# Genesis 12–50 Israel's Birth & Preservation

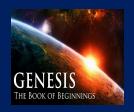




Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church President – Chafer Theological Seminary

#### **GENESIS STRUCTURE**



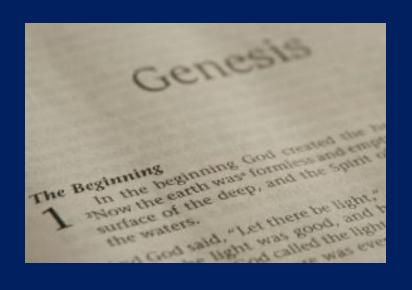
### II. Genesis 12-50 (four people)

A. Abraham (12:1–25:11)

B. Isaac (25:12–26:35)

C. Jacob (27–36)

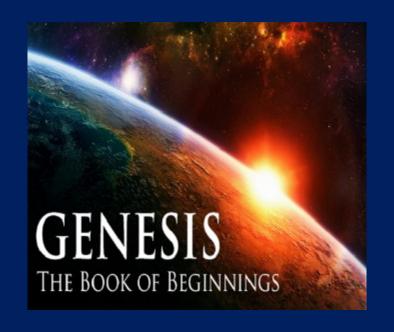
D. Joseph (37–50)





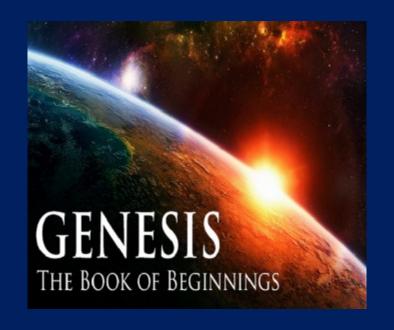
## Genesis 32:1–33:17 Jacob and Esau

- Mahanaim (32:1-2)
- II. Jacob's Message to Esau (32:3-21)
- III. Peniel (32:22-32)
- IV. Jacob's Meeting with Esau (33:1-17)



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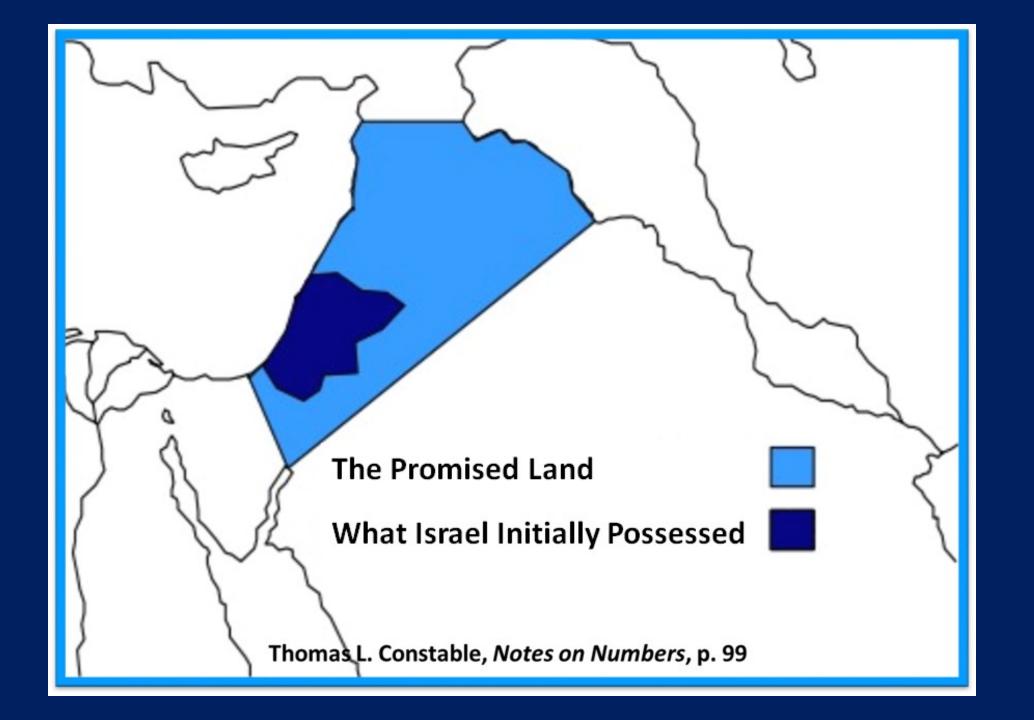


### Dr. Arnold G. Fruchtenbaum



The Book of Genesis, 437

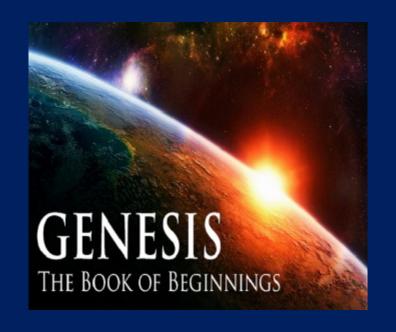
"Furthermore: And behold, the angels of God. In the Book of Genesis, the phrase the angels of God is found only twice, here and in 32:1; and it is significant as to the circumstances when it appears. Here in verse 12, the angels of God are mentioned as Jacob departs from the Land. In 32:1, they appear again as Jacob is returning to the Land."





