Genesis 12–50 Israel's Birth & Preservation





Dr. Andy Woods

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GENESIS STRUCTURE



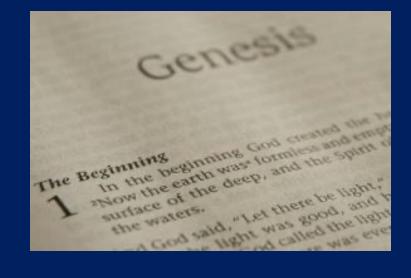
II. Genesis 12-50 (four people)

A. Abraham (12:1–25:11)

B. Isaac (25:12–26:35)

C. Jacob (27–36)

D. Joseph (37–50)

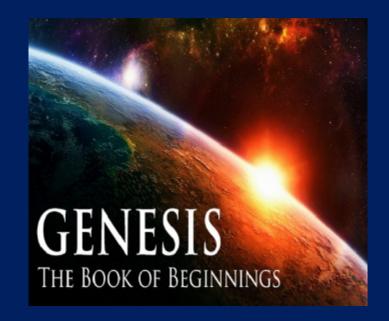




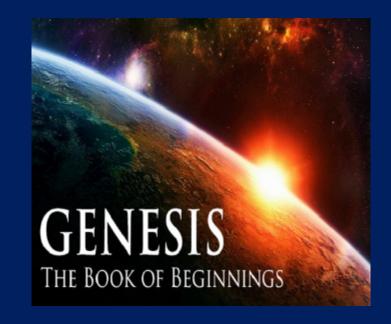
Genesis 32:1–33:17 Jacob and Esau

- I. Mahanaim (32:1-2)
- II. Jacob's Message to Esau (32:3-21)
- III. Peniel (32:22-32)

IV. Jacob's Meeting with Esau (33:1-17)

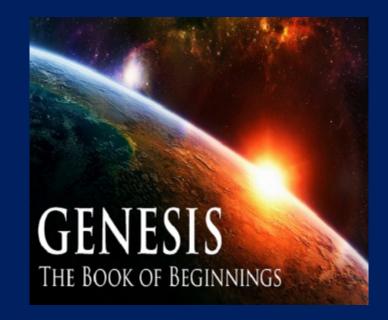


- A. Esau's approach (1a)
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- F. Esau's acceptance of the gifts (8-11)
- G. Esau offers escort (12-15)
- H. Jacob and Esau separate (16-17)

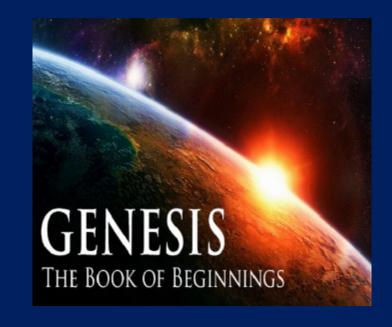


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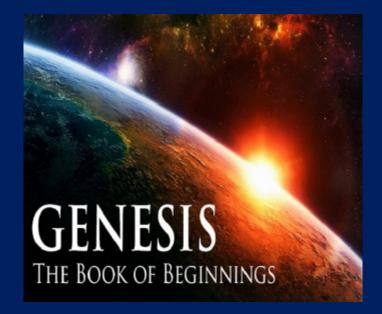
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B. Genesis 33:1b-2 Jacob's Response

1. Division of the family (1b)

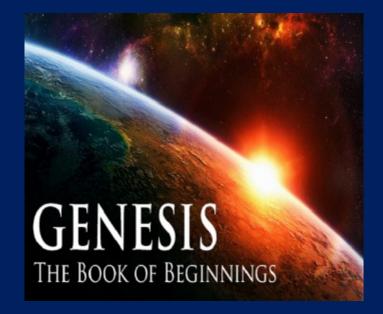
2. Order of the family (2)

