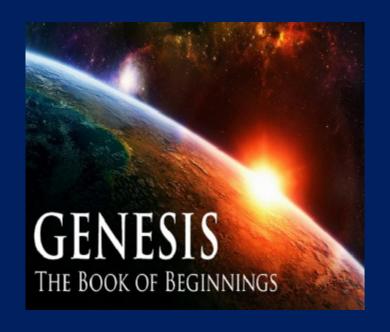
### C. Genesis 37:9-11 Second Dream

- 1. Dream (9)
- 2. Jacob's response (10)
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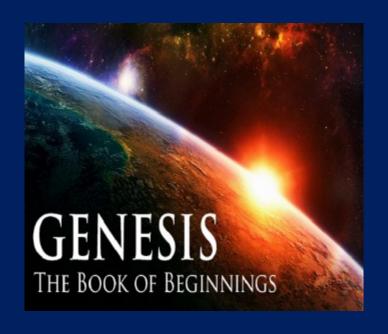
#### Genesis 37:9

Now he had still another dream, and related it to his brothers, and said, "Lo, I have had still another dream; and behold, the sun and the moon and eleven stars were bowing down to me."



### C. Genesis 37:9-11 Second Dream

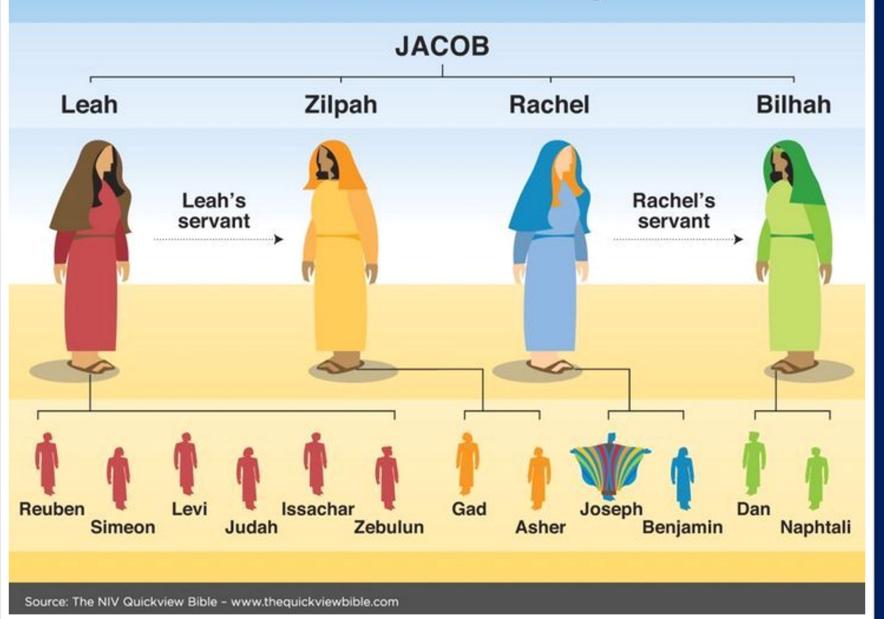
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#### Genesis 37:10

He related it to his father and to his brothers; and his father rebuked him and said to him, "What is this dream that you have had? Shall I and your mother and your brothers actually come to bow ourselves down before you to the ground?"

### Jacob's Family





### Revelation 12:1-5

<sup>1</sup>And a great sign appeared in heaven: a woman clothed in the sun, and the moon under her feet, and upon her head a crown of twelve stars; <sup>2</sup> and she was with child; and she cried out, being in labor pain to give birth. <sup>3</sup>And another sign was seen in heaven: and behold, a great red dragon, having seven heads and ten horns, and upon his heads seven diadems <sup>4</sup>And his tail swept a third part of . . .



### Revelation 12:1-5 (cont'd)

. . . the stars of heaven, and did cast them to the earth: and the dragon stood before the woman that is about to give birth, so that when she gave birth he may devour her child. <sup>5</sup>And she gave birth to a son, a man child, who is to rule all the nations with a rod of iron: and her child was caught up unto God, and to his throne.



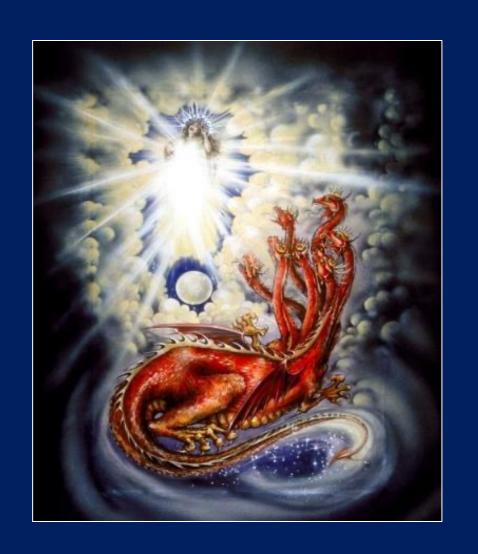
#### CAST OF 3 CHARACTERS

Revelation 12:1-5

1. SON (v.5)

2. DRAGON (v. 3)

3. WOMAN (v.1)



### Literal Interpretation

Une Meani

Plain Literal

Figurative Literal

The literal interpretation is the The literal interpretation is the explicit assertion of the words—DENOTATIVE

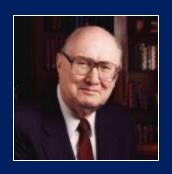
specific intention of the figure—CONNOTATIVE

Chart by Earl Radmacher

#### Revelation 12:1-5

<sup>1</sup>And a great **sign** (*sēmeion*) appeared in heaven: a woman clothed in the sun, and the moon under her feet, and upon her head a crown of twelve stars; <sup>2</sup> and she was with child; and she cried out, being in labor pain to give birth. <sup>3</sup>And another sign (sēmeion) was seen in heaven: and behold, a great red dragon, having seven heads and ten horns, and upon his heads seven diadems . . .





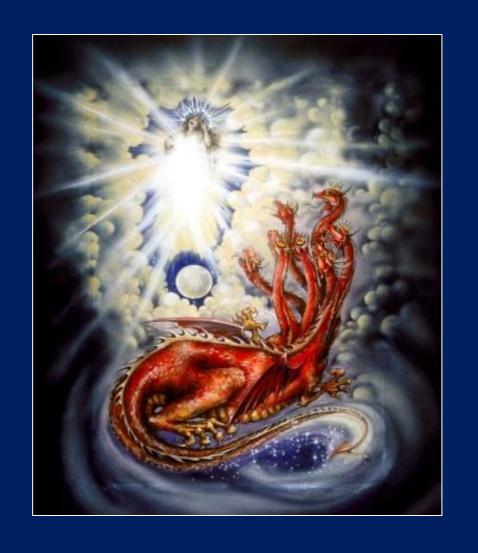
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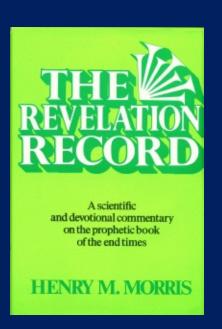
Revelation 12:1-5

- 1. SON = MESSIAH
  - Ps. 2:9; Acts 1:9
- 2. DRAGON = SATAN
  - Rev. 12:9; 20:2
- 3. WOMAN = ISRAEL
  - Gen. 37:9-10



#### Morris

The Revelation Record, 323



"At the very least, it would be confusing to John's first century readers, as well as to later generations, for him to write so much about Babylon when he really meant Rome (Paul was not afraid to speak directly against Rome in his writings, so why should John be?) or 'the false church' (all the apostles, including John, wrote plainly and scathingly about false teachers and false doctrines in the church and would not hide their teachings by symbols). It must be stressed that Revelation means 'unveiling,' not 'veiling.' In the absence of any statement in the text to the contrary, therefore, we must assume that the term Babylon applies to the real city of Babylon..."

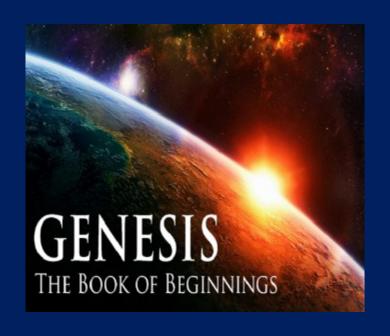
#### Matthew 16:18

"I also say to you that you are Peter, and upon this rock <u>I</u> <u>WILL build</u> [oikodomeō] My church; and the gates of Hades WILL NOT overpower it."