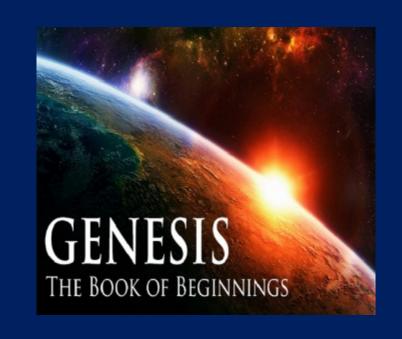
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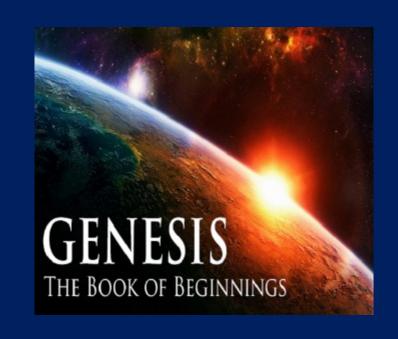
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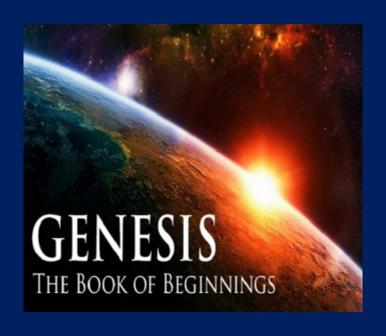
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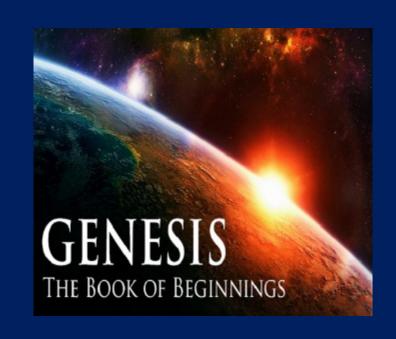
# A. Genesis 32:3-6 Messengers Sent to Esau

- 1. Sending (3)
- 2. Message (4-5)
- 3. Messengers return (6)



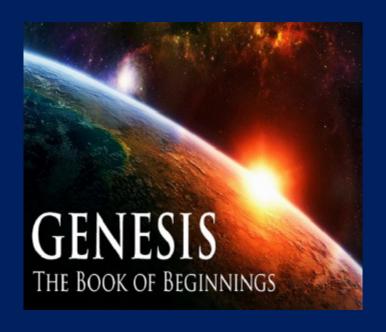
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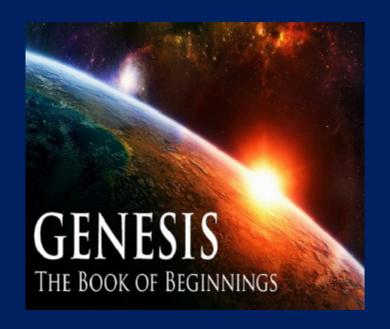
# B. Genesis 32:7-12 Jacob's Response

- 1. 1<sup>st</sup> response: division (7-8)
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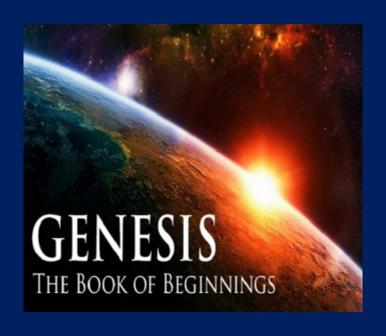
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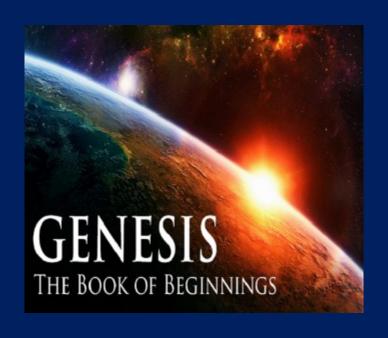
**First Response: Division** 

- **a)** Fear (7a)
- b) Division (7b)
- c) Reason (8)



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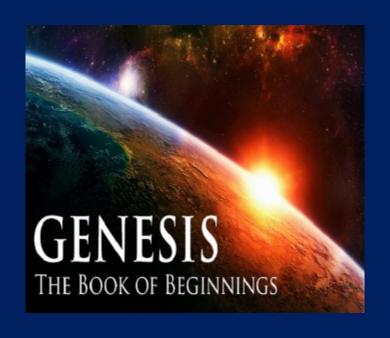
### Revelation 21:8

"But for the <u>cowardly</u> and unbelieving and abominable and murderers and immoral persons and sorcerers and idolaters and all liars, their part *will be* in the lake that burns with fire and brimstone, which is the second death."



