Genesis 12–50 Israel's Birth & Preservation





Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church President – Chafer Theological Seminary

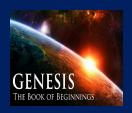
Compass Cruise (9-26 to 10-12, 2023)



Questions? - 1-800-977-2177

https://compass.org/tours/compass-biblelands-cruise-2023/

GENESIS STRUCTURE



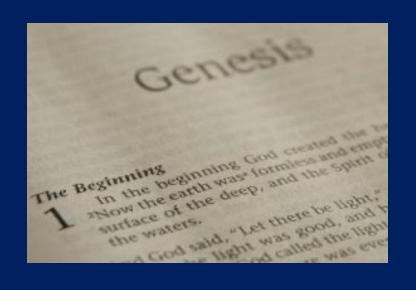
II. Genesis 12-50 (four people)

A. Abraham (12:1–25:11)

B. Isaac (25:12–26:35)

C. Jacob (27–36)

D. Joseph (37–50)

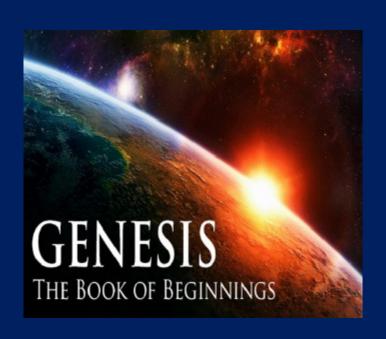






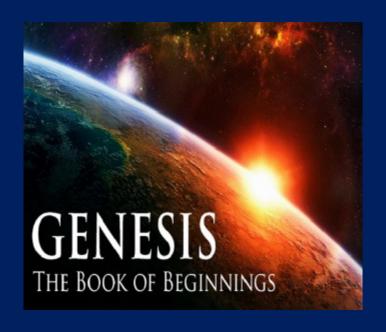
Genesis 33:18-34:31 The Dinah Incident

- I. Jacob's Arrival in Shechem (33:18-20)
- II. Rape of Dinah (34:1-7)
- III. Negotiations for Dinah (34:8-17)
- IV. Circumcision of the City (34:18-24)
- V. Slaughter of the City (34:25-29)
- VI. Jacob's Regret (34:30-31)



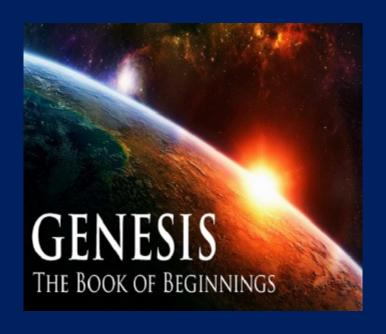
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- A. Hamor & Shechem's agreement (18-19)
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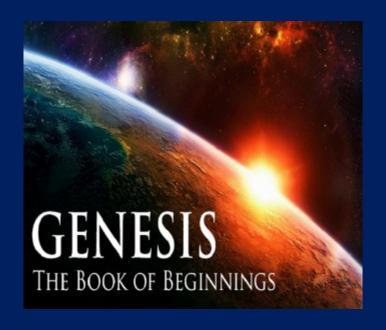
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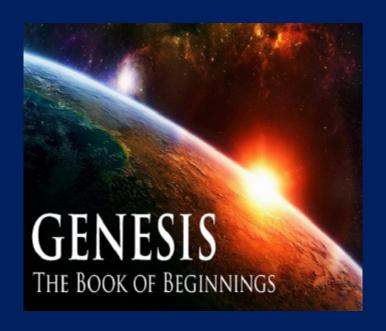
A. Genesis 34:18-19 Circumcision of the City

- 1. Consent (18)
- 2. Reason (19)



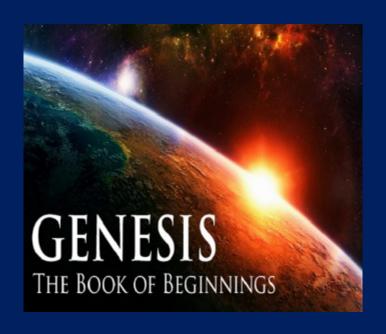
A. Genesis 34:18-19 Circumcision of the City

- 1. Consent (18)
- 2. Reason (19)



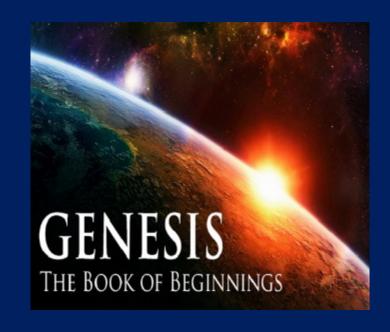
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- 1. Consent (18)
- 2. Reason (19)



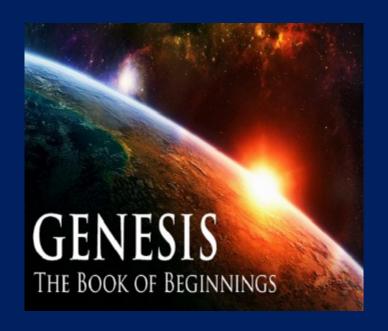
2. Genesis 34:19 Reason

- a) For Shechem (19a)
- b) For Shechem's people (19b)