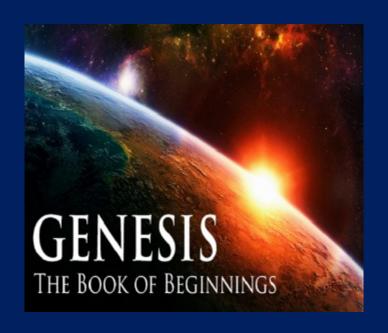
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- 1. Dream (9)
- 2. Jacob's response (10)
- 3. Responses (11)



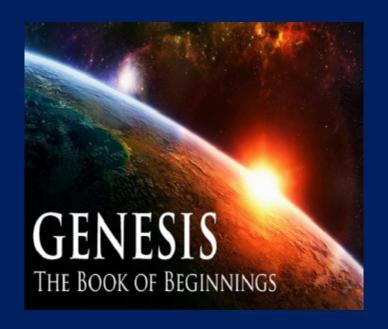
# 3. Genesis 37:11 Responses

- a) Brothers (11a)
- b) Jacob (11b)



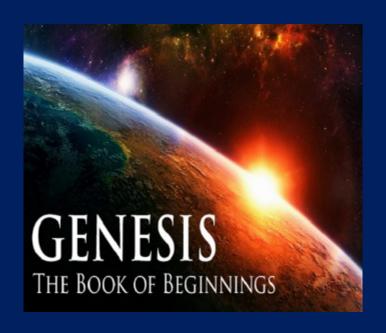
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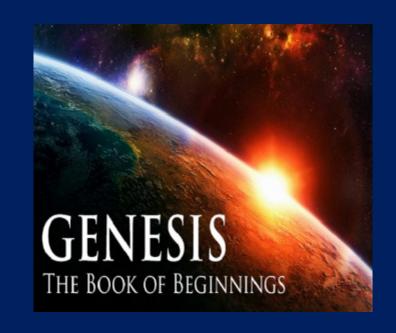
#### 1 Corinthians 4:5

"Therefore do not go on passing judgment before the time, but wait until the Lord comes who will both bring to light the things hidden in the darkness and disclose the motives of men's hearts; and then each man's praise will come to him from God."



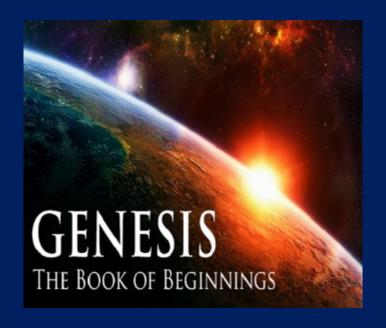
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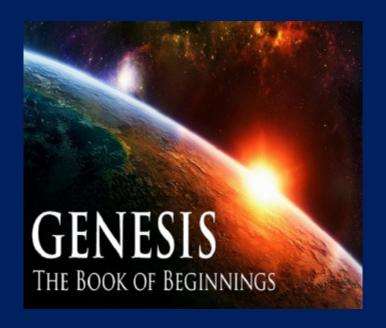
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- B. Brothers' conspiracy to kill Joseph (18-24)



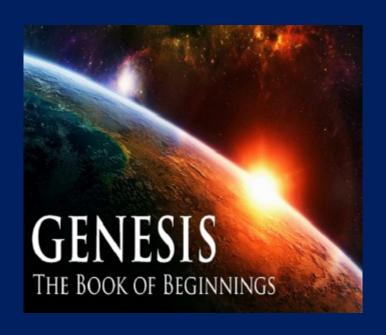
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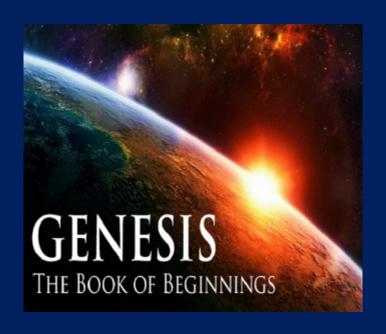
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- 1. Location: Shechem (12)
- 2. Jacob sends Joseph (13-14)
- 3. Joseph's search in Shechem (15-17a)
- 4. Joseph's journey (17b)

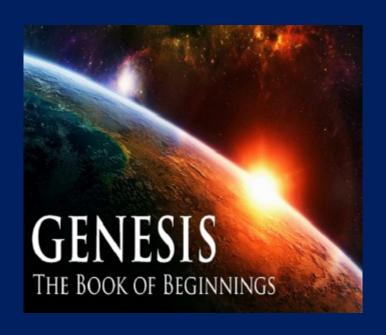


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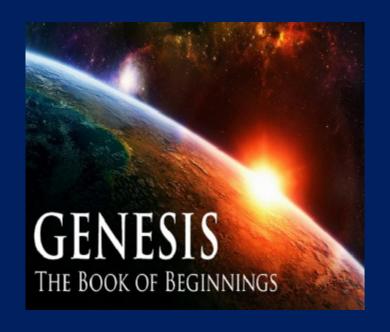




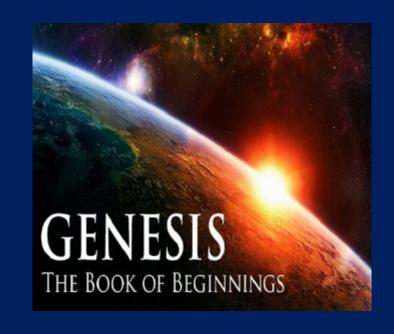
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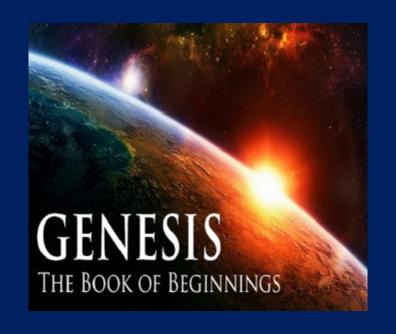
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- b) Joseph's response (13b)
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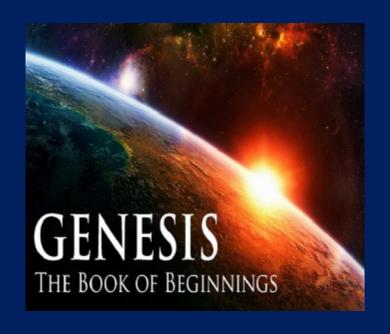
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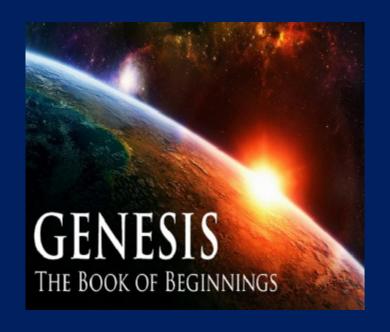
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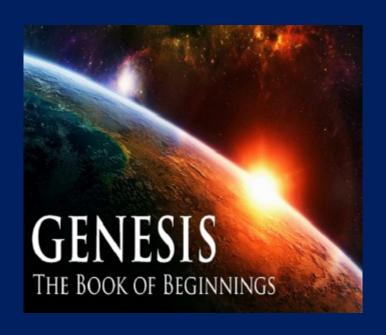


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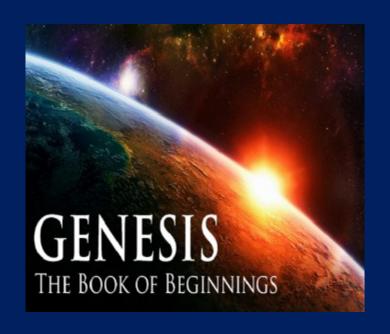


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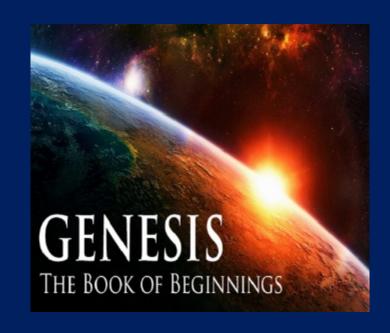
### 3. Genesis 37:15-17a Jospeh's Search in Shechem