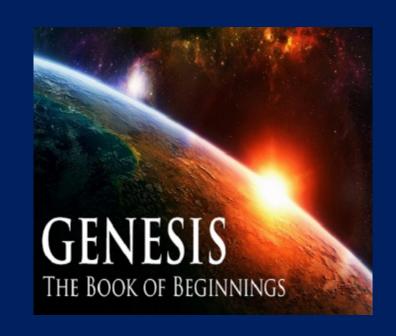
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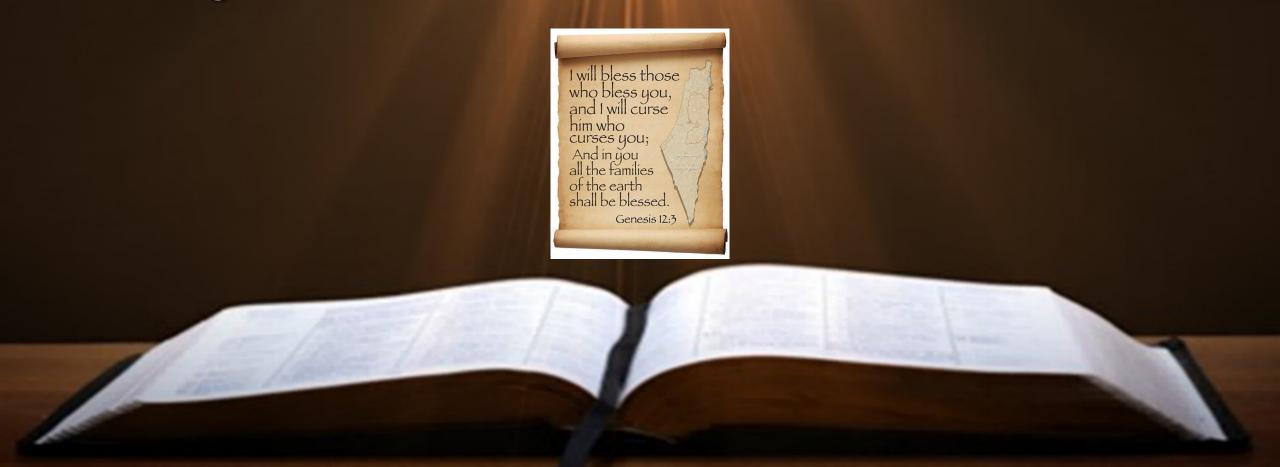
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- A. Land (Gen. 12:1b)
- B. Great nation (Gen. 12:2a)
- C. Personal blessing (Gen. 12:2b)
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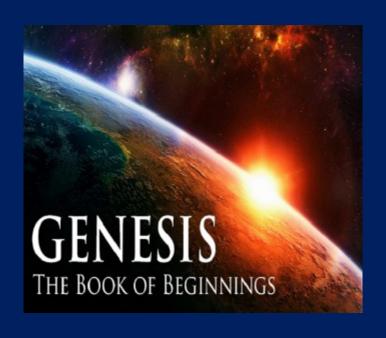
### Genesis 12:2

"And I will make you a great nation, And I will bless you, And make your name great; And so you shall be a blessing."



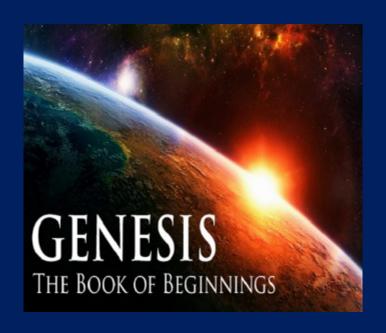
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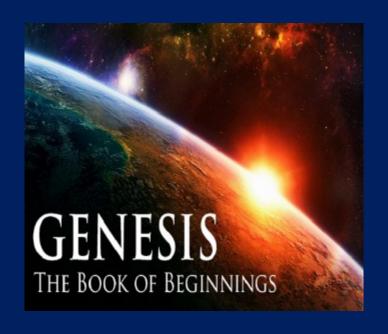


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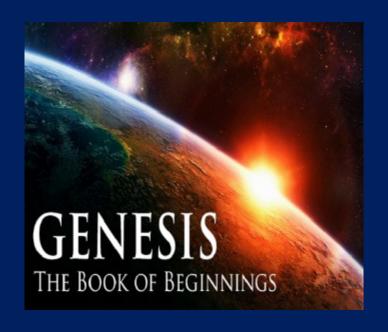
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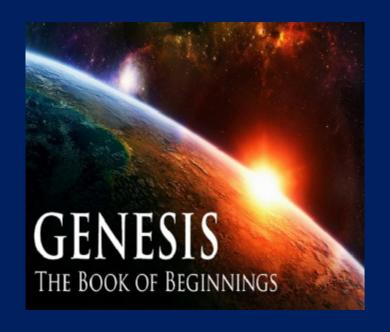
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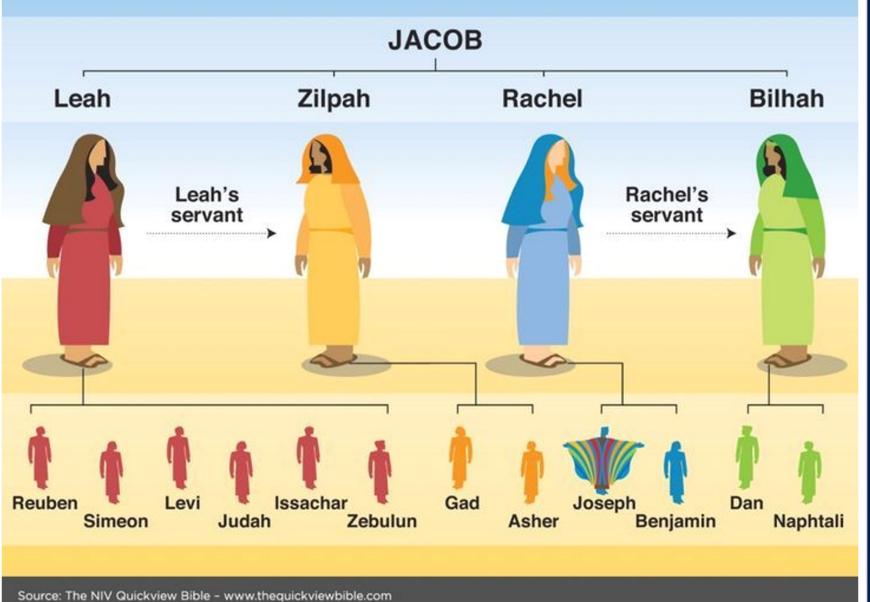