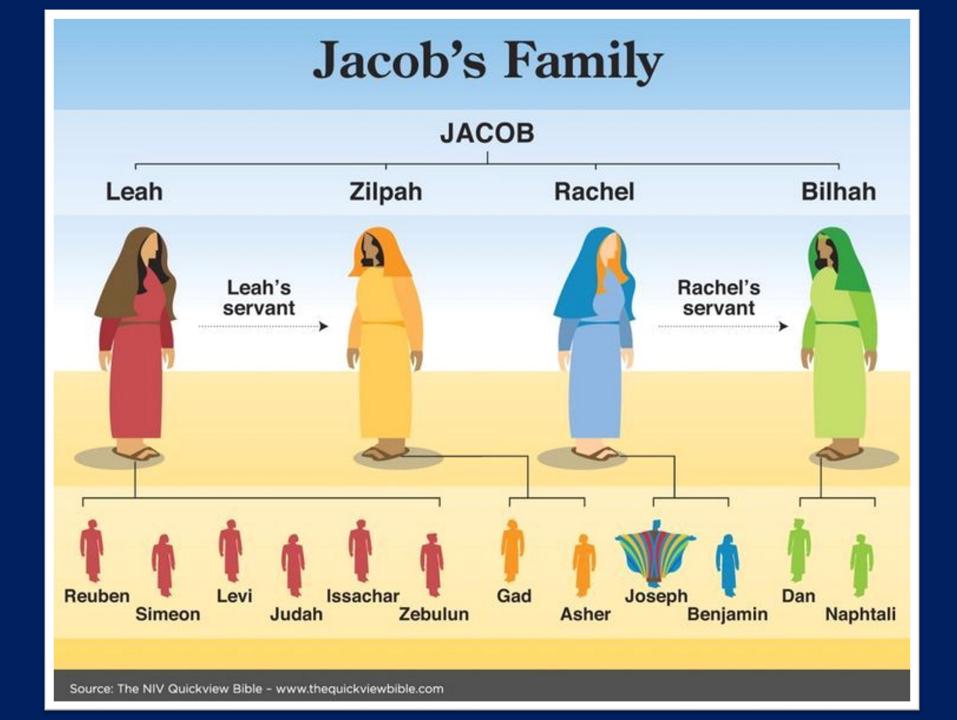


B. Genesis 33:1b-2 Jacob's Response

1. Division of the family (1b)

2. Order of the family (2)

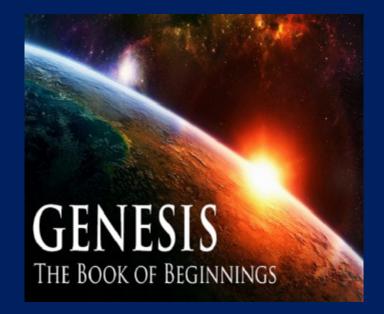




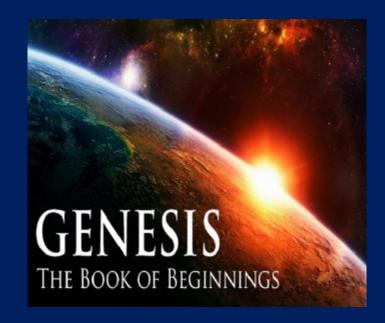
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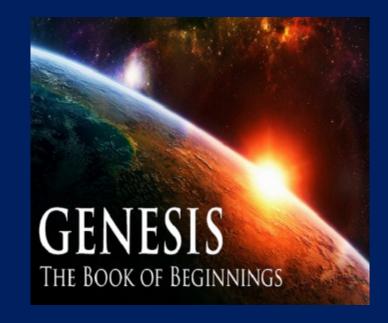
The Ryrie Study Bible, p. 43

Genesis 33:3 (RSB:NASB1995U): "bowed...seven times. A widely attested sign of homage, fit for a king. Jacob was taking no chances!"



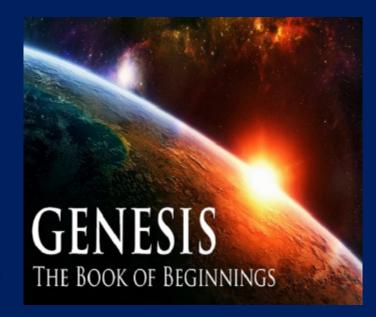
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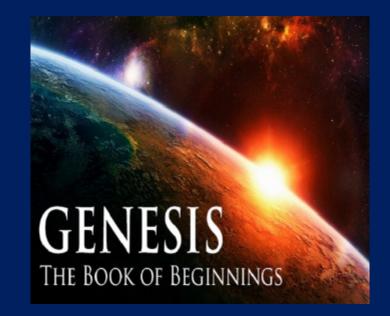
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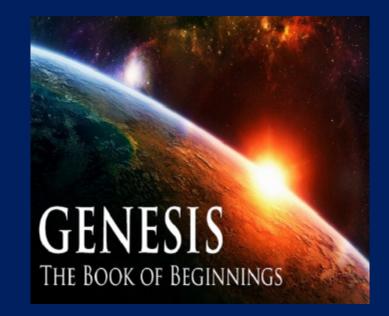
1. Question (5a)

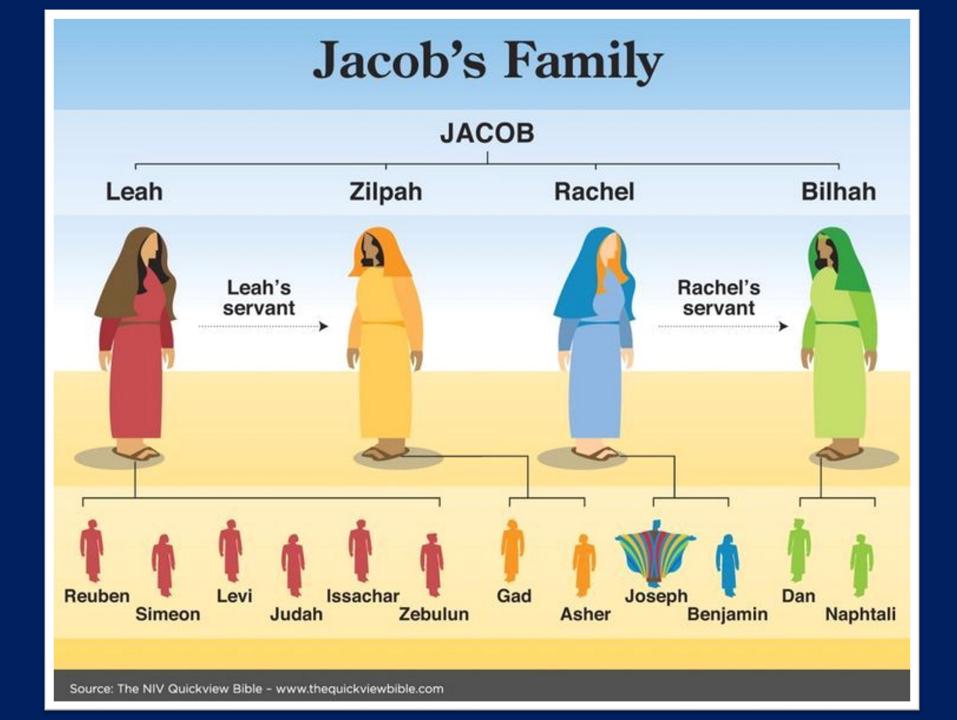
2. Answer (5b)



