# Genesis 12–50 Israel's Birth & Preservation

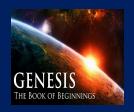




Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church President – Chafer Theological Seminary

#### **GENESIS STRUCTURE**



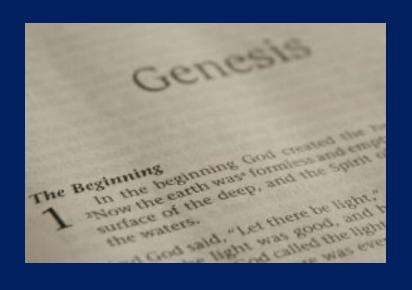
#### II. Genesis 12-50 (four people)

A. Abraham (12:1–25:11)

B. Isaac (25:12–26:35)

C. Jacob (27–36)

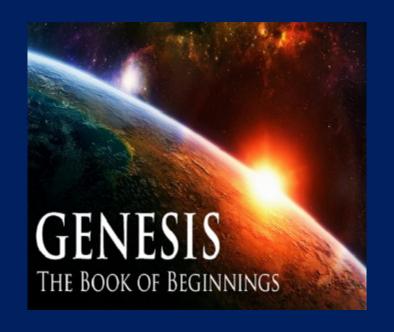
D. Joseph (37–50)





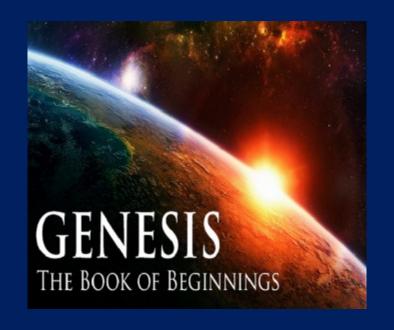
#### Genesis 32:1–33:17 Jacob and Esau

- Mahanaim (32:1-2)
- II. Jacob's Message to Esau (32:3-21)
- III. Peniel (32:22-32)
- IV. Jacob's Meeting with Esau (33:1-17)



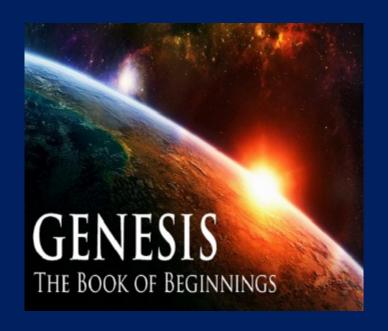
#### Genesis 32:1–33:17 Jacob and Esau

- I. Mahanaim (32:1-2)
- II. Jacob's Message to Esau (32:3-21)
- III. Peniel (32:22-32)
- IV. Jacob's Meeting with Esau (33:1-17)



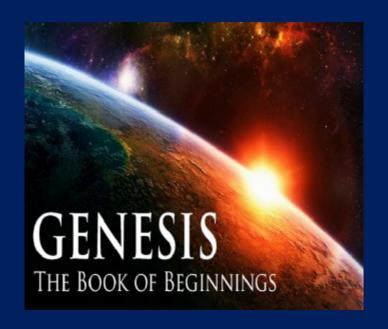
#### I. Genesis 32:1-2 Mahanaim

- A. Background to the naming (1)
- B. The naming (2)



#### I. Genesis 32:1-2 Mahanaim

- A. Background to the naming (1)
- B. The naming (2)