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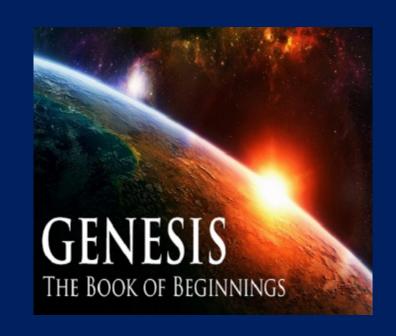


### Jacob's Family



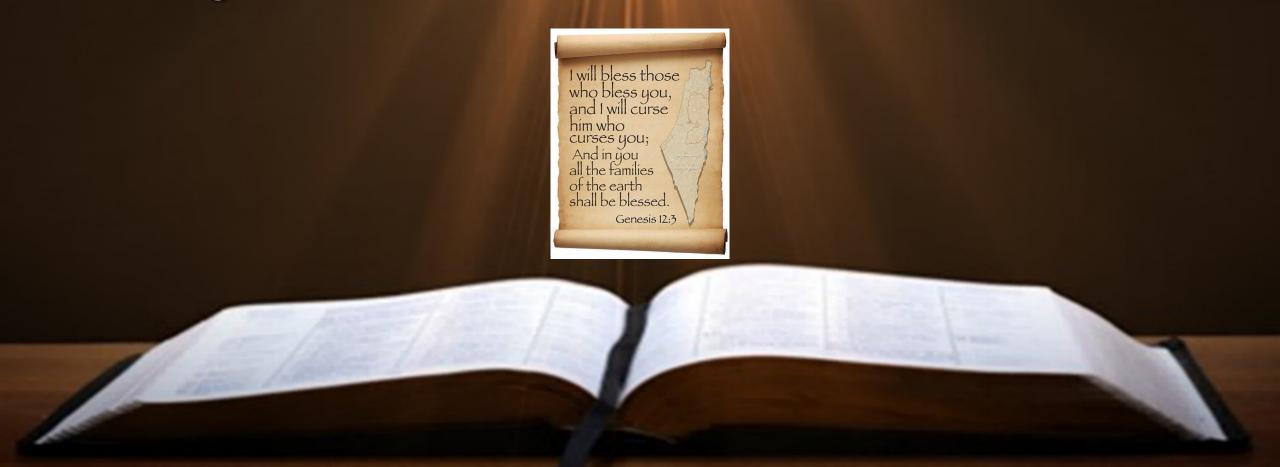
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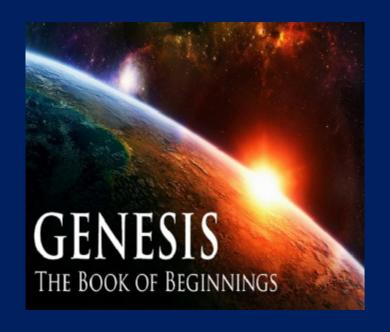


### Genesis 12:2

"And I will make you a great nation, And I will bless you, And make your name great; And so you shall be a blessing."



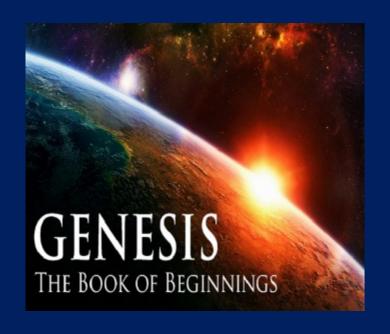
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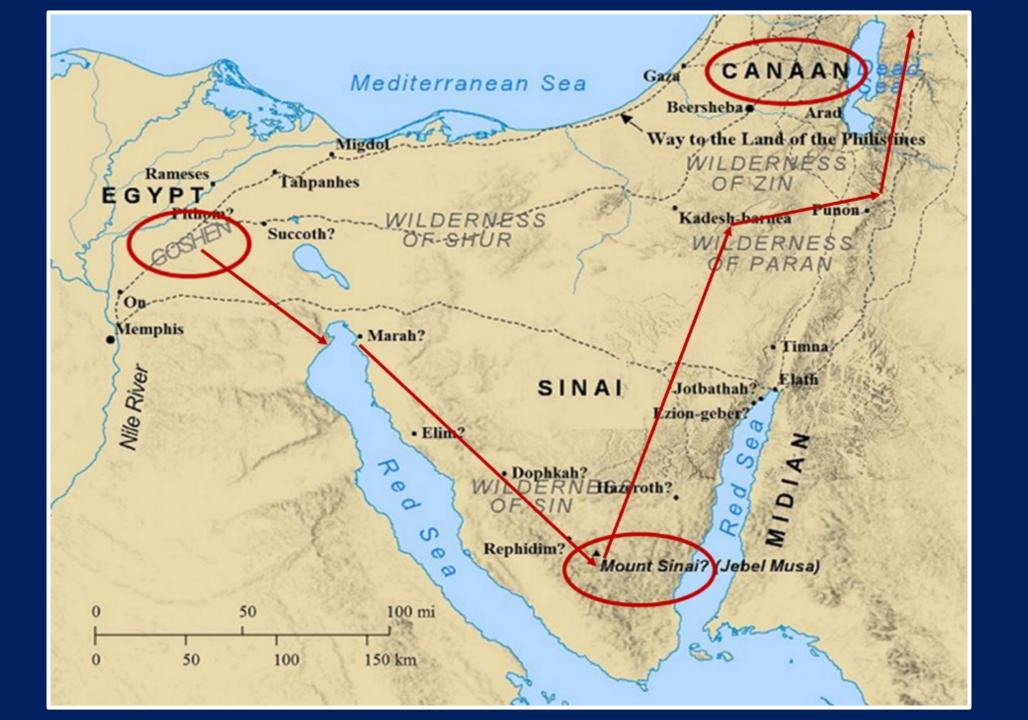