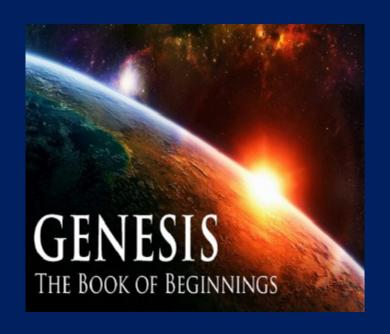
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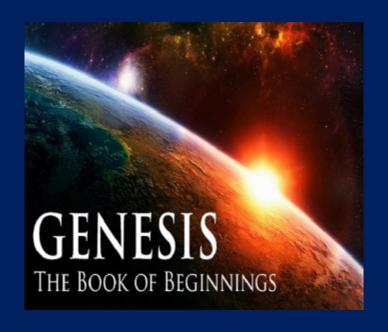
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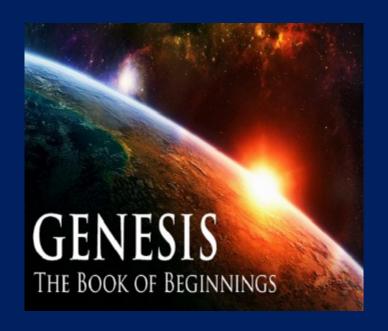
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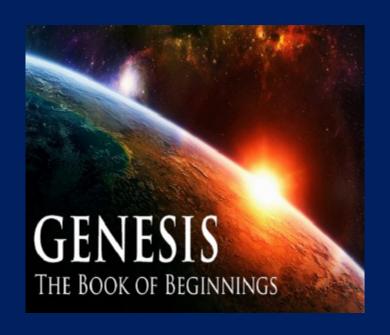
B. Genesis 34:20-23 Report to the City

- 1. Report (20)
- 2. Benefits (21)
- 3. Condition (22)
- 4. Incentive (23)



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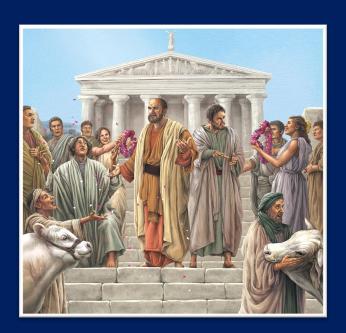




Charles Ryrie

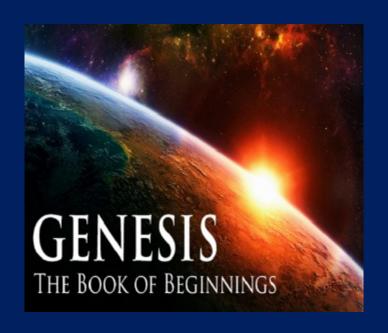
The Ryrie Study Bible, p. 45

Genesis 34:20 (RSB:NASB1995U): "The gate of the city was the center of public activity (cf. 19:1). Here Hamor and Shechem persuaded the others to be circumcised."

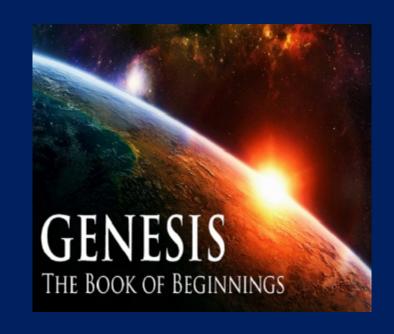


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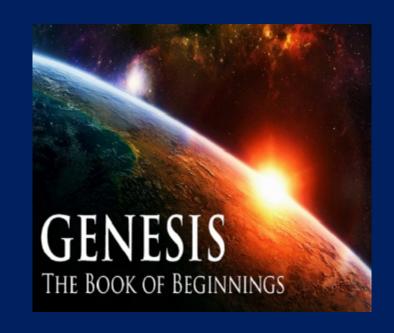
- 1. Report (20)
- **2.** Benefits (21)
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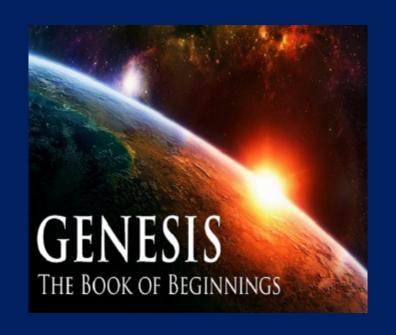
- a) Nothing negative (21a)
- b) Let them dwell (21b)
- c) Land big enough (21c)
- d) Intermarriage (21d)