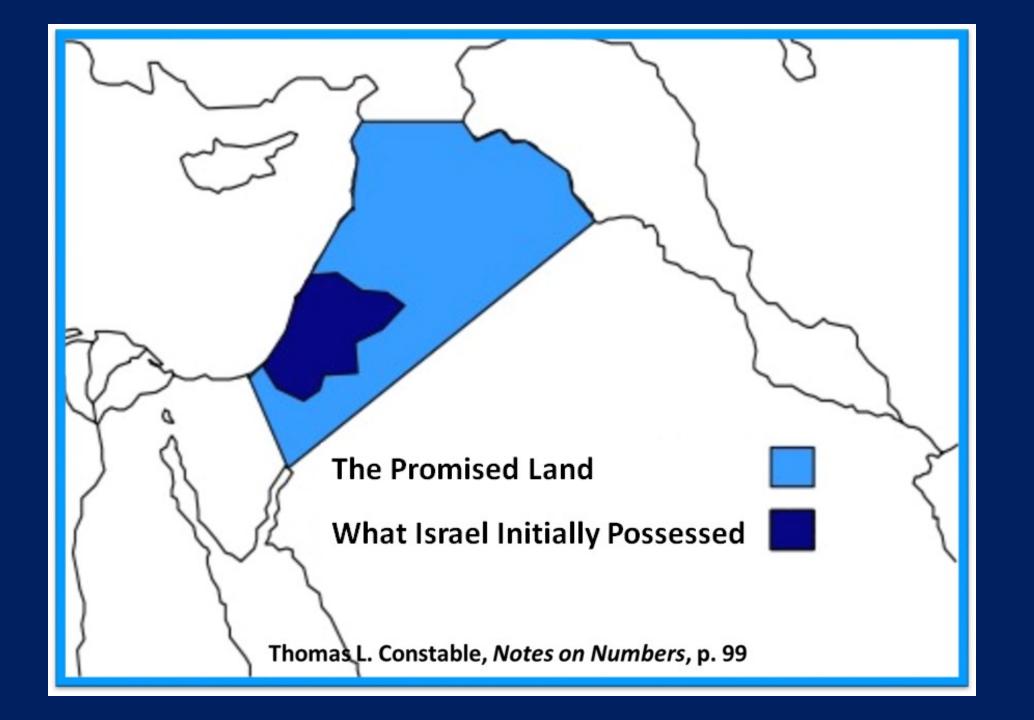


#### Dr. Arnold G. Fruchtenbaum



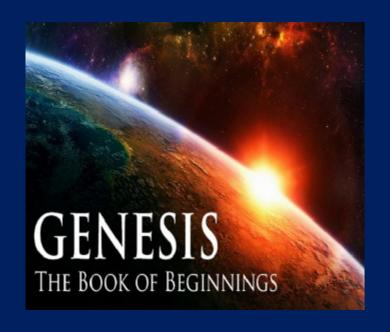
The Book of Genesis, 437

"Furthermore: And behold, the angels of God. In the Book of Genesis, the phrase the angels of God is found only twice, here and in 32:1; and it is significant as to the circumstances when it appears. Here in verse 12, the angels of God are mentioned as Jacob departs from the Land. In 32:1, they appear again as Jacob is returning to the Land."



#### I. Genesis 32:1-2 Mahanaim

- A. Background to the naming (1)
- B. The naming (2)





#### Dr. Arnold G. Fruchtenbaum



The Book of Genesis, 475

"Genesis 32:2 records Jacob's response: And Jacob said when he saw them, This is God's host. In Hebrew, the word host is machaneh, and what he was saying was that this was God's 'camp.' This is not the normal Hebrew word for host, but rather it is God's 'camp.' That led to the naming of the place: and he called the name of the place Mahanaim, a dual form of machaneh, literally meaning 'two camps.' The two camps were Jacob's camp and God's camp, where the angels were."





#### Dr. Arnold G. Fruchtenbaum

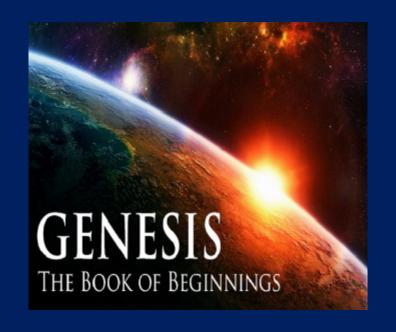


The Book of Genesis, 475

"In later history, *Mahanaim* became a border town between the tribes of Manasseh and Gad (Josh. 13:26, 13:30), and it became a capital of Israel under Ishbosheth (II Sam. 2:8). *Mahanaim* was the city to which David fled from Absalom (II Sam. 17:24, 17:27), and it was made a district capital under Solomon (I Kings 4:14)."