### Three Tenses of Salvation

Phase	Justification	Sanctification	Glorification
Tense	Past	Present	Future
Saved from sin's:	Penalty	Power	Presence
Scripture	Eph 2:8-9; Titus 3:5	Philip 2:12	Rom 5:10

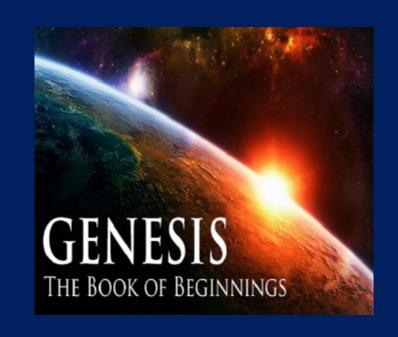
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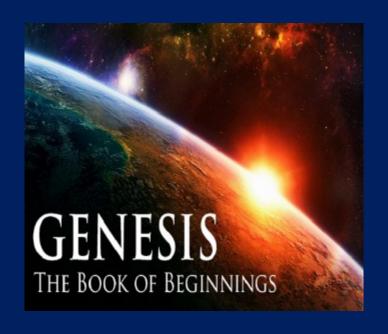


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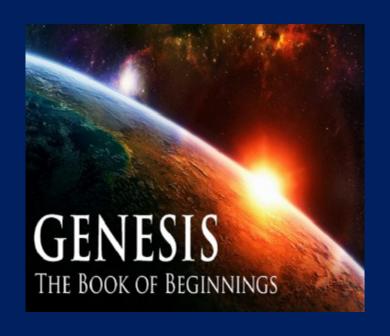
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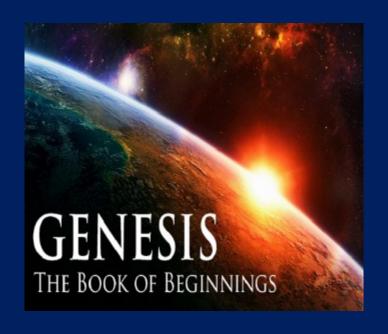
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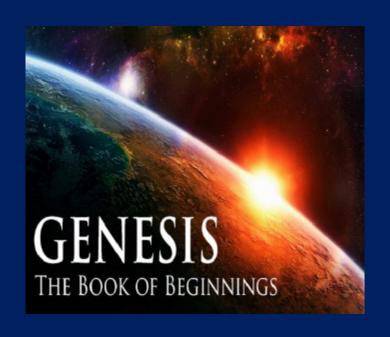
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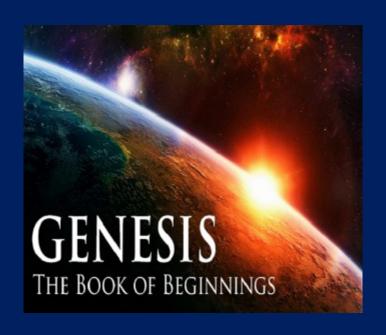
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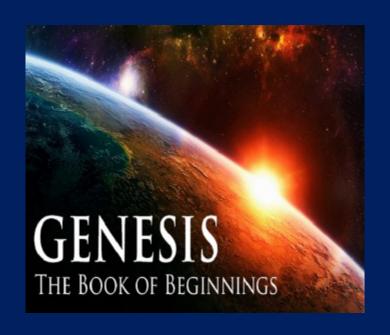
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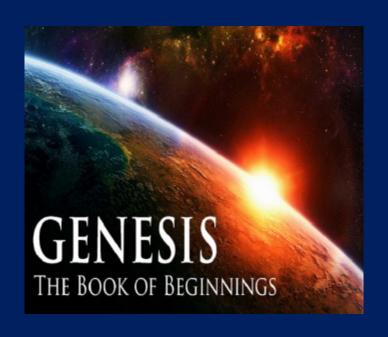
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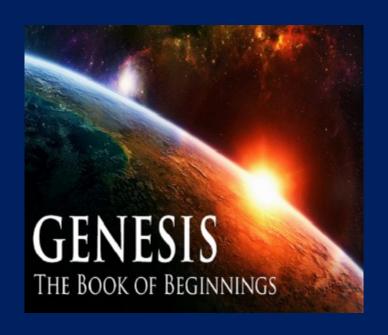
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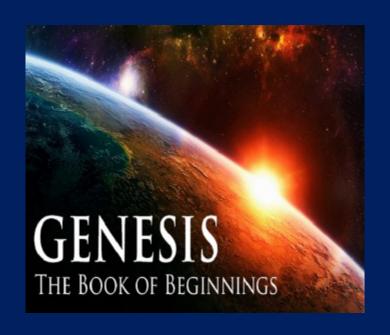
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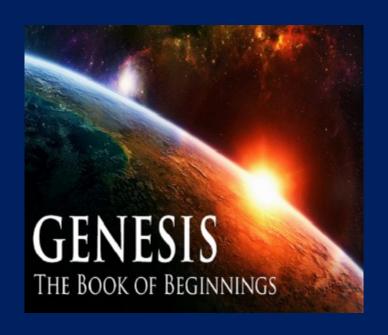
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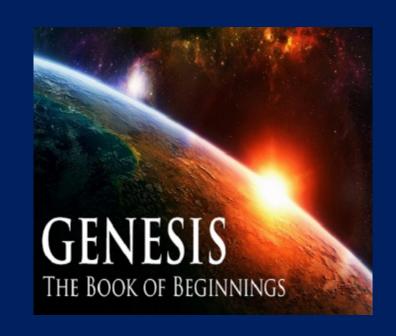