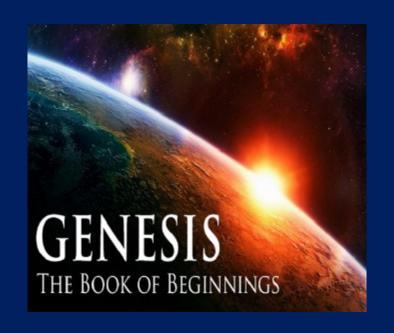
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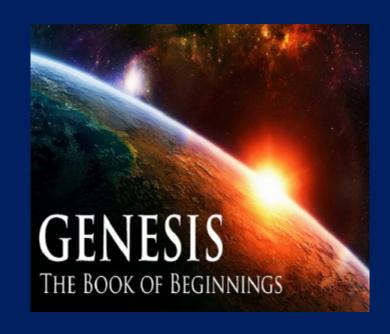
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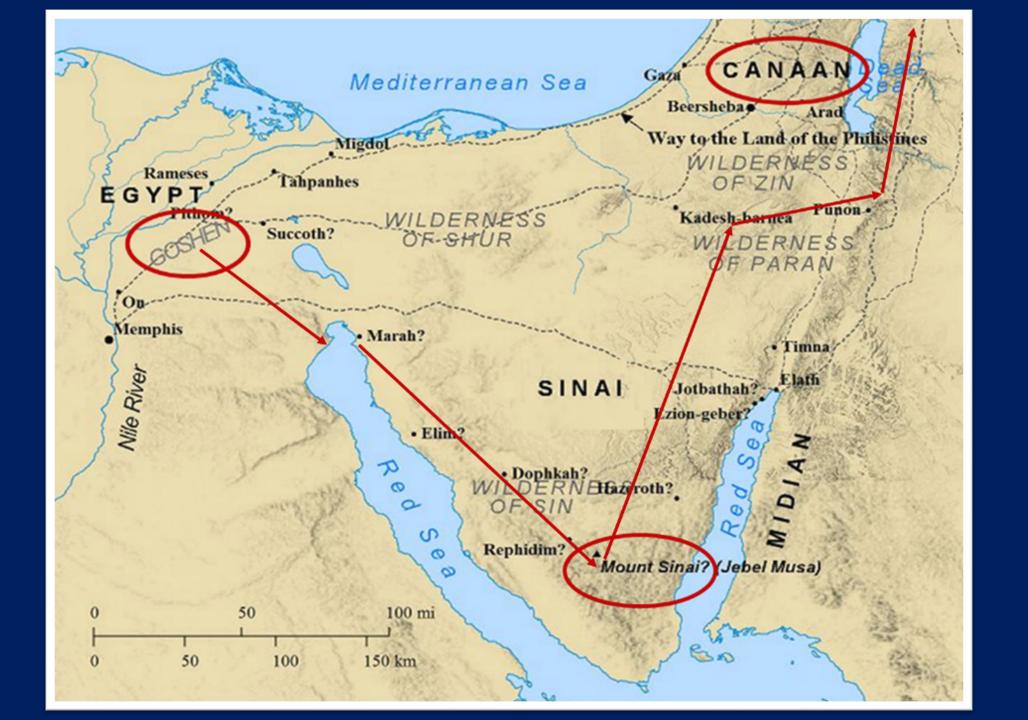


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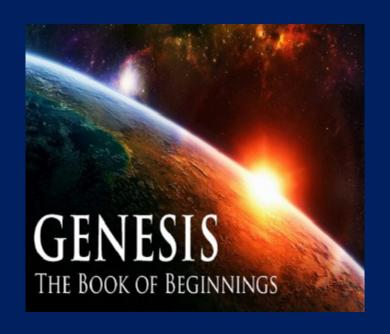
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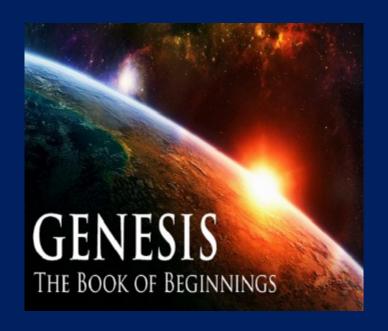
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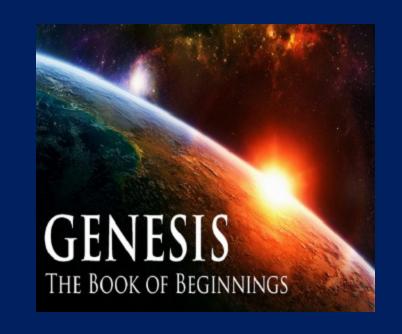
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New Promises

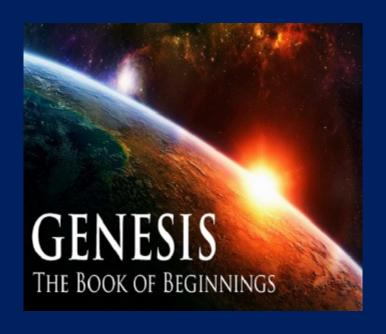
Genesis 12:1-3

- A. Land (Gen. 12:1b)
- B. Great nation (Gen. 12:2a)
- C. Personal blessing (Gen. 12:2b)
- D. Great name (Gen. 12:2c)
- E. Blessing to others (Gen. 12:2d)
- F. Blessing to blessers (Gen. 12:3a)
- G. Cursing to cursers (Gen. 12:3b)
- H. Blessing to the world (Gen. 12:3c)



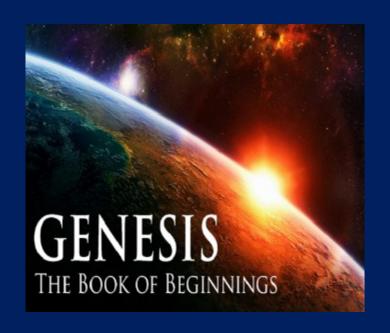
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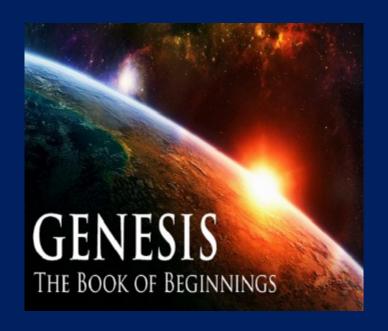
C. Genesis 34:24 Agreement

- 1. Consent (24a)
- 2. Circumcision (24b)



C. Genesis 34:24 Agreement

- **1.** Consent (24a)
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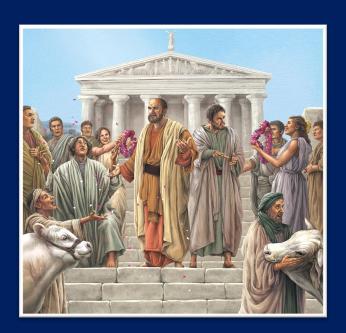