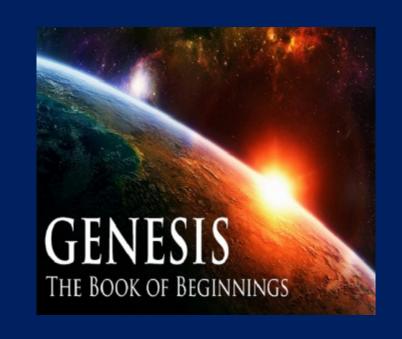
#### Genesis 32:1–33:17 Jacob and Esau

- I. Mahanaim (32:1-2)
- II. Jacob's Message to Esau (32:3-21)
- III. Peniel (32:22-32)
- IV. Jacob's Meeting with Esau (33:1-17)



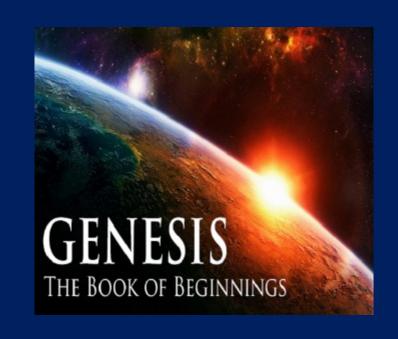
### II. Genesis 32:3-21 Jacob's Response

- A. Messengers sent to Esau (3-6)
- B. Jacob's response (7-12)
- C. Offer of appearement (13-16)
- D. Instructions (17-20a)
- E. Jacob's desire to appease Esau (20b)
- F. Concluding circumstances (21)

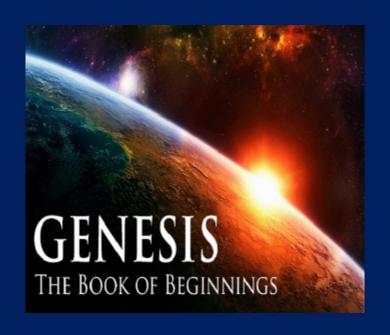


# II. Genesis 32:3-21 Jacob's Response

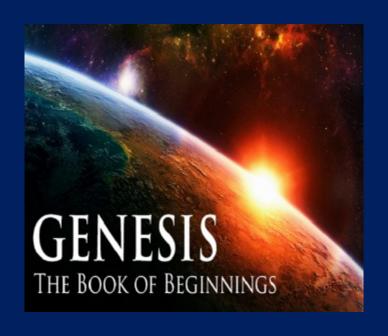
- A. Messengers sent to Esau (3-6)
- B. Jacob's response (7-12)
- C. Offer of appearement (13-16)
- D. Instructions (17-20a)
- E. Jacob's desire to appease Esau (20b)
- F. Concluding circumstances (21)



- 1. Sending (3)
- 2. Message (4-5)
- 3. Messengers return (6)

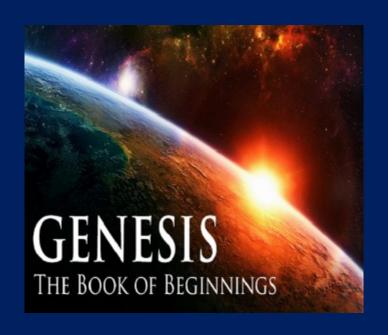


- **1.** Sending (3)
- 2. Message (4-5)
- 3. Messengers return (6)