- a) Circumstances (15a)
- b) Conversation (15b-17a)



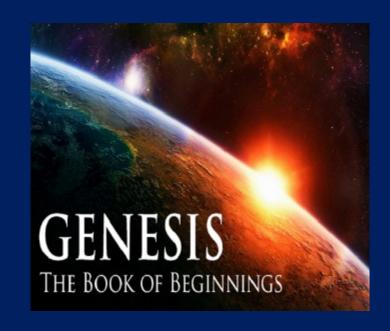
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### 3. Genesis 37:15-17a Jospeh's Search in Shechem

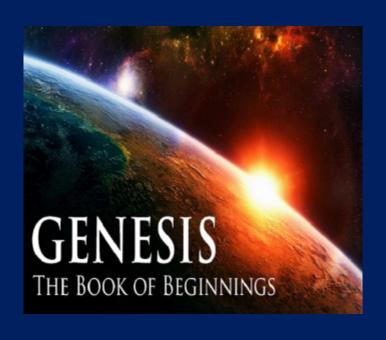
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- b) Conversation (15b-17a)



#### Conversation

i. Inquiry (15b)

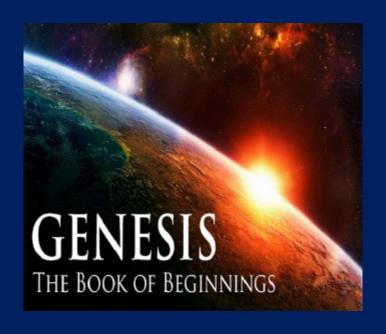
ii. Joseph's response (16)



#### b) Genesis 37:1b-17a Conversation

i. **Inquiry (15b)** 

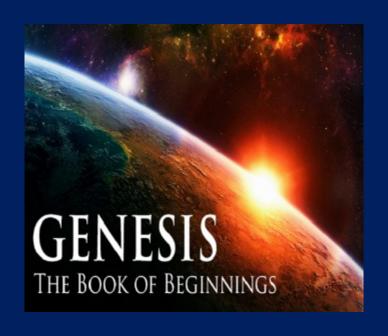
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#### Genesis 37:1b-17a Conversation

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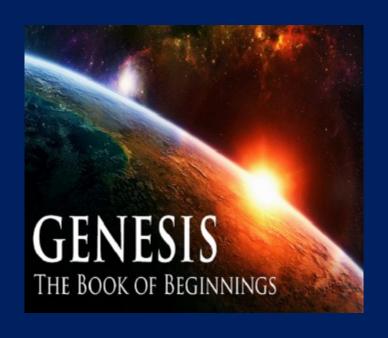
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### Genesis 37:1b-17a Conversation

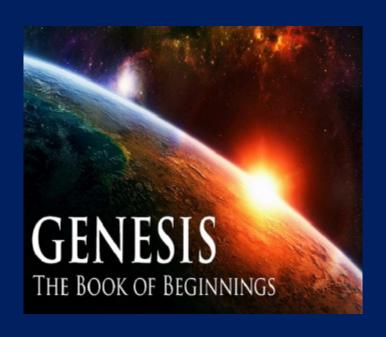
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#### Dr. Arnold G. Fruchtenbaum



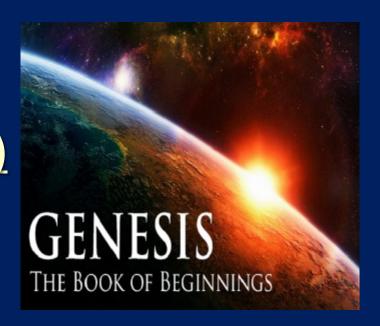
The Book of Genesis, 533

"So in verse 17b, Joseph journeys to Dothan: And Joseph went after his brethren and found them in Dothan. Dothan is north of Shechem, another day's journey. The situation in Shechem may still have been somewhat tense, but for one reason or another they had chosen to go further north, and *Dothan* was the city located on the north-south trunk route. Dothan was also located on the east-west trade route between Gilead and the Coastal Plain where it connected with the *Via Maris* that in turn would go south into Egypt. All this set the stage for the selling of Joseph."

## III. Genesis 37:12-24 Joseph's Pit

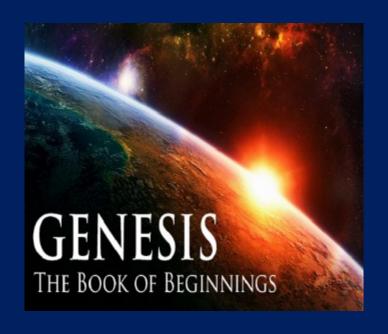
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B. Brothers' conspiracy to kill Joseph (18-24)



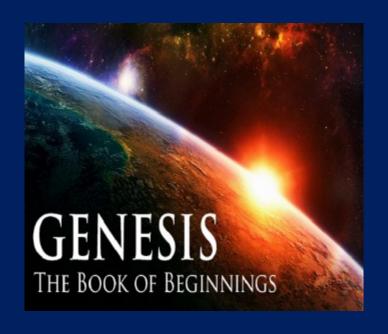
## B. Genesis 37:18-24 Brothers' Conspiracy to Kill Joseph

- 1. Plot to kill Joseph (18-20)
- 2. Reuben's intercession (21-22)
- **3.** Plan executed (23-24)



#### B. Genesis 37:18-24 Brothers' Conspiracy to Kill Joseph

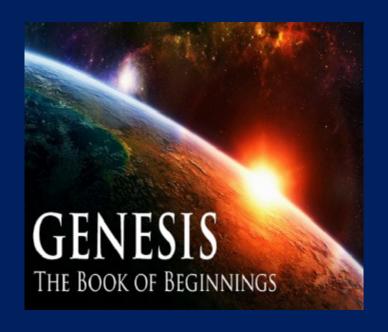
- 1. Plot to kill Joseph (18-20)
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- **3.** Plan executed (23-24)



# 1. Genesis 37:18-20 Plot to Kill Joseph

a) Timing (18)

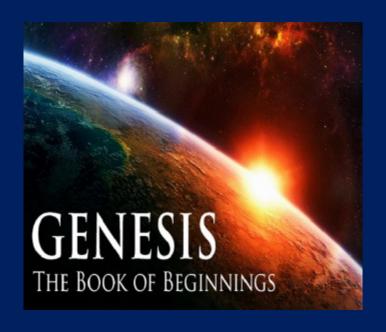
b) Plot (19-20)



# 1. Genesis 37:18-20 Plot to Kill Joseph

a) Timing (18)

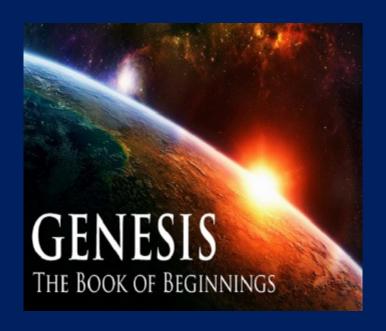
b) Plot (19-20)



# 1. Genesis 37:18-20 Plot to Kill Joseph

a) Timing (18)

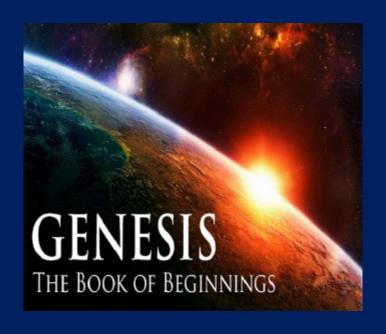
b) Plot (19-20)



# b) Genesis 37:19-20 Plot

i. Victim (19)

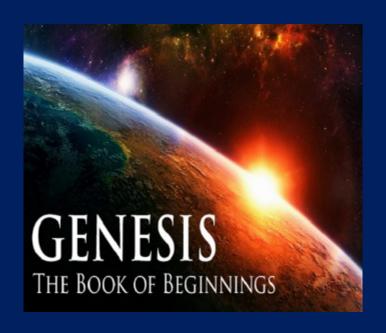
ii. Content (20)



# b) Genesis 37:19-20 Plot

i. Victim (19)

ii. Content (20)





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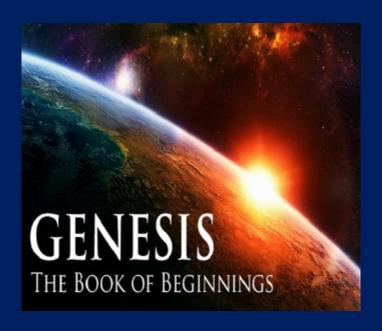
The Book of Genesis, 536

"Then came the merchant's journey: They brought Joseph into Egypt. While this was not the brothers' intent, by selling him in place of killing him, they rendered the fulfillment of the dream certain. Although they thought they were rendering the dreams null and void by what they were doing, they were actually creating a situation that would cause the fulfillment of them, proving the principle of Scripture: Even the wrath of men will end up praising God."