Charles Ryrie

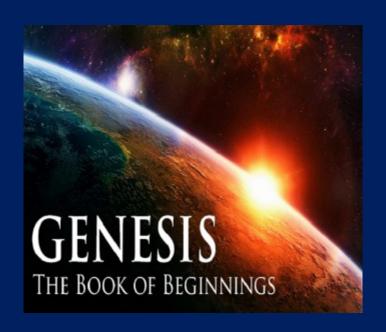
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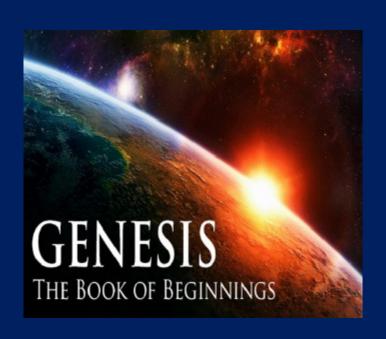
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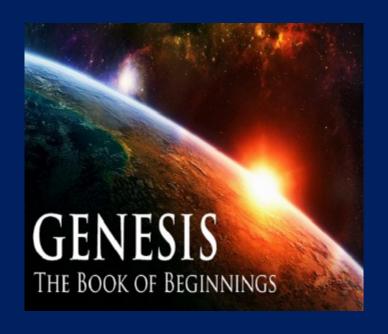
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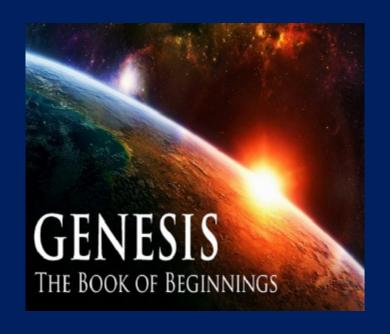
V. Genesis 34:25-29 Slaughter of the City

- A. Slaughter of Shechem (25)
- B. Dinah's rescue (26)
- C. Spoiling of the city (27-29)

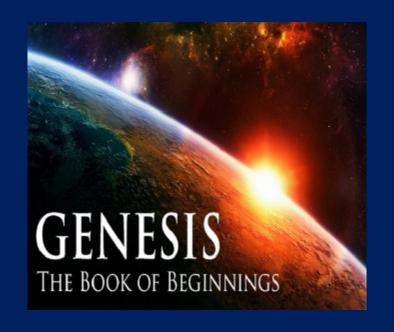


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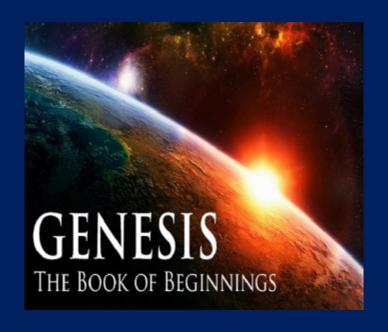
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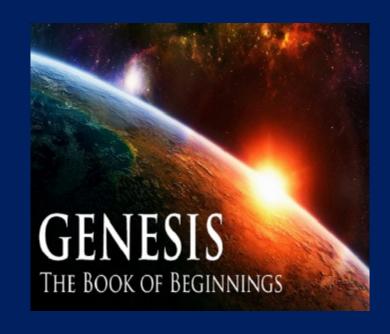
- 1. Timing (25a)
- 2. Perpetrators (25b)
- 3. Slaughter (25c)