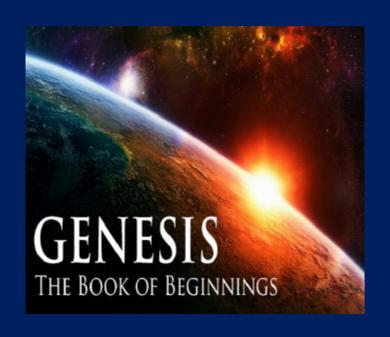




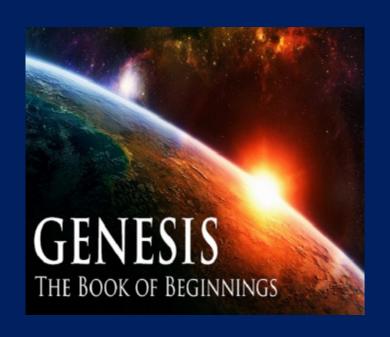
- 1. Sending (3)
- 2. Message (4-5)
- 3. Messengers return (6)



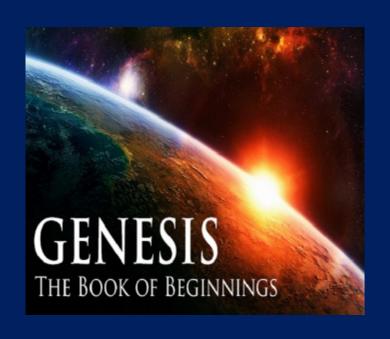
- a) Declaration (4a)
- b) Servant (4b)
- c) Sojourn (4c)
- d) Wealth (5a)
- e) Purpose (5b)

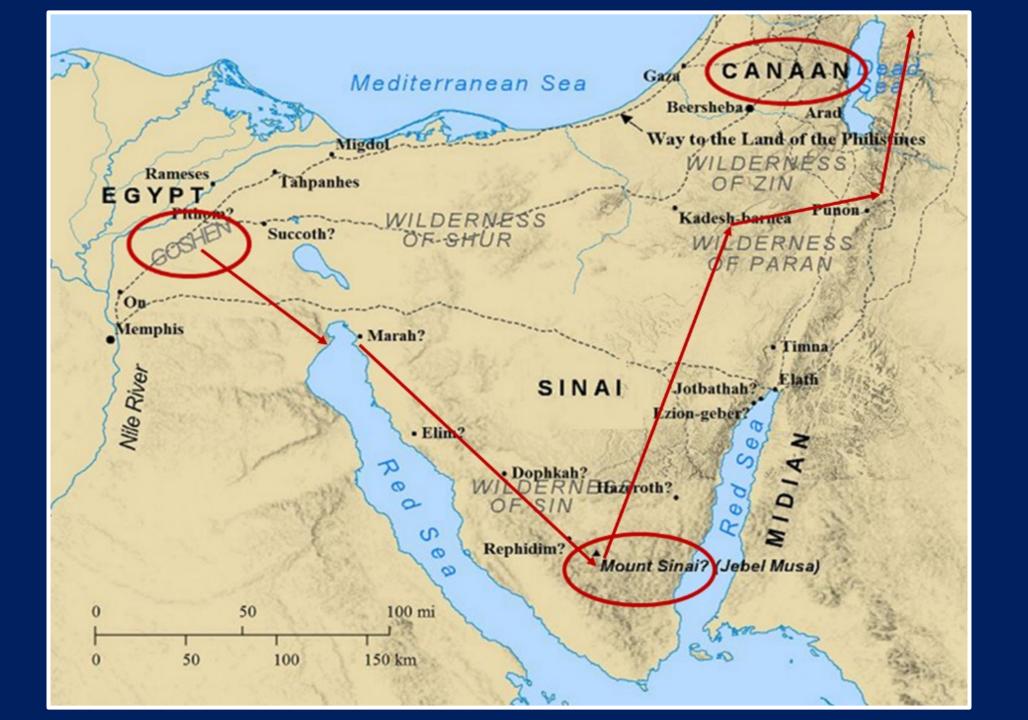


- a) Declaration (4a)
- b) Servant (4b)
- c) Sojourn (4c)
- d) Wealth (5a)
- e) Purpose (5b)



- a) Declaration (4a)
- b) Servant (4b)
- c) Sojourn (4c)
- d) Wealth (5a)
- e) Purpose (5b)