# o) Genesis 37:19-20 Plot

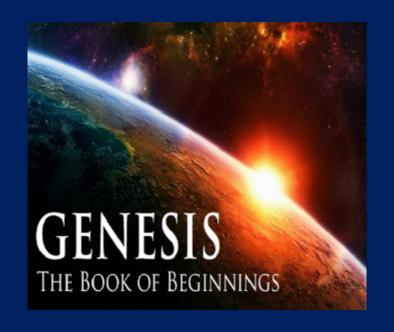
i. Victim (19)

ii. Content (20)



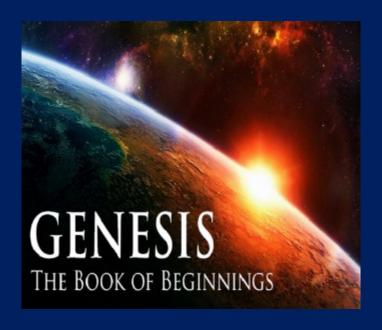
### B. Genesis 37:18-24 Brothers' Conspiracy to Kill Joseph

- 1. Plot to kill Joseph (18-20)
- 2. Reuben's intercession (21-22)
- **3.** Plan executed (23-24)



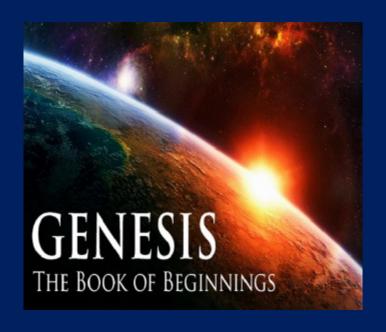
#### 2. Genesis 37:21-22 Reuben's Intercession

- a) Intervention (21)
- b) Plan (22)

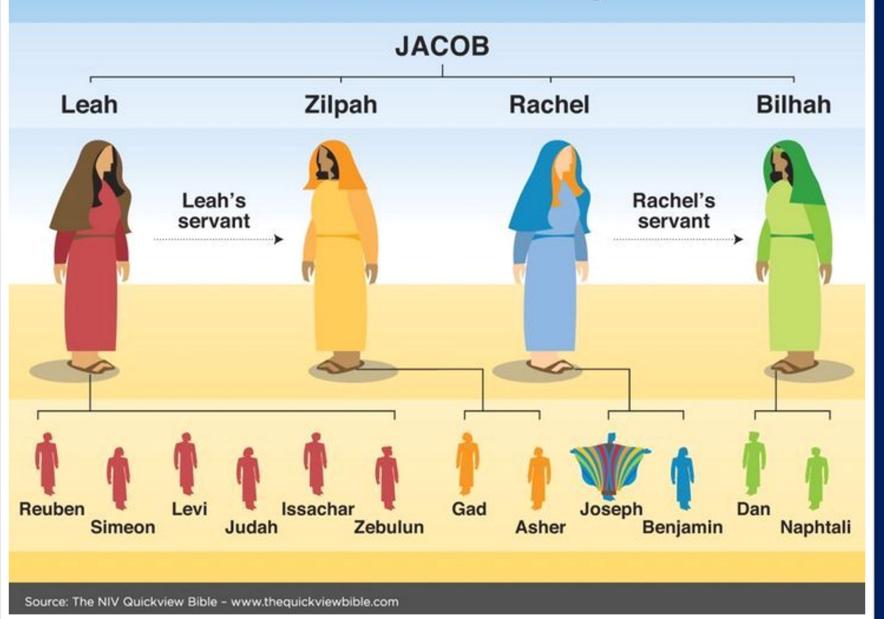


#### 2. Genesis 37:21-22 Reuben's Intercession

- a) Intervention (21)
- b) Plan (22)



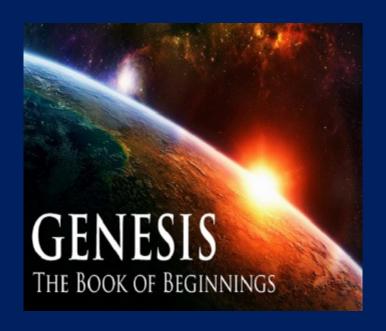
#### Jacob's Family



#### 2. Genesis 37:21-22 Reuben's Intercession

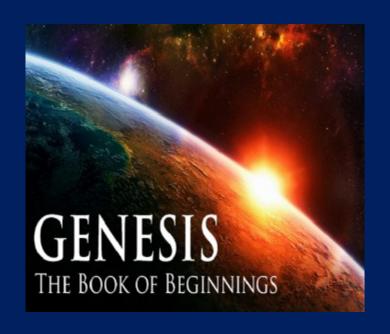
a) Intervention (21)

b) Plan (22)



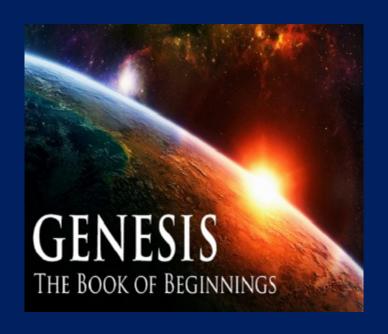
i. Do not murder (22a)

ii. Pit (22b)



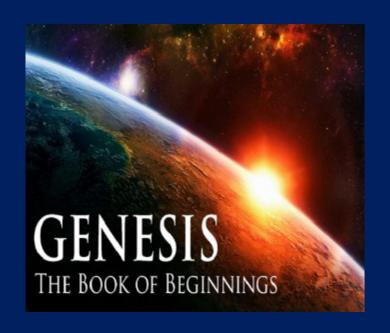
i. Do not murder (22a)

ii. Pit (22b)



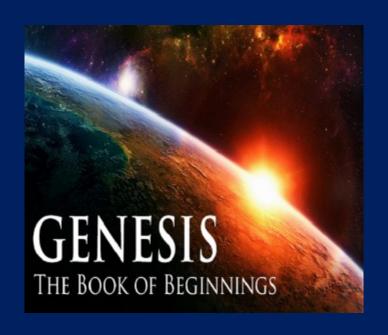
i. Do not murder (22a)

ii. Pit (22b)



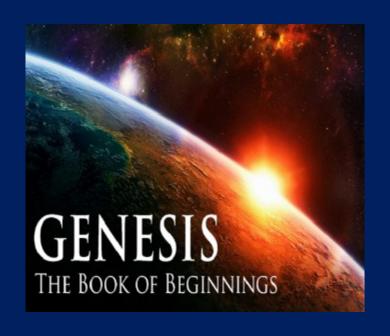
i. Do not murder (22a)

ii. Pit (22b)



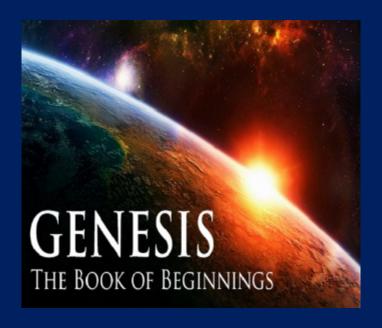
## B. Genesis 37:18-24 Brothers' Conspiracy to Kill Joseph

- 1. Plot to kill Joseph (18-20)
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- **3.** Plan executed (23-24)