1. Question (5a)

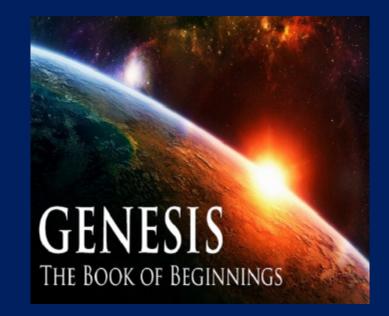
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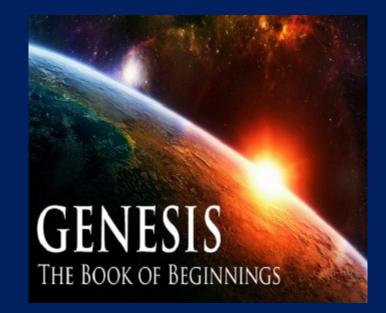
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2. <u>Answer (5b)</u>



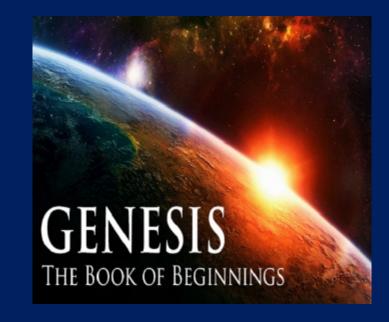
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2. Answer (5b)

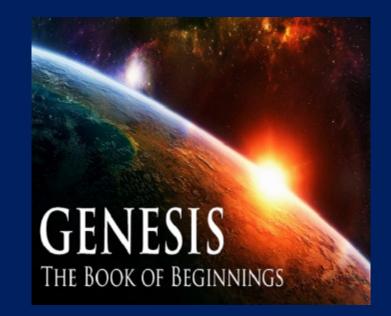


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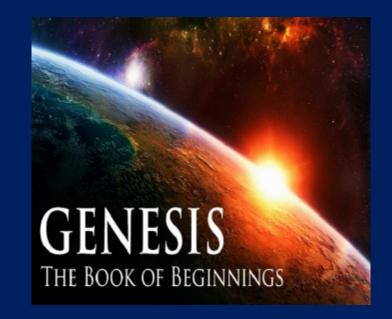
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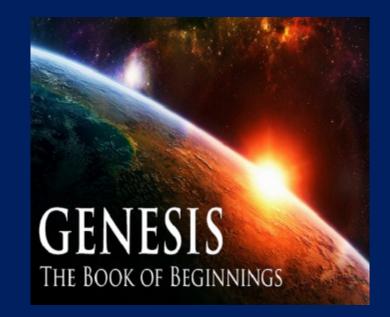
- 1. Question (8a)
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- 3. Refusal (9)
- 4. Reasons (10-11a)
- 5. Esau's acceptance (11b)