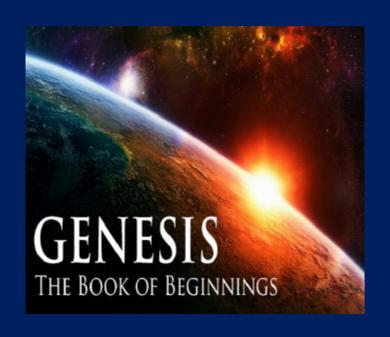


#### Numbers 13:32-33

<sup>32</sup> So they gave out to the sons of Israel a bad report of the land which they had spied out, saying, "The land through which we have gone, in spying it out, is a land that devours its inhabitants; and all the people whom we saw in it are men of great size. <sup>33</sup> There also we saw the Nephilim (the sons of Anak are part of the Nephilim); and we became like grasshoppers in our own sight, and so we were in their sight."

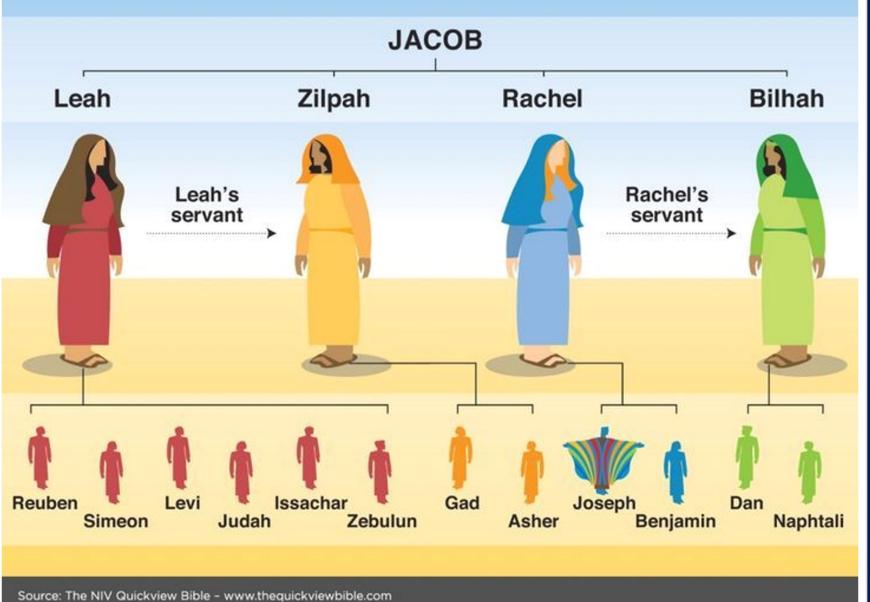


- a) Declaration (4a)
- b) Servant (4b)
- c) Sojourn (4c)
- d) Wealth (5a)
- e) Purpose (5b)

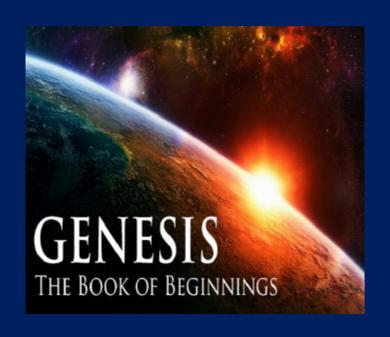




#### Jacob's Family

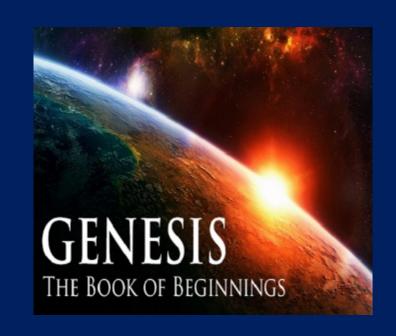


- a) Declaration (4a)
- b) Servant (4b)
- c) Sojourn (4c)
- d) Wealth (5a)
- e) Purpose (5b)