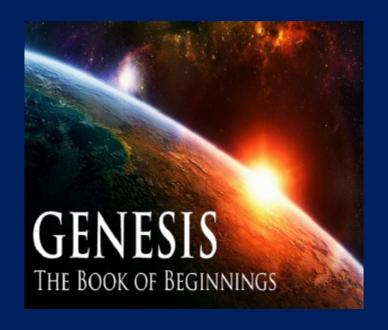
#### 3. Genesis 37:23-24 Plan Executed

- a) Removal of the coat (23)
- b) Cast into the pit (24)



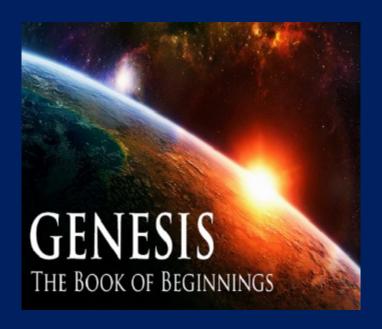
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- b) Cast into the pit (24)



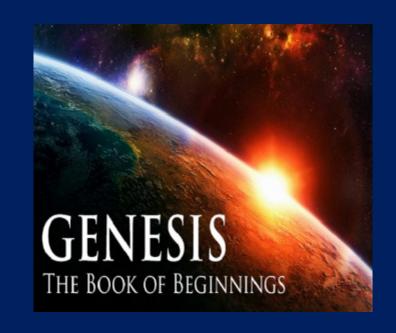
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- a) Removal of the coat (23)
- b) Cast into the pit (24)



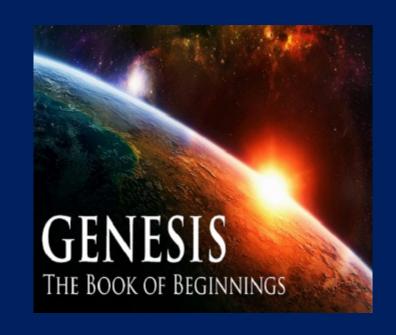
#### Genesis 37:2-36 Joseph Sold unto Egypt

- Joseph's coat (37:2-4)
- II. Joseph's dreams (37:5-11)
- III. Joseph's pit (37:12-24)
- IV. Joseph's enslavement (37:25-36)



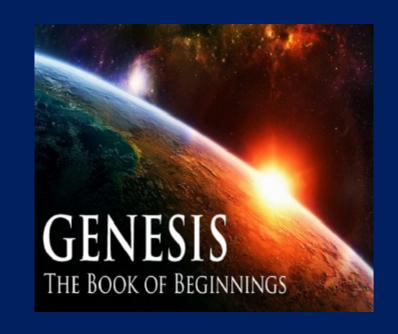
## IV. Genesis 37:25-36 Joseph's Enslavement

- A. Selling of Joseph (25-28)
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- D. Jacob's response (33-35)
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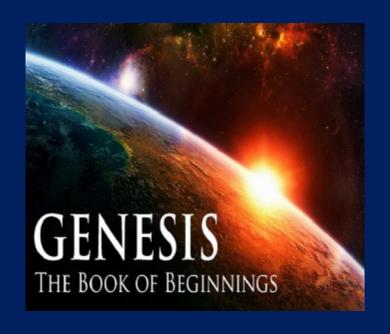
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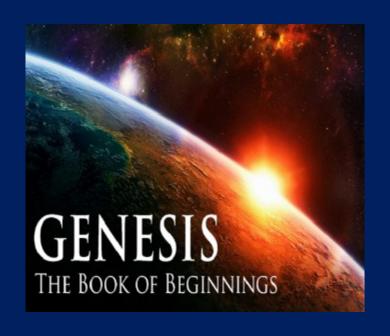
## A. Genesis 37:25-28 Selling of Joseph

- **1**. Occasion (25)
- 2. Judah's proposal (26-27a)
- 3. Agreement (27b)
- 4. Selling (28)



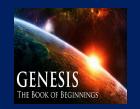
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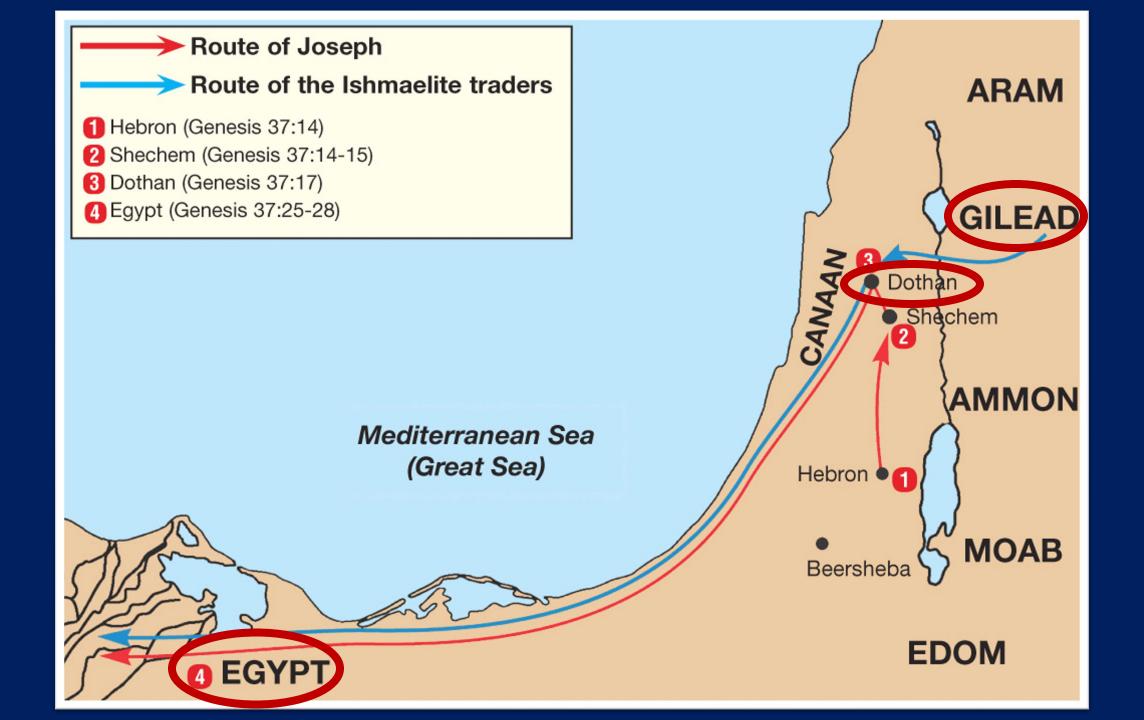
#### Genesis 12–25

#### **Abraham's Early Journeys**



- I. Unconditional promises (Gen. 12:1-3)
- II. From Haran to Canaan (Gen. 12:4-5)
- III. In Canaan (Gen. 12:6-9)
- IV. In Egypt (Gen. 12:10-20)
- V. Abram and Lot Separate (Gen. 13:1-13)
- VI. Reaffirmation of Abram's promises (Gen. 13:14-18)
- VII. Abram Rescues Lot (14:1-24)
- VIII. Abrahamic Covenant (15:1-21)
- X. Hagar & Ishmael (16:1-16)
- X. Circumcision (Gen. 17:1-27)

- XI. Sodom & Gomorrah (Gen. 18–19)
- XII. Abraham & Abimelech (Gen. 20)
- XIII. Isaac's birth (Gen. 21:1-7)
- XIV. Ishmael's expulsion (21:8-21)
- XV. Abraham & Abimelech's covenant (21:22-34)
- XVI. Abraham sacrifices Isaac (22)
- XVII.Sarah's death (23)
- XVIII.Isaac's marriage (24)
- XIX. Abraham & Keturah (25:1-6)
- XX. Abraham's death (25:7-11)





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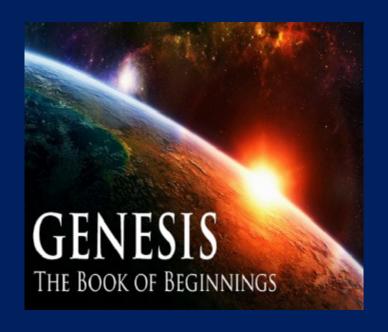


The Book of Genesis, 536

"In verse 27b came the agreement: And his brethren hearkened unto him. Verse 28 records the selling: And there passed by Midianites, merchantmen. These are called merchantmen; for they were North Arabian caravaneers who branched off through Gilead to the main route to Egypt, the Via Maris, from the King's Highway."