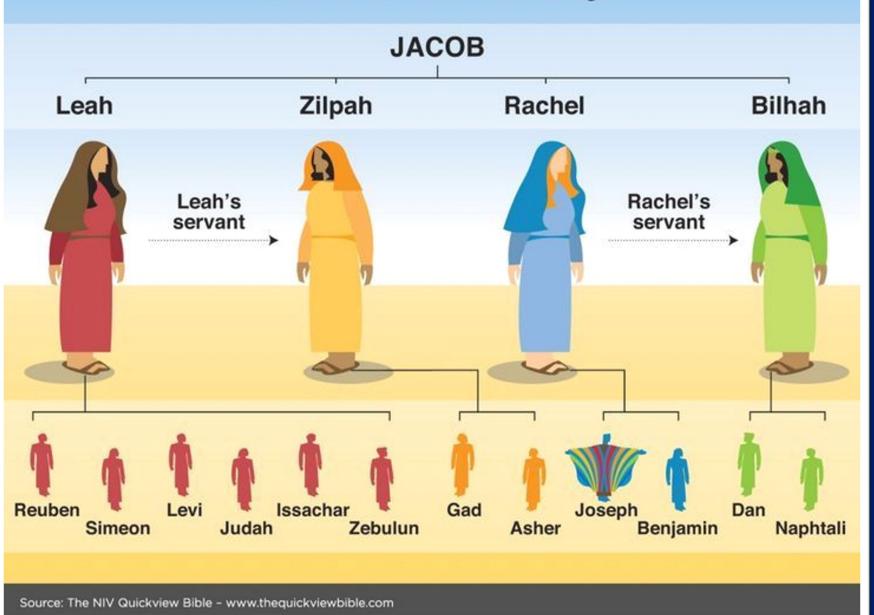
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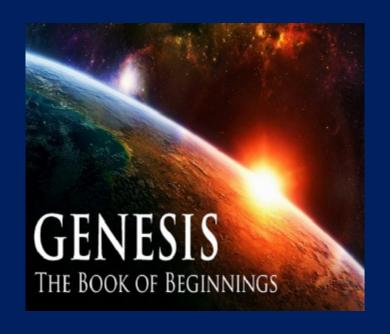
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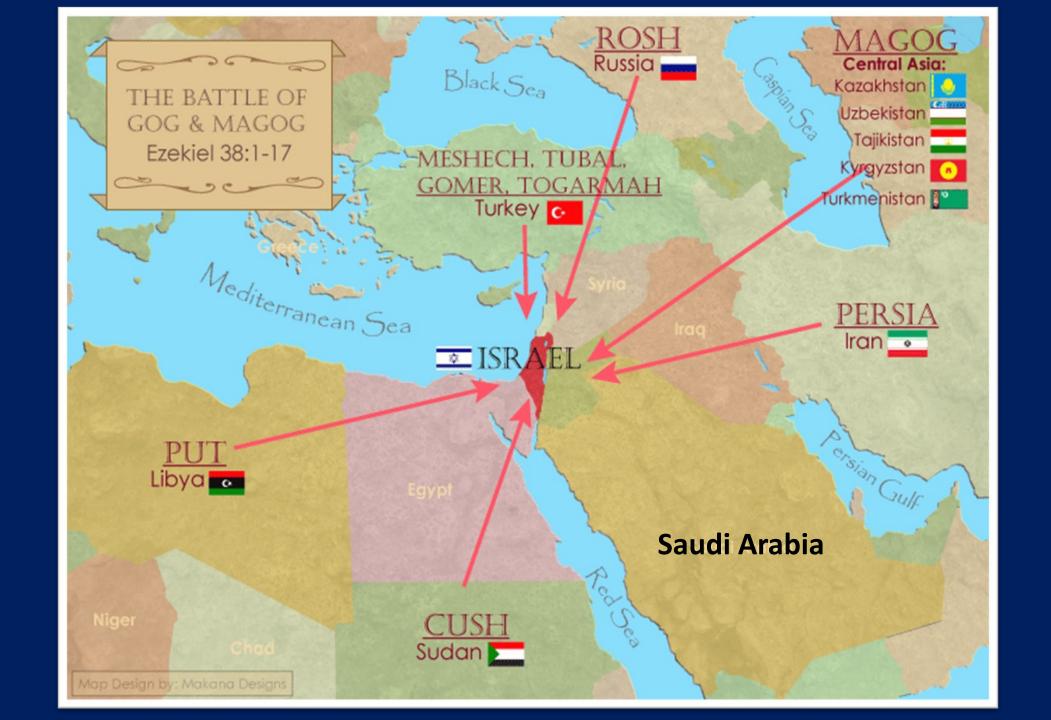


Jacob's Family



- 1. Timing (25a)
- 2. Perpetrators (25b)
- 3. Slaughter (25c)





Ezekiel 38:8, 11

"8 After many days you will be summoned; in the latter years you will come into the land that is restored from the sword, whose inhabitants have been gathered from many nations to the mountains of Israel which had been a continual waste; but its people were brought out from the nations, and they are living **securely** [batach], all of them....¹¹ and you will say, 'I will go up against the land of unwalled villages. I will go against those who are at rest [shacat], that live securely [batach], all of them living without walls and having no bars or gates."



Dr. Arnold G. Fruchtenbaum



The Book of Genesis, 497

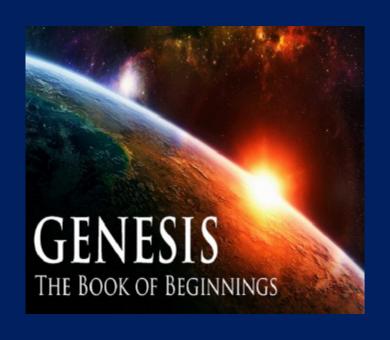
"...Dinah's brothers carried out the slaughter: they took each man his sword, and came upon the city unawares. The Hebrew root for came upon is batach from which the word 'security' comes. It means they came upon the city boldly, without fail, with full 'security,' knowing that the male population had incapacitated. So although there were just two of them, they were fully secure in what they were about to do, and what they did was: [They] slew all the males."

V. Genesis 34:25-29 Slaughter of the City

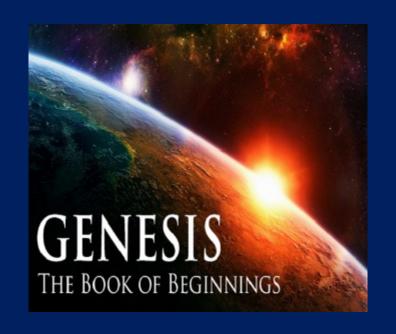
A. Slaughter of Shechem (25)

B. Dinah's rescue (26)

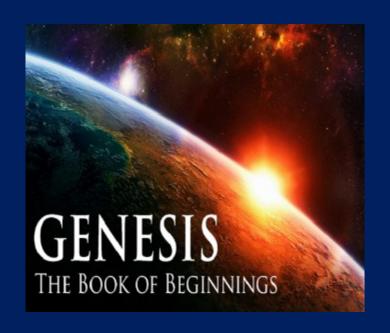
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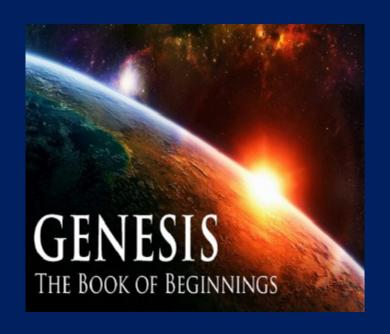
- 1. Hamor's death (26a)
- 2. Shechem's death (26b)
- 3. Dinah's rescue (26c)