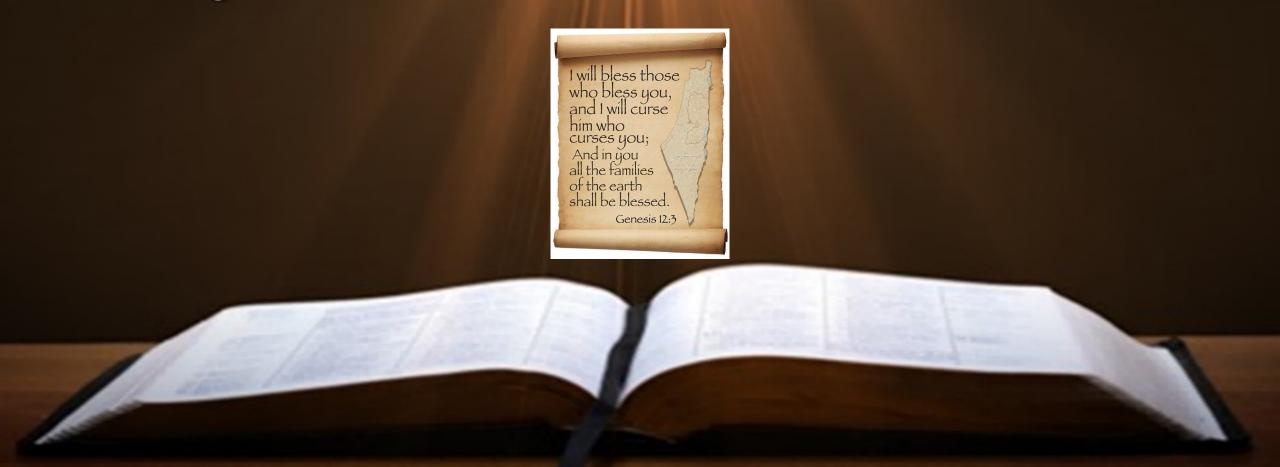
#### 8 New Promises Genesis 12:1-3

- A. Land (Gen. 12:1b)
- B. Great nation (Gen. 12:2a)
- C. Personal blessing (Gen. 12:2b)
- D. Great name (Gen. 12:2c)
- E. Blessing to others (Gen. 12:2d)
- F. Blessing to blessers (Gen. 12:3a)
- G. Cursing to cursers (Gen. 12:3b)
- H. Blessing to the world (Gen. 12:3c)

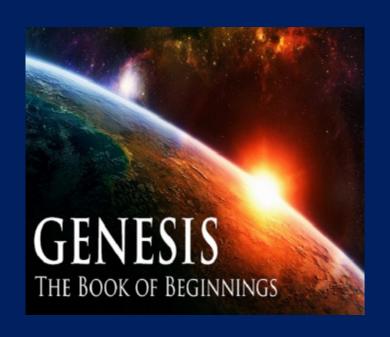


#### Genesis 12:2

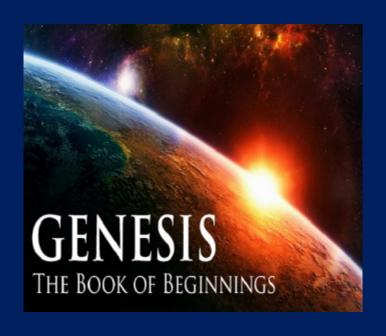
"And I will make you a great nation, And I will bless you, And make your name great; And so you shall be a blessing."



- a) Declaration (4a)
- b) Servant (4b)
- c) Sojourn (4c)
- d) Wealth (5a)
- e) Purpose (5b)

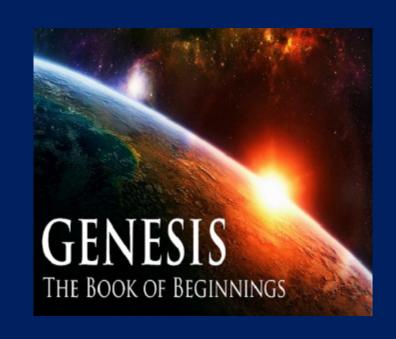


- 1. Sending (3)
- 2. Message (4-5)
- 3. Messengers return (6)