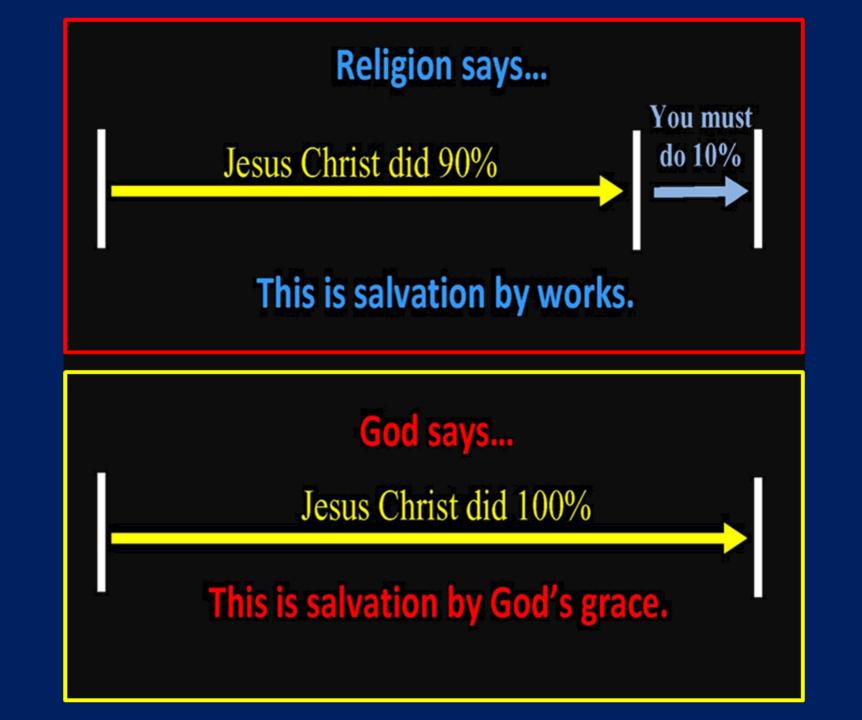


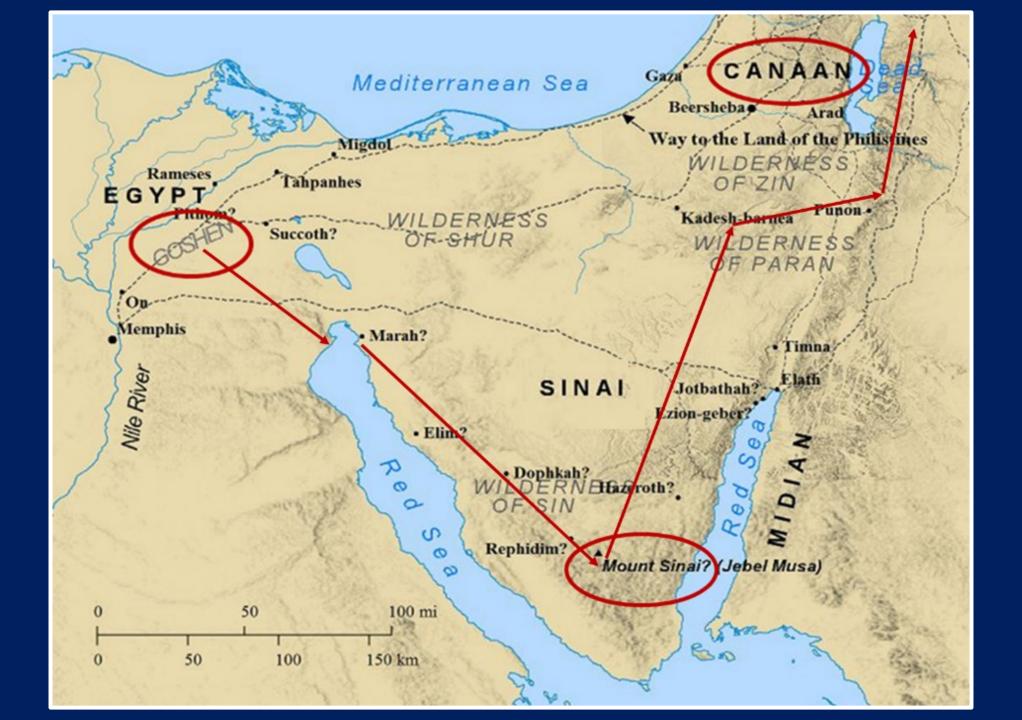
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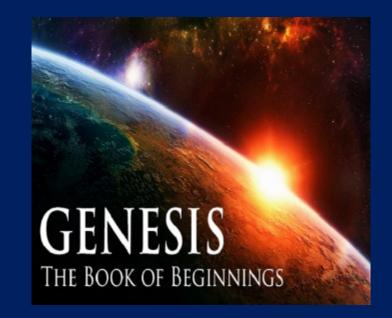




Numbers 13:32-33

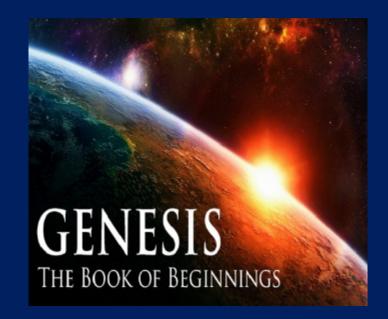
³² So they gave out to the sons of Israel a bad report of the land which they had spied out, saying, "The land through which we have gone, in spying it out, is a land that devours its inhabitants; and all the people whom we saw in it are men of great size. ³³ There also we saw the Nephilim (the sons of Anak are part of the Nephilim); and <u>we became like</u> grasshoppers in our own sight, and so we were in their sight."

- 1. Question (8a)
- 2. Answer (8b)
- 3. <u>Refusal (9)</u>
- 4. Reasons (10-11a)
- 5. Esau's acceptance (11b)



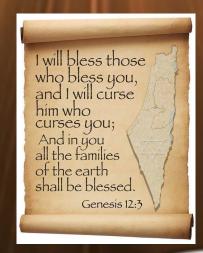
8 New Promises Genesis 12:1-3

- A. Land (Gen. 12:1b)
- B. Great nation (Gen. 12:2a)
- C. Personal blessing (Gen. 12:2b)D. Great name (Gen. 12:2c)
- E. Blessing to others (Gen. 12:2d)
- F. Blessing to blessers (Gen. 12:3a)
- G. Cursing to cursers (Gen. 12:3b)
- H. Blessing to the world (Gen. 12:3c)



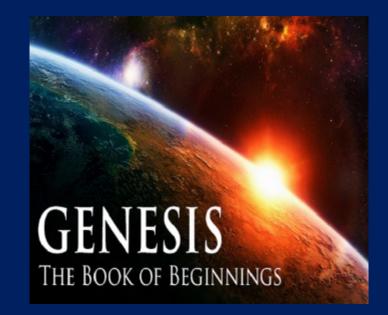
Genesis 12:2

"And I will make you a great nation, And I will bless you, And make your name great; And so you shall be a blessing."