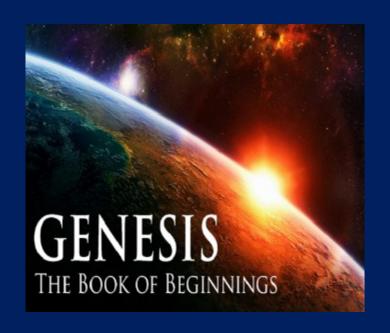
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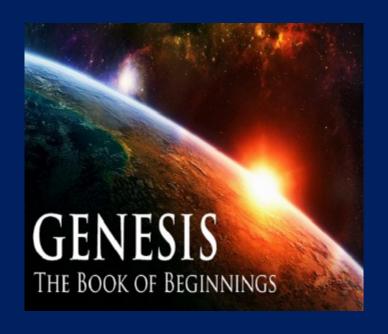


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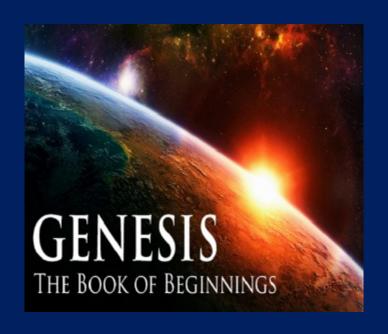
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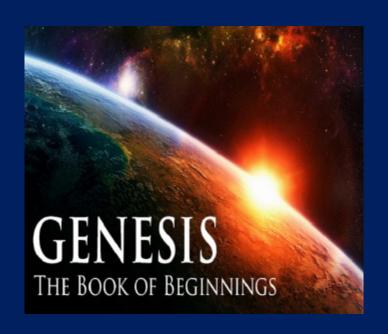
C. Genesis 34:27-29 Spoiling of the City

- 1. Plunder (27)
- 2. Spoils (28-29)



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- 2. Spoils (28-29)





Dr. Arnold G. Fruchtenbaum

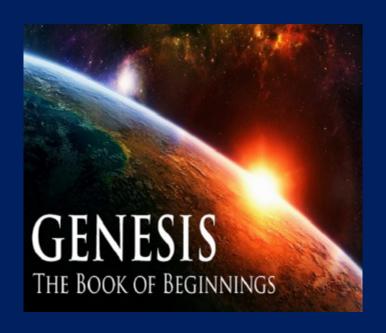


The Book of Genesis, 497

"The sons of Jacob came upon the slain. After all were dead, after Dinah was rescued, came the act of the sons of Jacob: they plundered the city. The reasons was: because they had defiled their sister. The pronoun is plural, they defiled. The whole town was held responsible for Dinah's rape, since the whole town failed to act responsibly. Verses 28–29 list the spoils, which included both animals and people..."

C. Genesis 34:27-29 Spoiling of the City

- 1. Plunder (27)
- 2. Spoils (28-29)





Beginning Themes

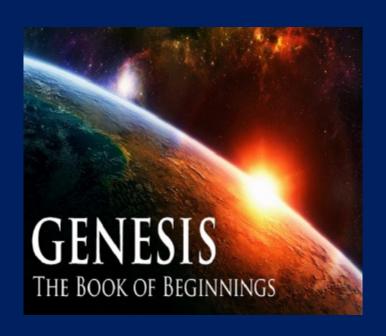
Genesis

- Universe
- Life
- Man
- Marriage
- Evil
- Clothing

- Religion
- Salvation
- Language
- Government
- Nations
- Israel

Genesis 33:18-34:31 The Dinah Incident

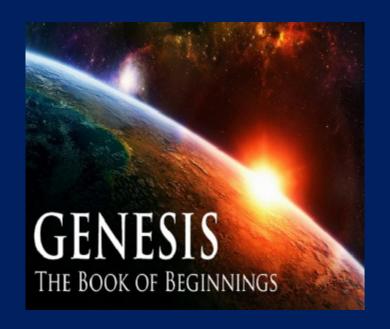
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VI. Genesis 34:30-31 Jacob's Regret

A. Jacob's complaint (30)

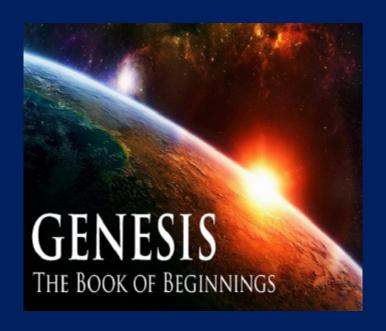
B. Brothers' defense (31)

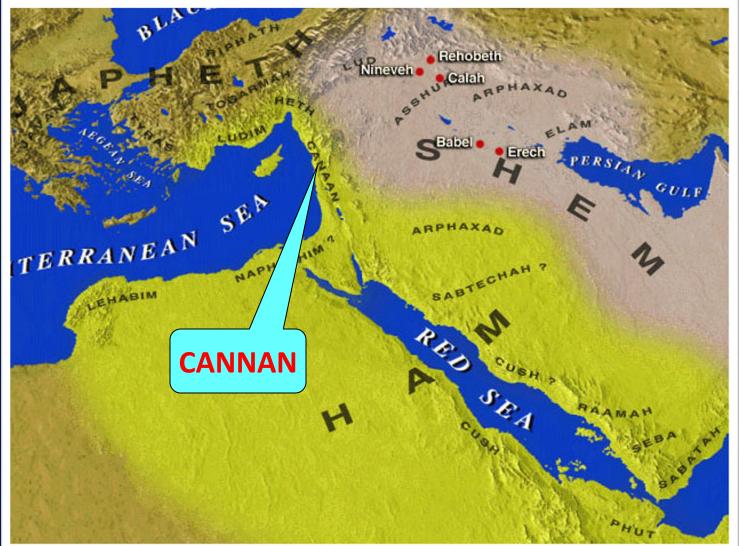


VI. Genesis 34:30-31 Jacob's Regret

A. Jacob's complaint (30)

B. Brothers' defense (31)



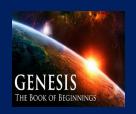


Geographical Distribution Of The Sons Of Noah

The three sons of Noah migrated to different areas. The Semites occupied the Tigris–Euphrates valley and most of Arabia; the Japhethites moved north, around the Black Sea, and even west to Spain; the Hamites went south into lower Asia Minor, coastal Syria and Palestine, and the Red Sea coast of Arabia, but principally into Africa.