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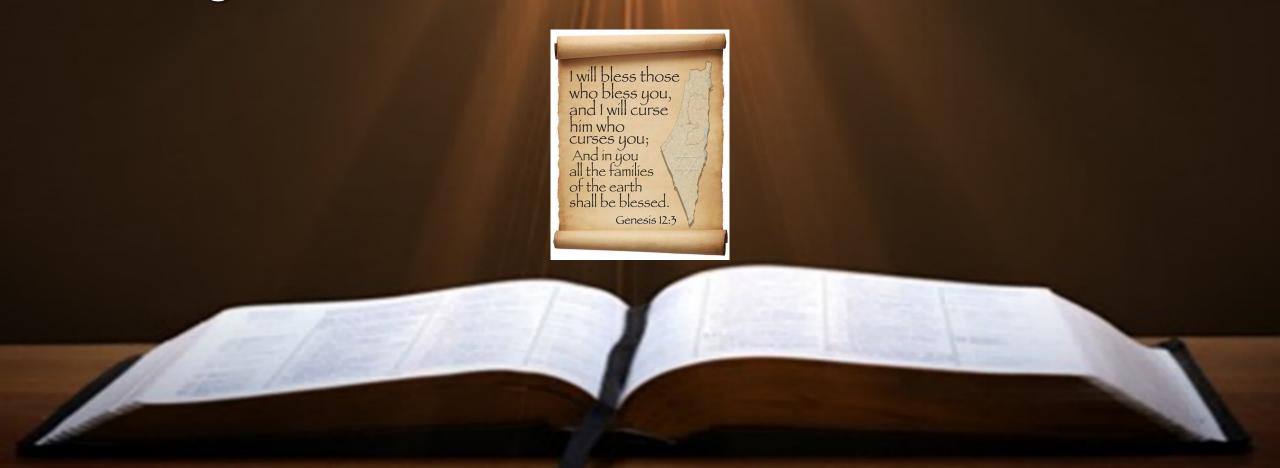
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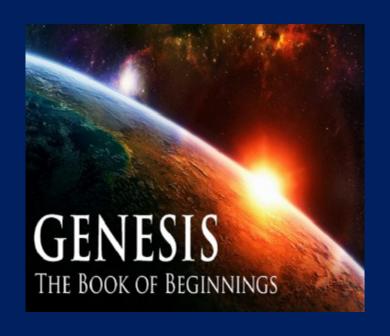


#### Ephesians 1:3

"Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ."

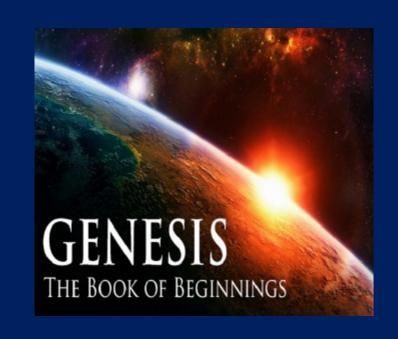


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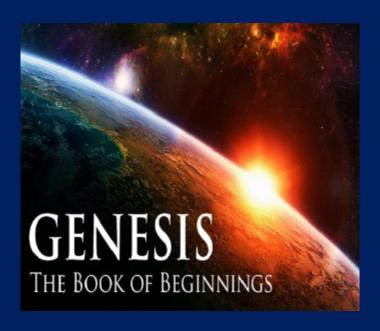
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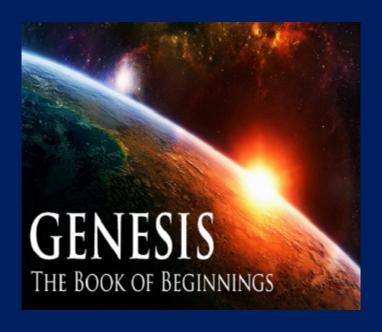
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- 1. 1<sup>st</sup> group (17-18)
- 2. Remaining 4 groups (19-20a)



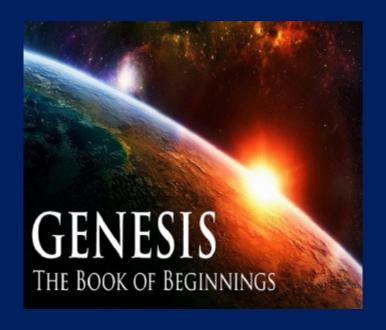
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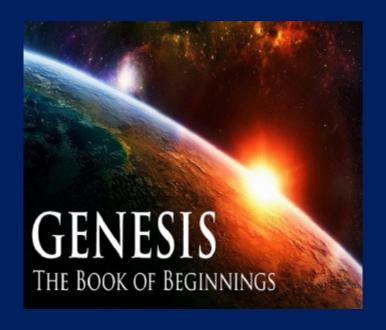
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- a) Esau's anticipated questions (17)
- b) Answers (18)