- 1. Question (8a)
- 2. Answer (8b)
- 3. Refusal (9)
- 4. Reasons (10-11a)

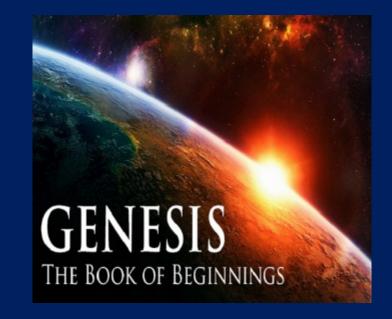
5. Esau's acceptance (11b)



4. Genesis 33:10-11a Reasons

a) First reason (10)

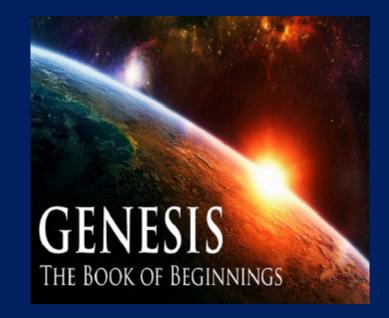
b) Second reason (11a)



4. Genesis 33:10-11a Reasons

a) First reason (10)

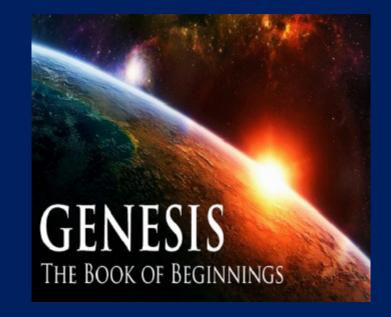
b) Second reason (11a)



4. Genesis 33:10-11a Reasons

a) First reason (10)

b) Second reason (11a)



Ephesians 1:3

"Blessed *be* the God and Father of our Lord Jesus Christ, who has <u>blessed</u> us with <u>every spiritual blessing in the</u> <u>heavenly places in Christ</u>."





Revelation 2:9

"I know your tribulation and your poverty (but you are rich), and the blasphemy by those who say they are Jews and are not, but are a synagogue of Satan."

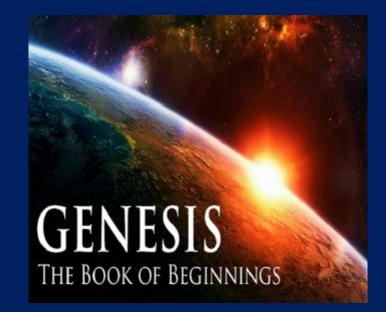
Descendants of Israel

> Israel o God

F. Genesis 33:8-11 Esau's Acceptance of the Gifts

- 1. Question (8a)
- 2. Answer (8b)
- 3. Refusal (9)
- 4. Reasons (10-11a)

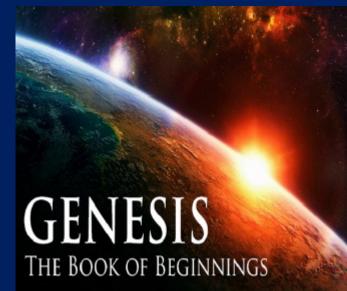
5. Esau's acceptance (11b)



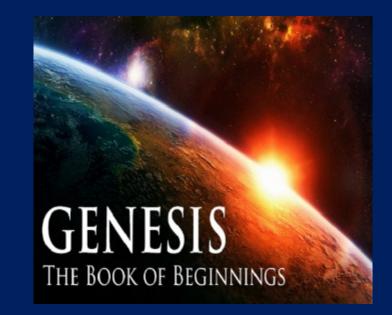
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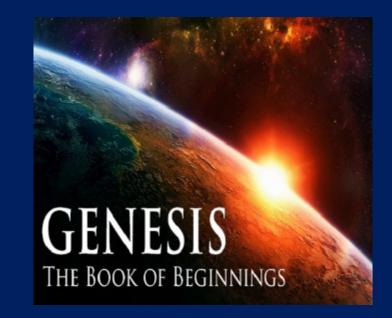
H. Jacob and Esau separate (16-17)