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Canaan's Sons (vs. 15-18)



A. Sidon

G. Arkite

B. Heth

H. Sinite

C. Jebusite

I. Arvadite

D. Amorite

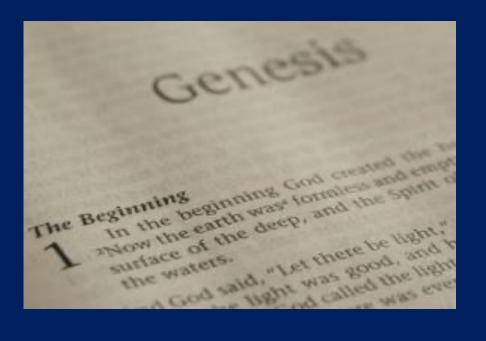
J. Zemarite

E. Girgashite

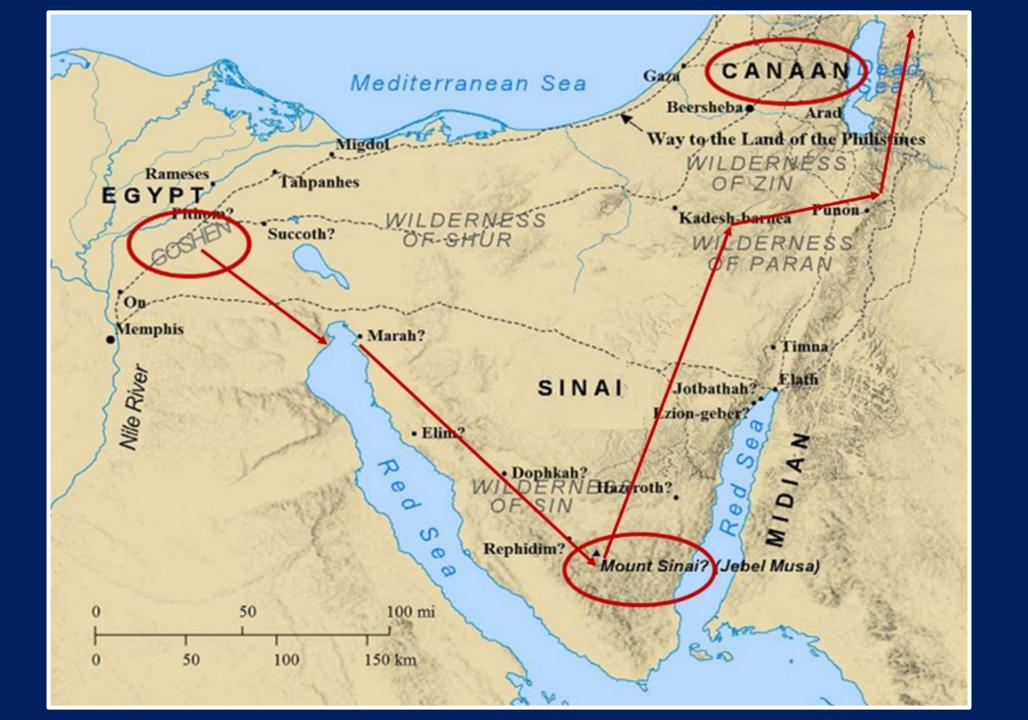
K. Hamathite

F. Hivite

L. Perrizite



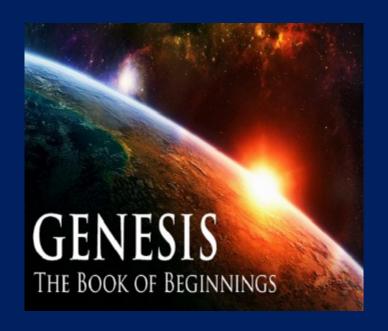


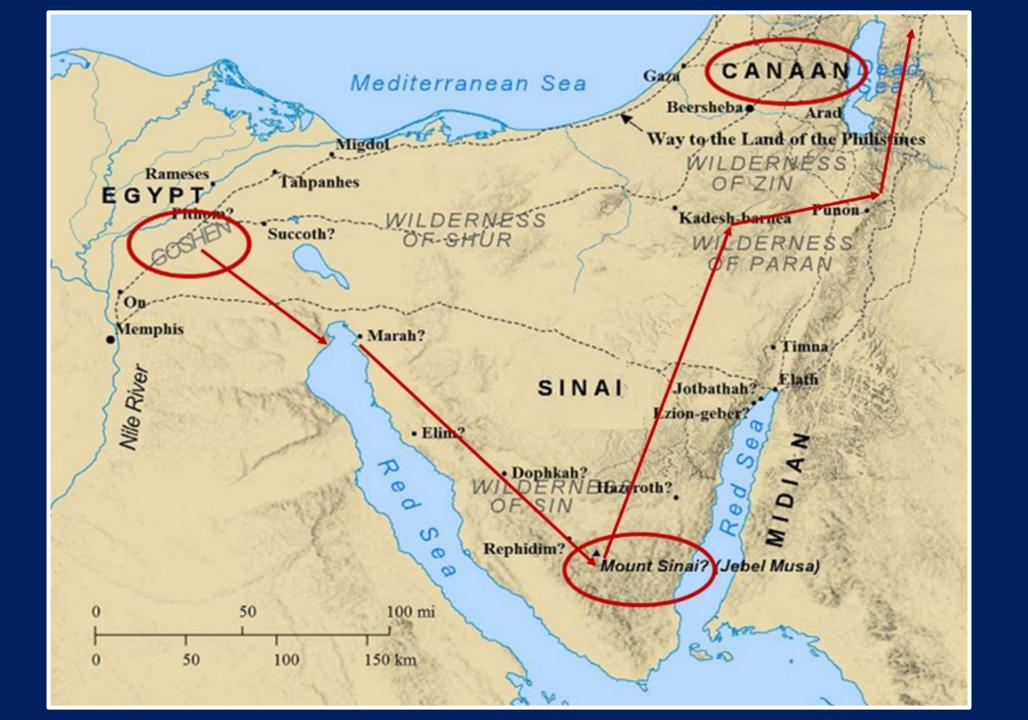


VI. Genesis 34:30-31 Jacob's Regret

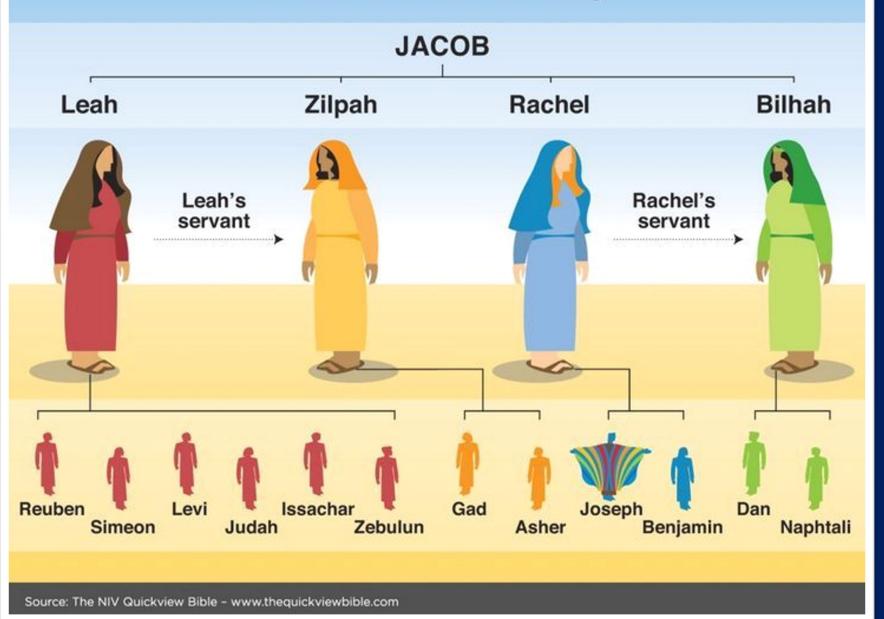
A. Jacob's complaint (30)

B. Brothers' defense (31)





Jacob's Family



1 Corinthians 3:10-15

¹⁰ According to the grace of God which was given to me, like a wise master builder I laid a foundation, and another is building on it. But each man must be careful how he builds on it. 11 For no man can lay a foundation other than the one which is laid, which is Jesus Christ. 