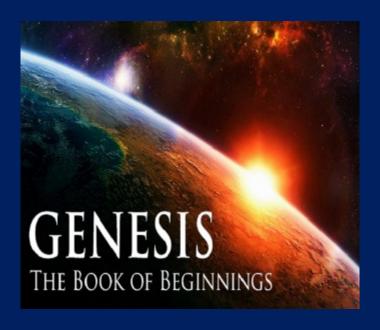
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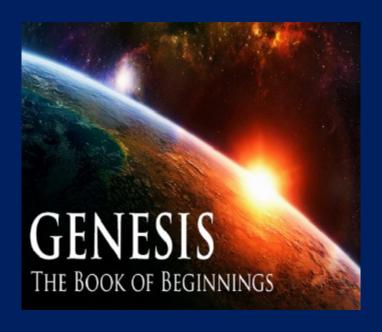
## 2. Genesis 37:26-27a Judah's Proposal

- a) Rhetorical question (26)
- b) Proposal (27a)

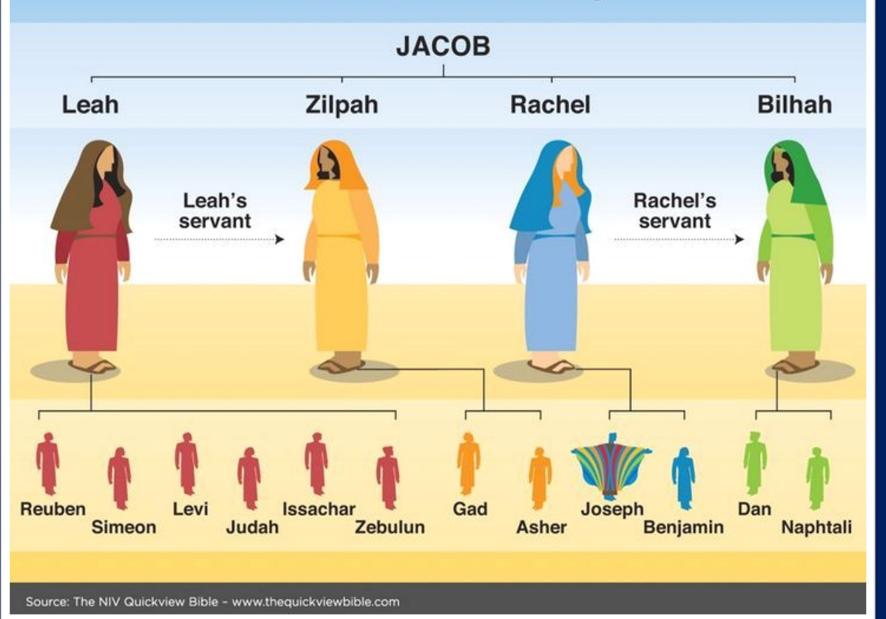


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#### Jacob's Family



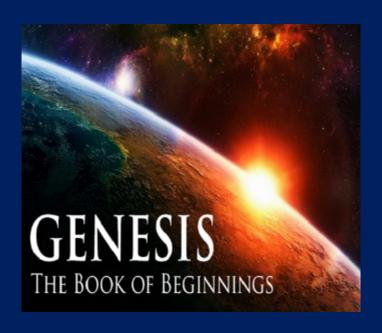
#### Genesis 49:10

"The <u>scepter</u> shall not depart from <u>Judah</u>, Nor the ruler's staff from between his feet, Until <u>Shiloh</u> comes, And to him shall be the obedience of the peoples."



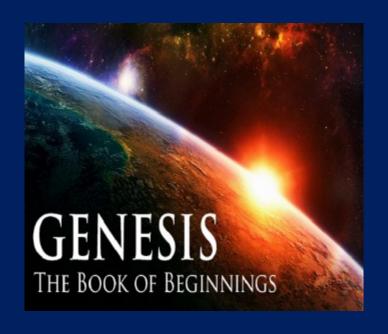
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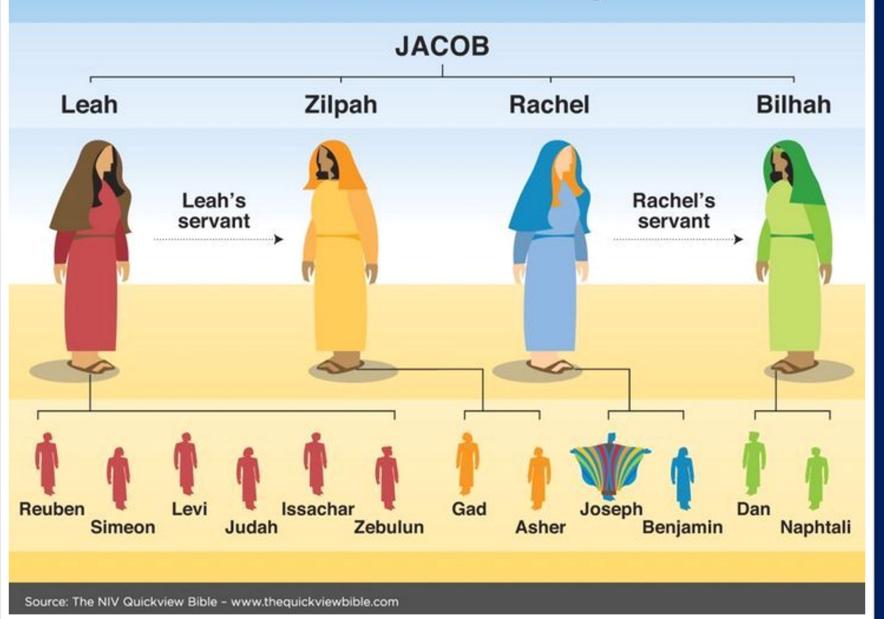


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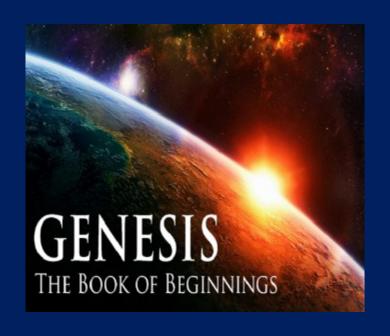


### Jacob's Family



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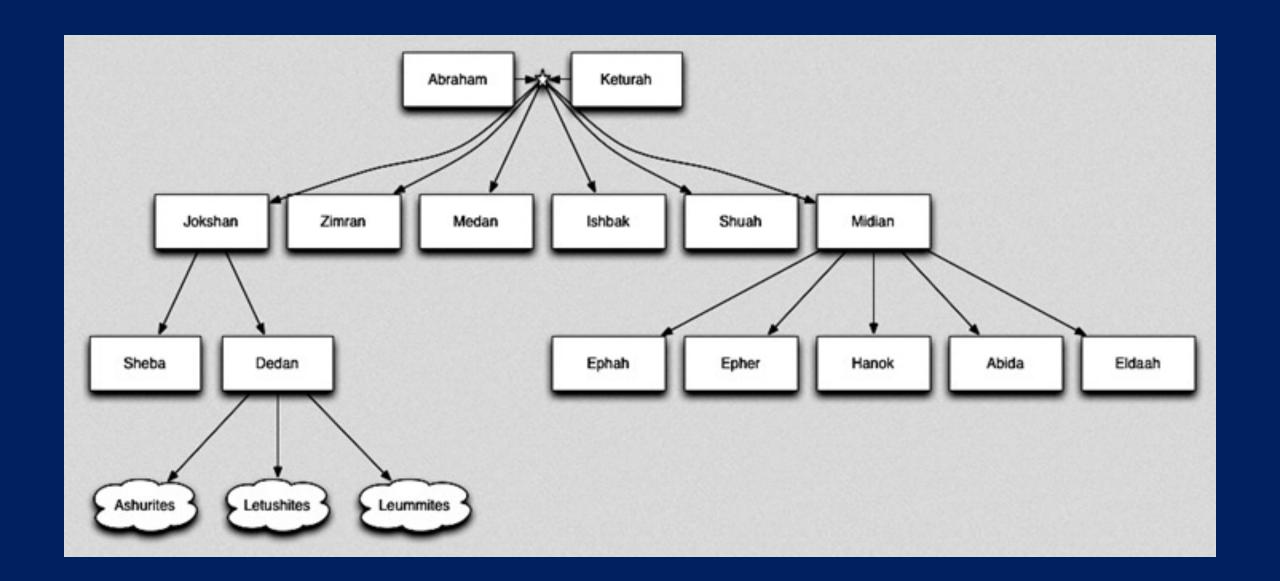
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- XIX. Abraham & Keturah (25:1-6)
- XX. Abraham's death (25:7-11)