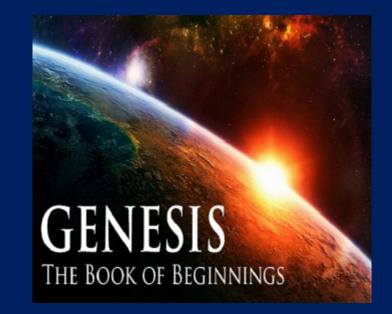
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- 2. Problem (13)
- 3. Counter suggestion (14)
- 4. Second offer (15a)
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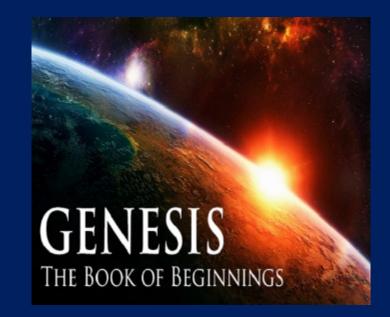
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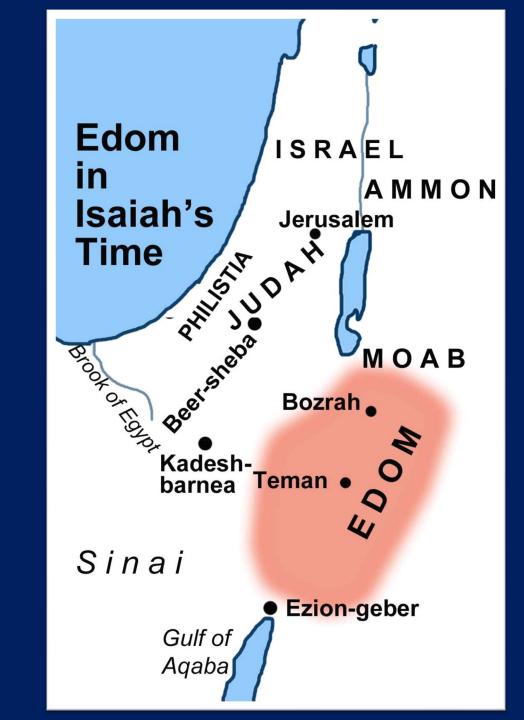


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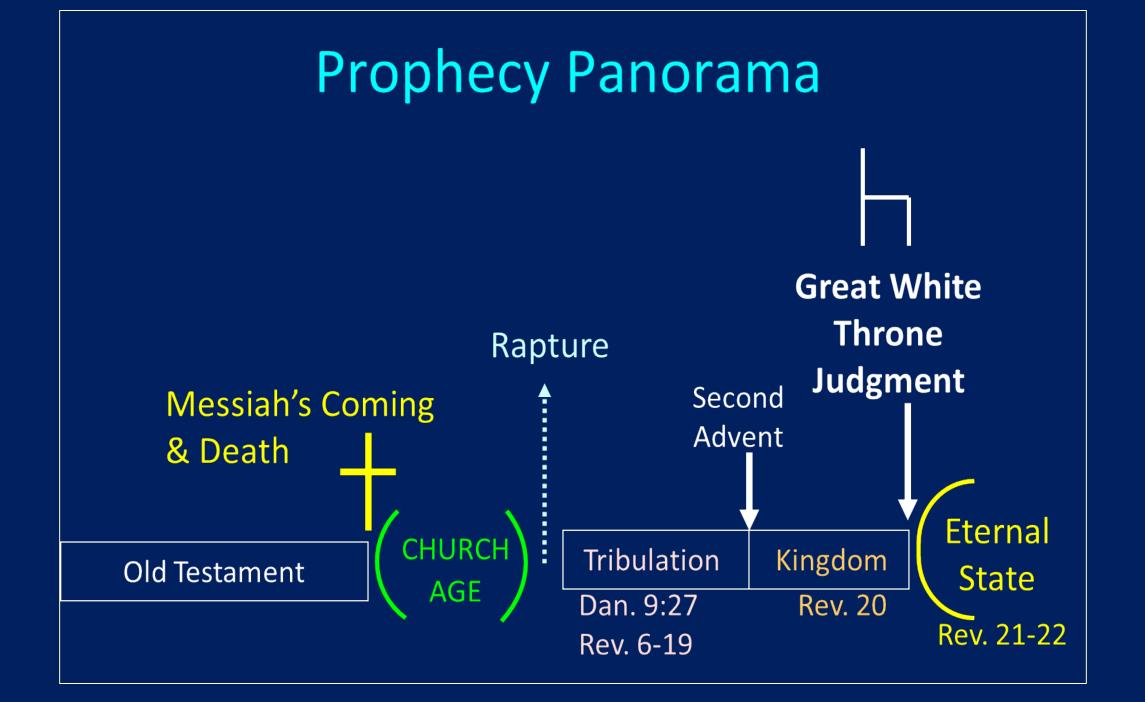


Dr. Arnold G. Fruchtenbaum

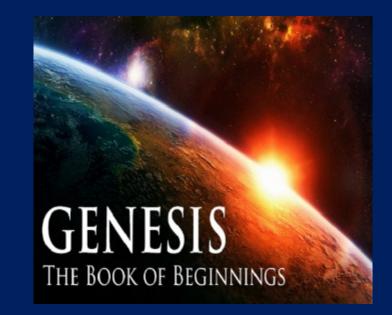
The Book of Genesis, 488



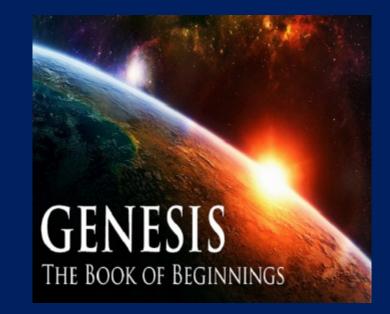
"...according to the pace of the cattle that are before me and according to the pace of the children, until I come unto my lord unto Seir. Nevertheless, as the context will show, Jacob did not head to Seir, nor is there any record of Jacob every going to Seir later. According to rabbinic interpretation, Jacob will visit Esau in the day of the Messiah, and the reconciliation between Israel and Edom will become complete. Thus the rabbis interpreted Jacob's promise to be fulfilled in the Messianic Kingdom. Rashi wrote: 'Jacob intended to go to Succoth. When will he keep his promise to go to Seir? In the days of the Messiah,' quoting Obadiah 21."