12 Now if any man builds on the foundation with gold, silver, precious stones, wood, hay, straw, ¹³ each man's work will become evident; for the day will show it because it is to be revealed with fire, and the fire itself will test the quality of . . .



1 Corinthians 3:10-15

... each man's work. ¹⁴ If any man's work which he has built on it remains, he will receive a reward. ¹⁵ If any man's work is burned up, he will suffer loss; but he himself will be saved, yet so as through fire.

Scripture's Five Crowns

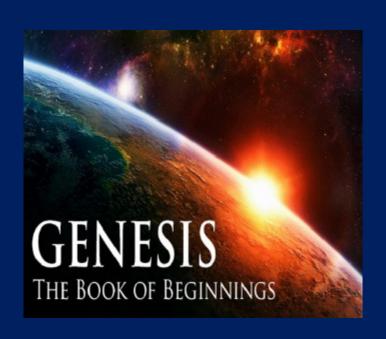
(Rev 4:10: 3:11; 2 John 8)

SCRIPTURE	CROWN	PURPOSE
1 Cor. 9:24-27	Incorruptible	Gaining mastery over the flesh
1 Thess. 2:19-20	Rejoicing	Soul winning
Jas. 1:12; Rev. 2:10	Life	Enduring trials
1 Pet. 5:2-4	Glory	Shepherding God's people
2 Tim. 4:8	Righteousness	Longing for His appearing

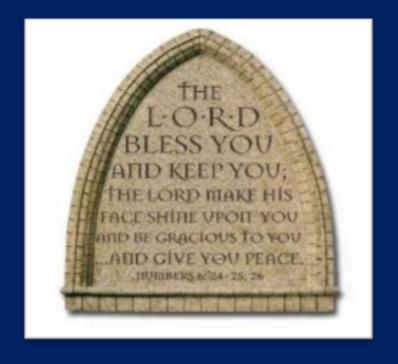
Conclusion

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²⁴ The LORD bless you, and keep you; ²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.

Numbers 6:24–26 (NASB95)