#### **Beginning Themes**

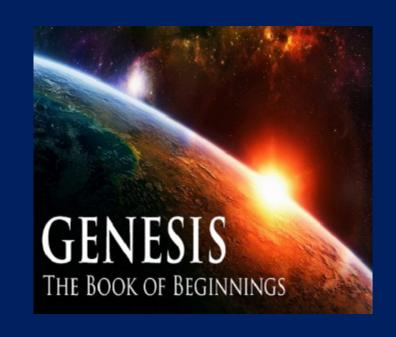
Genesis

- Universe
- Life
- Man
- Marriage
- Evil
- Clothing

- Religion
- Salvation
- Language
- Government
- Nations
- Israel

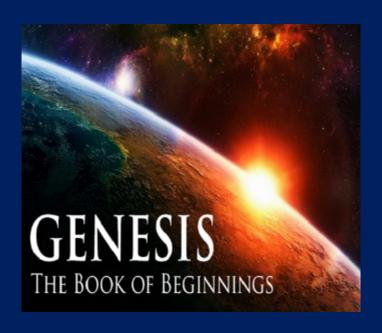
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- E. Joseph sold again (36)



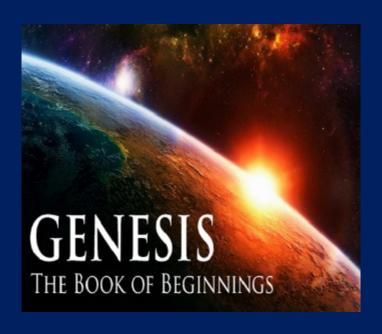
## B. Genesis 37:29-30 Reuben's Discovery

- 1. Discovery (29)
- 2. Dilemma (30)



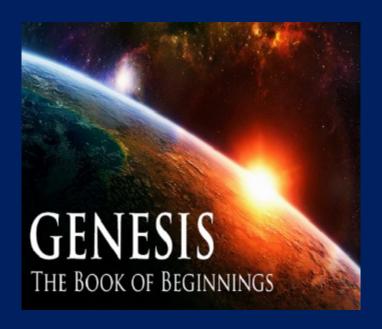
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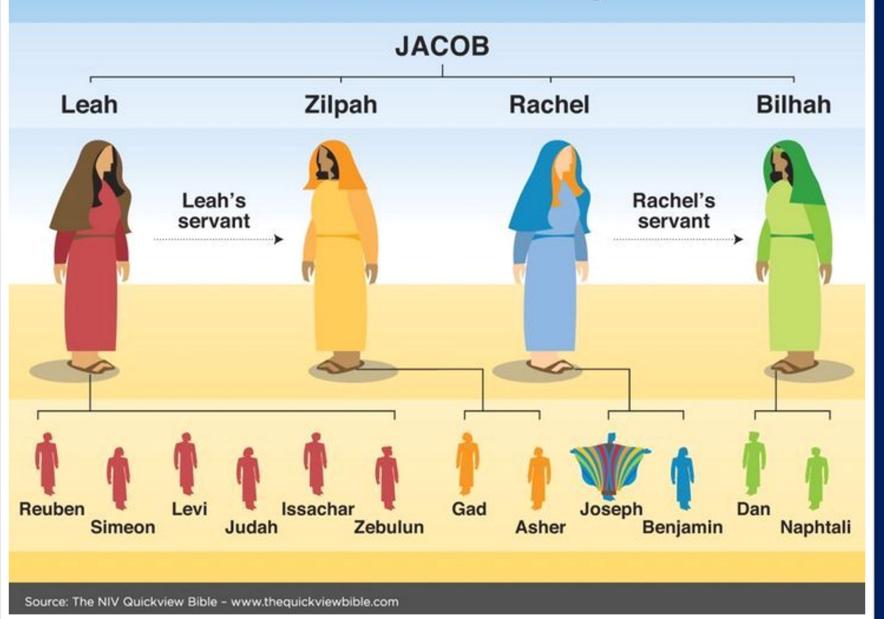


# B. Genesis 37:29-30 Reuben's Discovery

- 1. Discovery (29)
- 2. <u>Dilemma (30)</u>

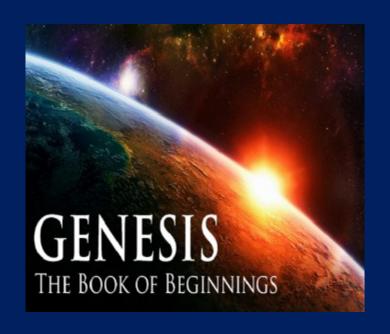


### Jacob's Family



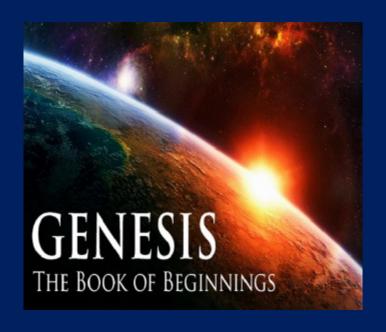
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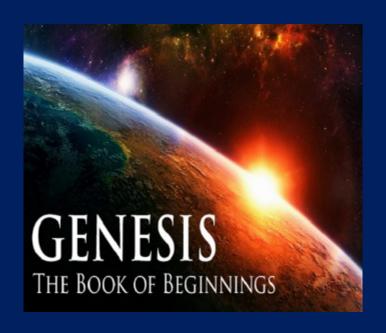
### C. Genesis 37:31-32 Brothers Report to Jacob

- 1. Cover up (31)
- 2. Brothers show Jacob Joseph's coat (32)



### C. Genesis 37:31-32 Brothers Report to Jacob

- 1. Cover up (31)
- 2. Brothers show Jacob Joseph's coat (32)





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The Book of Genesis, 537

"Here again, there is a form of retribution: Jacob deceived Isaac with goatskins (27:16), now Jacob was being deceived with goat's blood. Furthermore, Jacob deceived Isaac with Esau's clothes (27:15); now Jacob was deceived by the use of Joseph's clothes."



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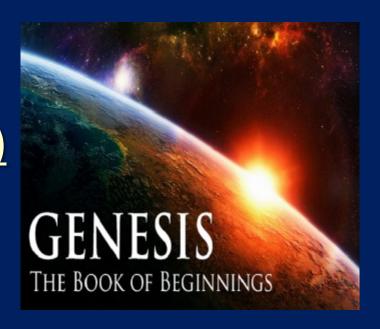


The Book of Genesis, 445

"Now the deceiver is deceived, although the motivations differ from good to bad. This is divine retribution in four ways. First, Isaac's blindness equals the darkness of Jacob's wedding night, and neither could see well as a result. Second, this Jacob is deceived by being presented the older for the younger, the reversal of Isaac's presentation of Jacob for Esau. Third, Isaac thought Jacob was Esau and Jacob thought Leah was Rachel. Fourth, Jacob pretended to be his older brother, while Leah pretended to be her younger sister."