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- 2. Problem (13)
- 3. Counter suggestion (14)
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- 5. Refusal (15b)



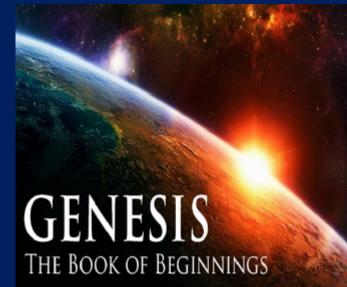
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IV. Genesis 33:1-17 Jacob's Meeting with Esau

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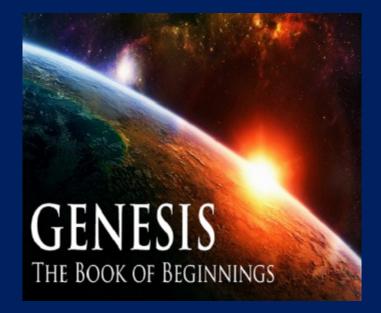
H. Jacob and Esau separate (16-17)



H. Genesis 33:16-17 Jacob and Esau Separate

1. Jacob returns to Mount Seir (16)

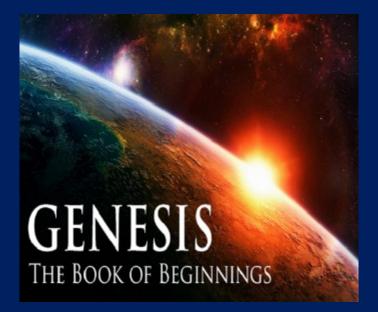
2. Jacob goes to Succoth (17)