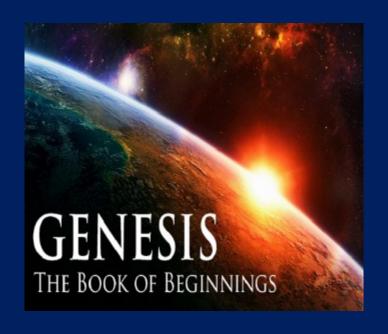


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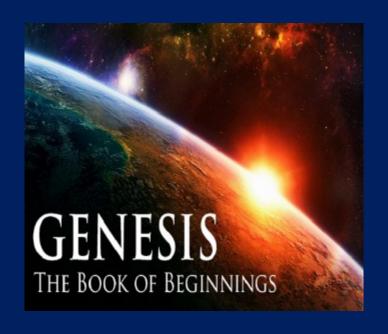
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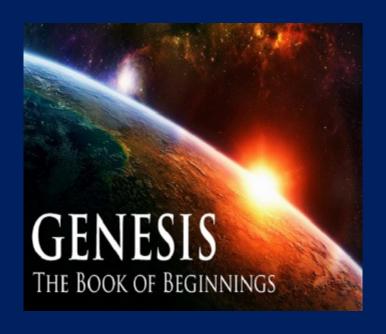
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- iii. Whose are these behind you? (17c)



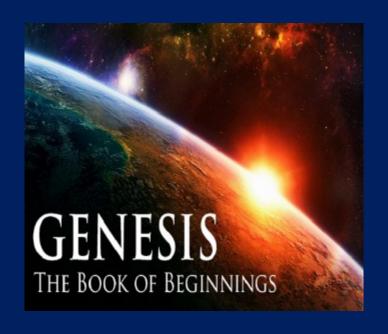
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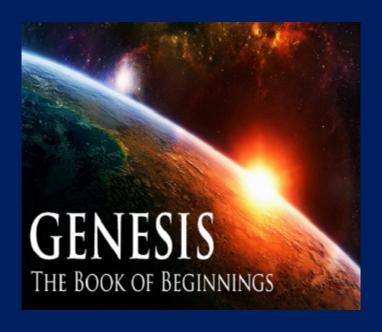


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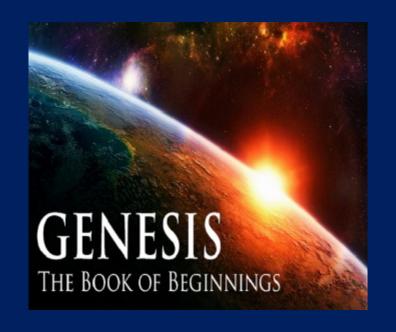
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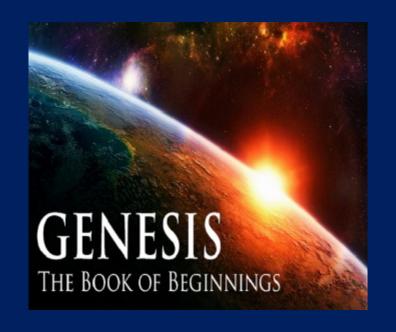
#### b) Genesis 32:18 Answers

- i. They belong to Jacob (18a)
- ii. Present sent to Esau (18b)
- iii. Jacob is behind us (18c)



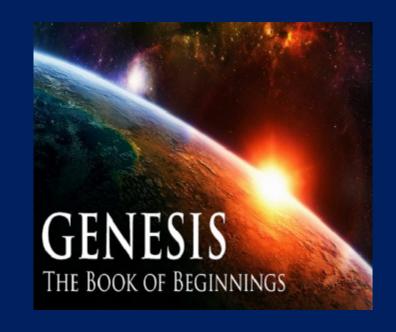
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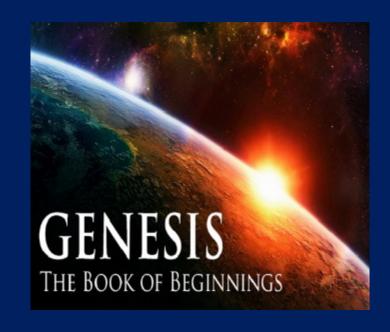
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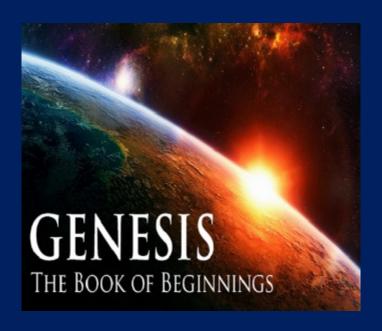
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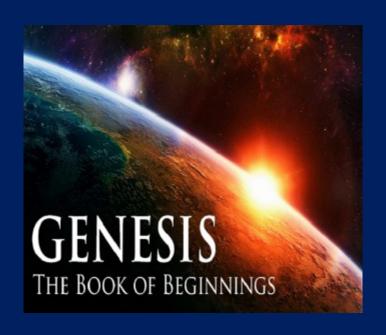
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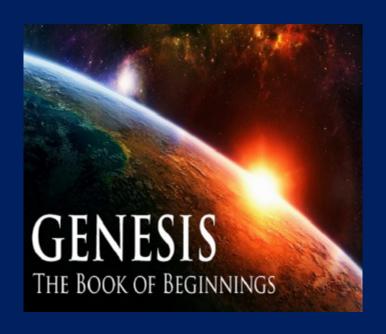
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- **b)** Answer (19b-20a)



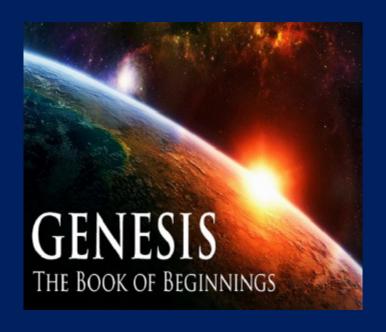
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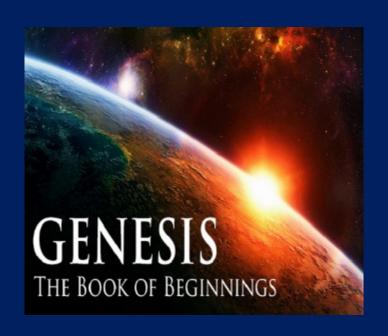
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#### Dr. Arnold G. Fruchtenbaum



The Book of Genesis, 480-81

"For he said, I will appease him with the present that goes before me. The Hebrew word for appease has the same Hebrew root as 'atonement.' What this means is that Jacob was seeking Esau's forgiveness: Afterward I will see his face; peradventure he will accept me."