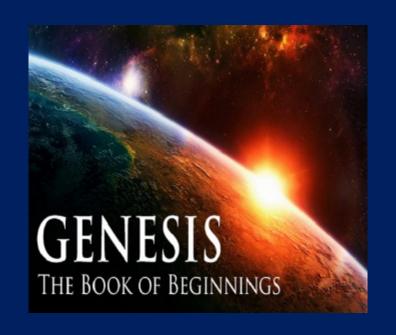
### C. Genesis 37:31-32 Brothers Report to Jacob

- 1. Cover up (31)
- 2. Brothers show Jacob Joseph's coat (32)

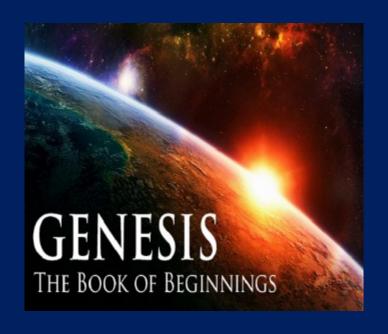


### IV. Genesis 37:25-36 Joseph's Enslavement

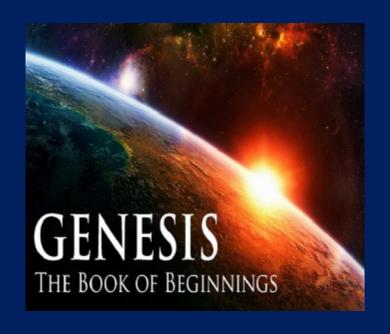
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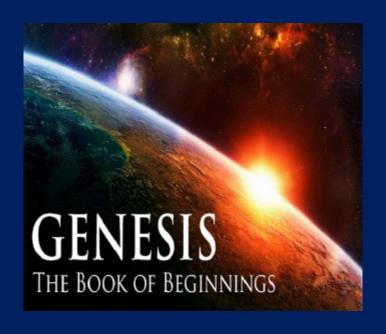
- 1. Conclusion (33)
- **2.** Mourning (34)
- 3. Lack of comfort (35)



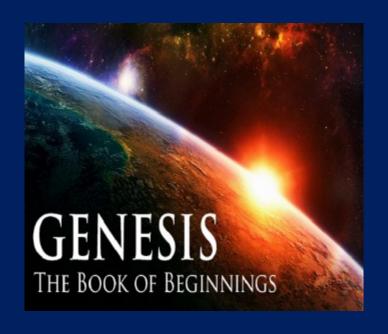
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- 1. Conclusion (33)
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- 3. Lack of comfort (35)



- 1. Conclusion (33)
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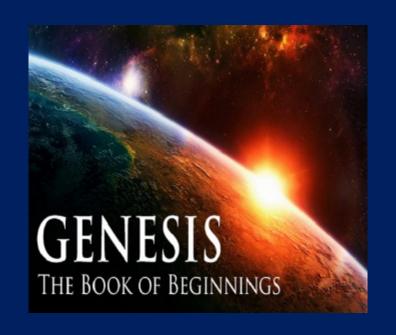


The Book of Genesis, 537

"Jacob's refusal is stated: He refused to be comforted; and he said, For I will go down to Sheol to my son in mourning. And his father wept for him. Sheol is the center of the earth, and before the death of the Messiah, all souls descended there upon death; but the faithful and unfaithful entered into different compartments in Sheol."

### IV. Genesis 37:25-36 Joseph's Enslavement

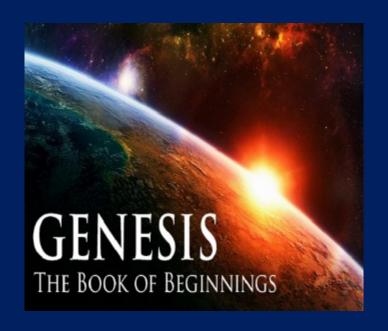
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- E. Joseph sold again (36)



### E. Genesis 37:36 Joseph Sold Again

1. Place: Egypt (36a)

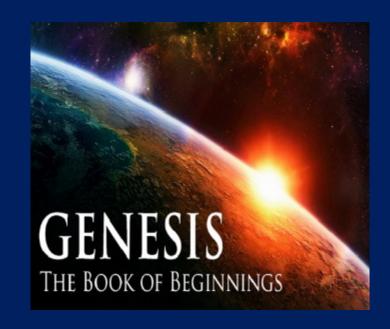
2. Person: Potiphar (36b)



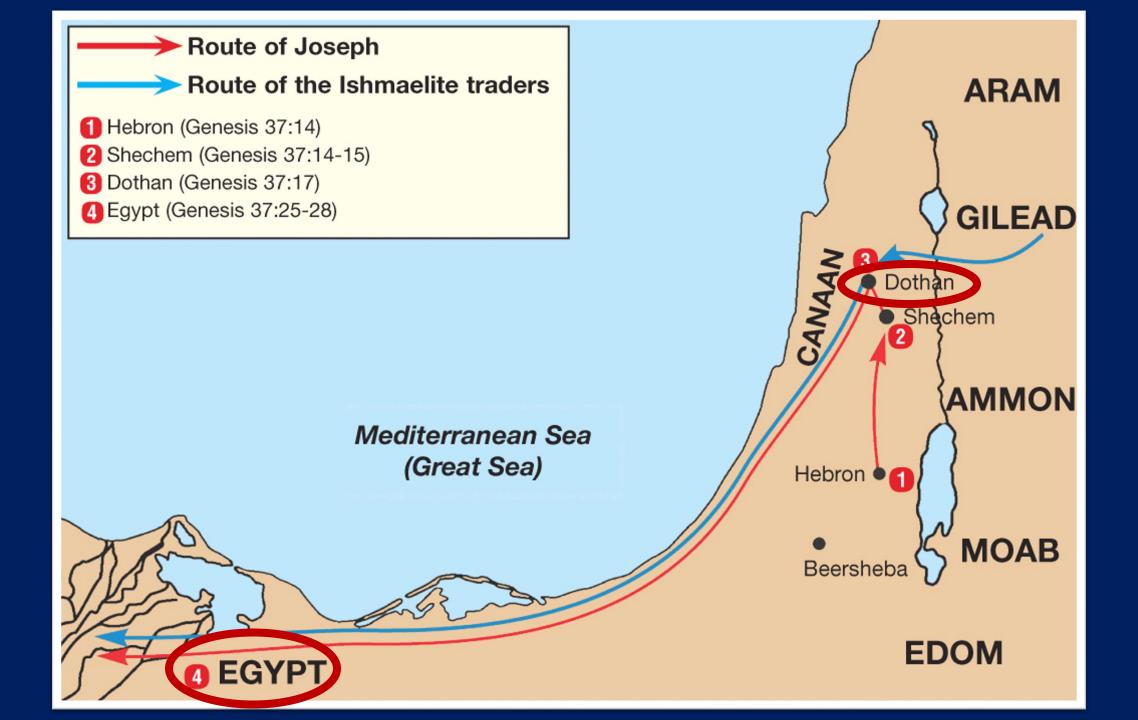
### E. Genesis 37:36 Joseph Sold Again

1. Place: Egypt (36a)

2. Person: Potiphar (36b)





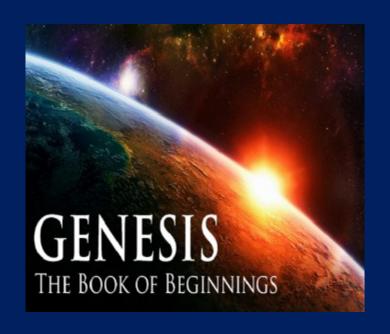




# E. Genesis 37:36 Joseph Sold Again

1. Place: Egypt (36a)

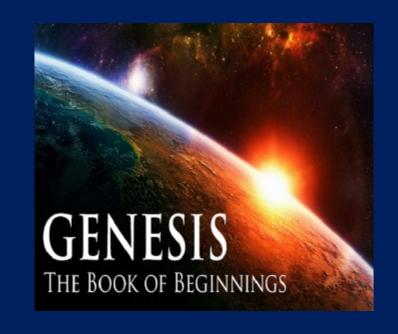
2. Person: Potiphar (36b)



### Conclusion

### Genesis 37:2-36 Joseph Sold unto Egypt

- I. Joseph's coat (37:2-4)
- II. Joseph's dreams (37:5-11)
- III. Joseph's pit (37:12-24)
- IV. Joseph's enslavement (37:25-36)







<sup>24</sup> The LORD bless you, and keep you; <sup>25</sup> The LORD make His face shine on you, And be gracious to you; <sup>26</sup> The LORD lift up His countenance on you, And give you peace.

Numbers 6:24–26 (NASB95)