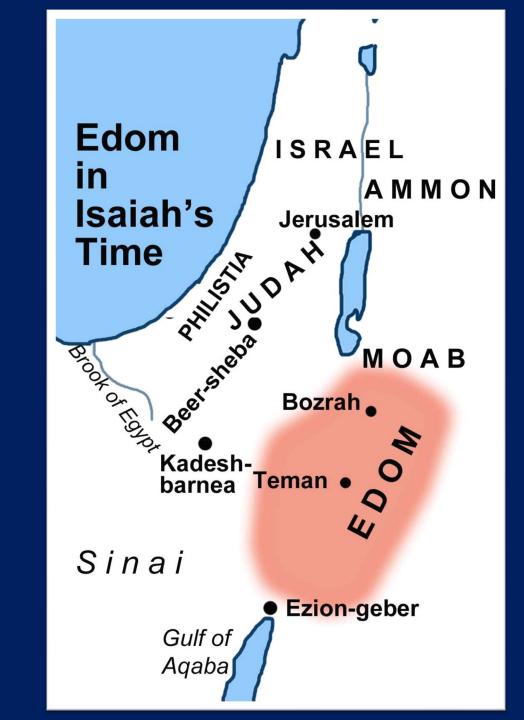


H. Genesis 33:16-17 Jacob and Esau Separate

1. Jacob returns to Mount Seir (16)

2. Jacob goes to Succoth (17)

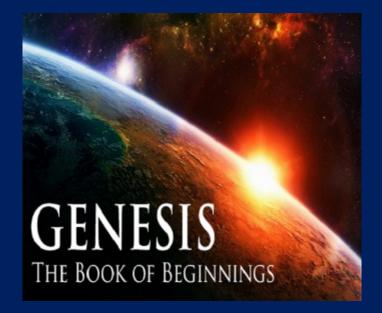




H. Genesis 33:16-17 Jacob and Esau Separate

1. Jacob returns to Mount Seir (16)

2. Jacob goes to Succoth (17)





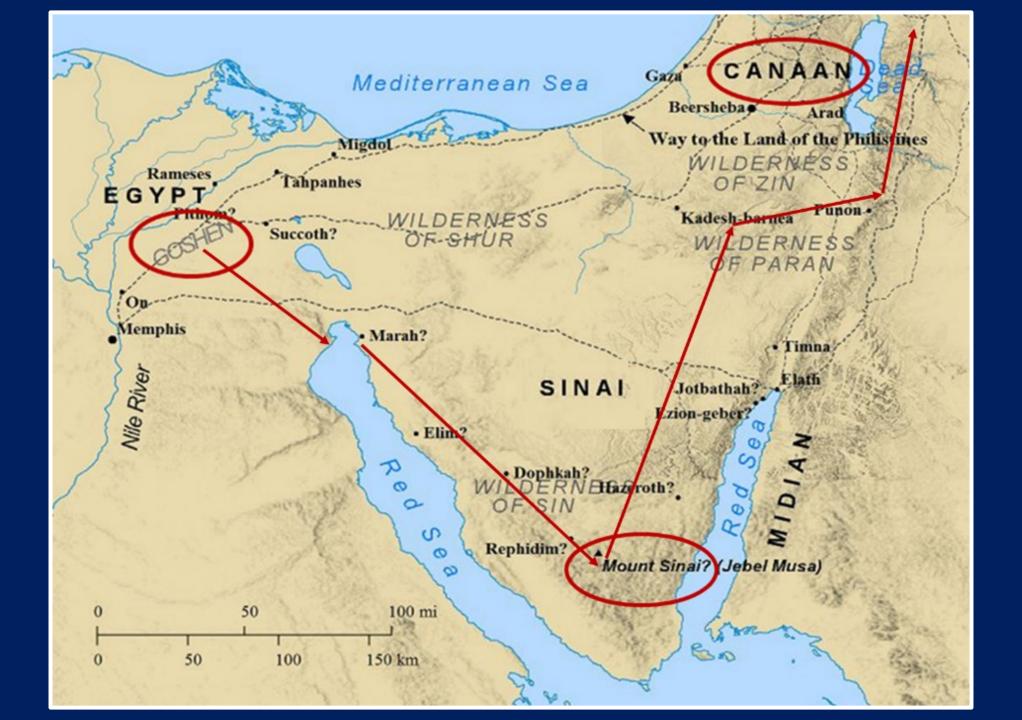


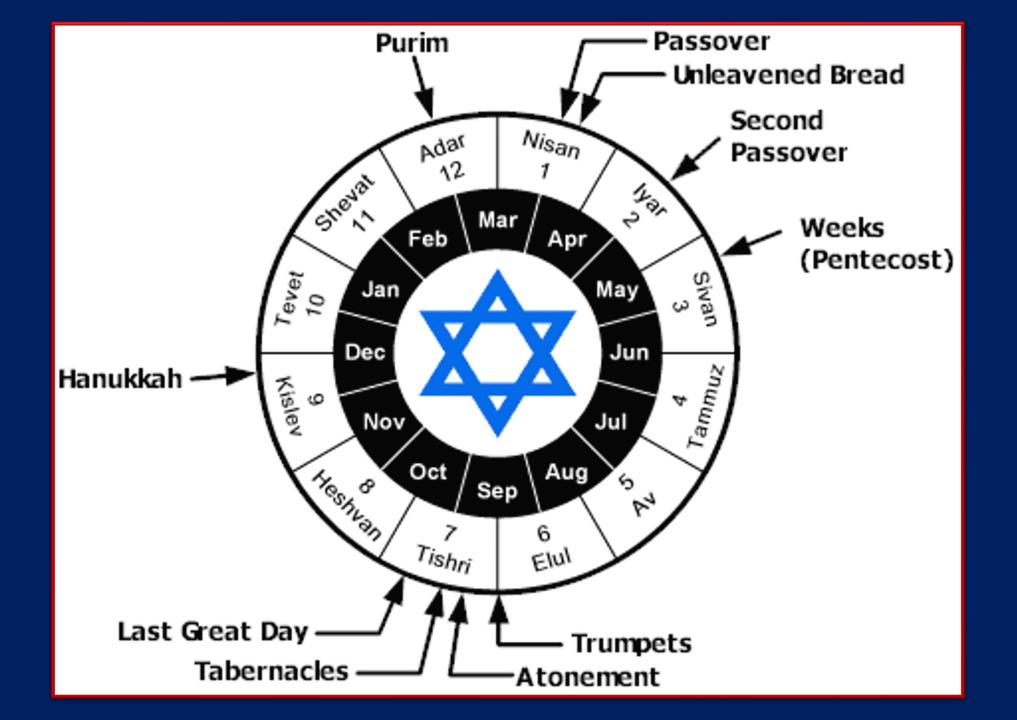
Charles Ryrie

The Ryrie Study Bible, p. 43

Genesis 33:17 (RSB:NASB1995U): "Succoth means 'booths.' It was E of the Jordan and just N of the Jabbok."







Levitical Feasts (Leviticus 23)

Feast	Season	Purpose	Туре
Passover	Spring	Redemption	1 Cor 5:7
Unleavened Bread	Spring	Separation	John 6:35
1 st Fruits	Spring	Praise	1 Cor 15:20
Pentecost	Spring	Praise	Acts 2:1-4
Trumpets	Fall	New Year	Matt 24:31
Atonement	Fall	Lev 16	Zech 12:10
Booths	Fall	Wilderness provision	Zech 14:16-18

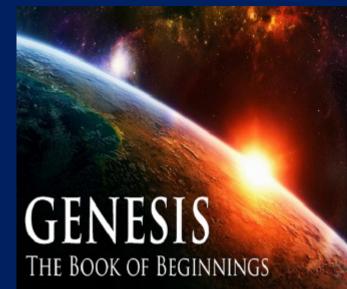
Zechariah 14:16-18

"¹⁶ Then it will come about that any who are left of all the nations that went against Jerusalem will go up from year to year to worship the King, the LORD of hosts, and to celebrate the Feast of **Booths.** ¹⁷ And it will be that whichever of the families of the earth does not go up to Jerusalem to worship the King, the LORD of hosts, there will be no rain on them. ¹⁸ If the family of Egypt does not go up or enter, then no rain will fall on them; it will be the plague with which the LORD smites the nations who do not go up to celebrate the Feast of Booths."

Conclusion

IV. Genesis 33:1-17 Jacob's Meeting with Esau

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- B. Jacob's response (1b-2)
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²⁴ The LORD bless you, and keep you; ²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.

Numbers 6:24–26 (NASB95)