#### Isaiah 53:3-6

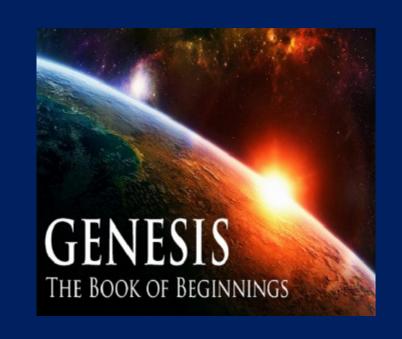
<sup>3</sup> "He was despised and forsaken of men, A man of sorrows and acquainted with grief; And like one from whom men hide their face He was despised, and we did not esteem Him. <sup>4</sup> Surely **our** griefs **He** <u>Himself</u> bore, And <u>our</u> sorrows <u>He</u> carried; Yet we ourselves esteemed Him stricken, Smitten of God, and afflicted. <sup>5</sup> But **He** was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our well-being fell upon Him, And by His scourging we are healed. <sup>6</sup> All of us like sheep have gone astray, Each of **us** has turned to his own way; But the LORD has caused the iniquity of us all To fall on Him."

#### False Views of the Atonement

- Ransom to Satan Christ's death is a ransom to Satan and not the Father (A.D. 185–54)
- Moral influence Christ's death is an expression of God's love (A.D. 1079–1142)
- Moral example Christ's death inspires us to be sacrificial (A.D. 1539–1604)
- Governmental Christ's death promotes respect for God's Law (A.D. 1583–1645)
- Accidental Fate accidently ended Christ's life

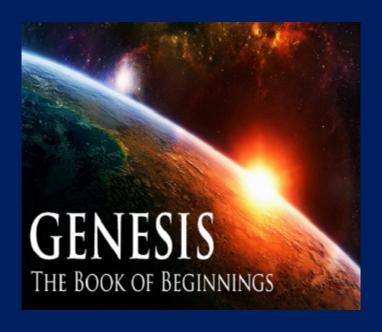
## II. Genesis 32:3-21 Jacob's Response

- A. Messengers sent to Esau (3-6)
- B. Jacob's response (7-12)
- C. Offer of appearement (13-16)
- D. Instructions (17-20a)
- E. Jacob's desire to appease Esau (20b)
- F. Concluding circumstances (21)



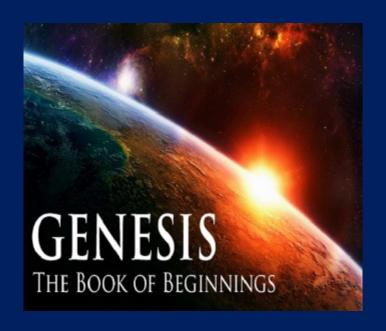
# F. Genesis 32:21 Concluding Circumstances

- 1. Presents pass before Jacob (21a)
- 2. Jacob lodged that night (21b)



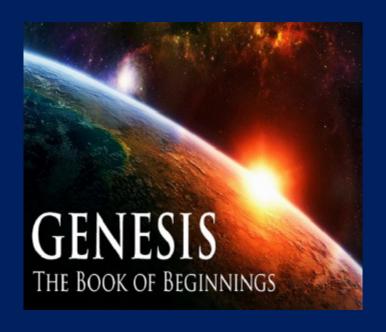
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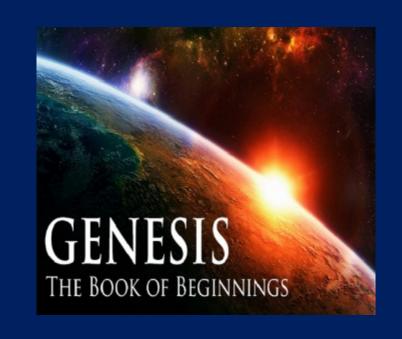
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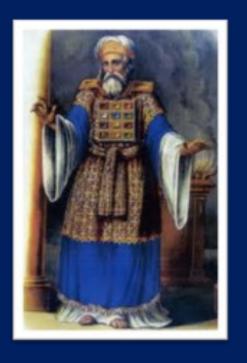


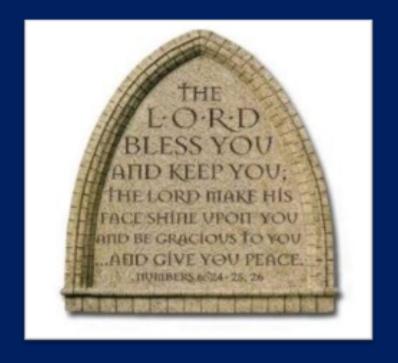
#### Conclusion

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<sup>24</sup> The LORD bless you, and keep you; <sup>25</sup> The LORD make His face shine on you, And be gracious to you; <sup>26</sup> The LORD lift up His countenance on you, And give you peace.

Numbers 6:24–26 (NASB95)