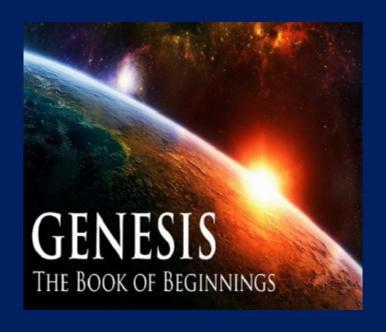
### II. Genesis 32:3-21 Jacob's Response

- A. Messengers sent to Esau (3-6)
- B. Jacob's response (7-12)
- C. Offer of appearement (13-16)
- D. Instructions (17-20a)
- E. Jacob's desire to appease Esau (20b)
- F. Concluding circumstances (21)



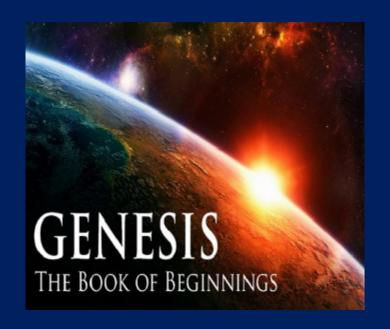
### B. Genesis 32:7-12 Jacob's Response

- 1. 1<sup>st</sup> response: division (7-8)
- 2. 2<sup>nd</sup> response: prayer (9-12)



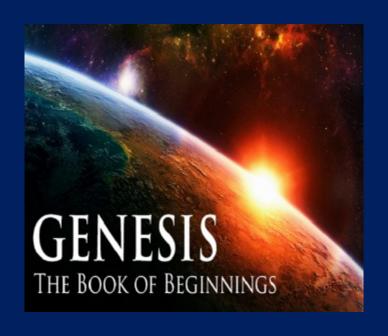
## B. Genesis 32:7-12 Jacob's Response

- 1. 1<sup>st</sup> response: division (7-8)
- 2. 2<sup>nd</sup> response: prayer (9-12)



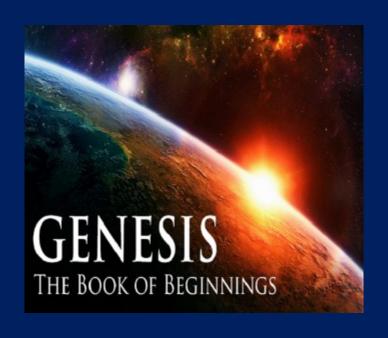
**First Response: Division** 

- a) Fear (7a)
- b) Division (7b)
- c) Reason (8)



First Response: Division

- **a)** Fear (7a)
- b) Division (7b)
- c) Reason (8)



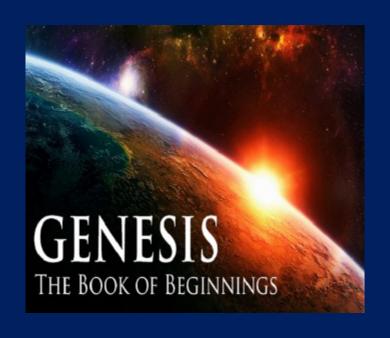
#### Revelation 21:8

"But for the <u>cowardly</u> and unbelieving and abominable and murderers and immoral persons and sorcerers and idolaters and all liars, their part *will be* in the lake that burns with fire and brimstone, which is the second death."



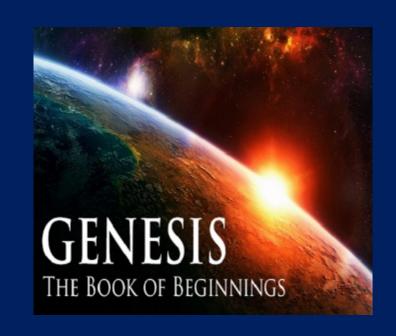
**First Response: Division** 

- a) Fear (7a)
- b) Division (7b)
- c) Reason (8)



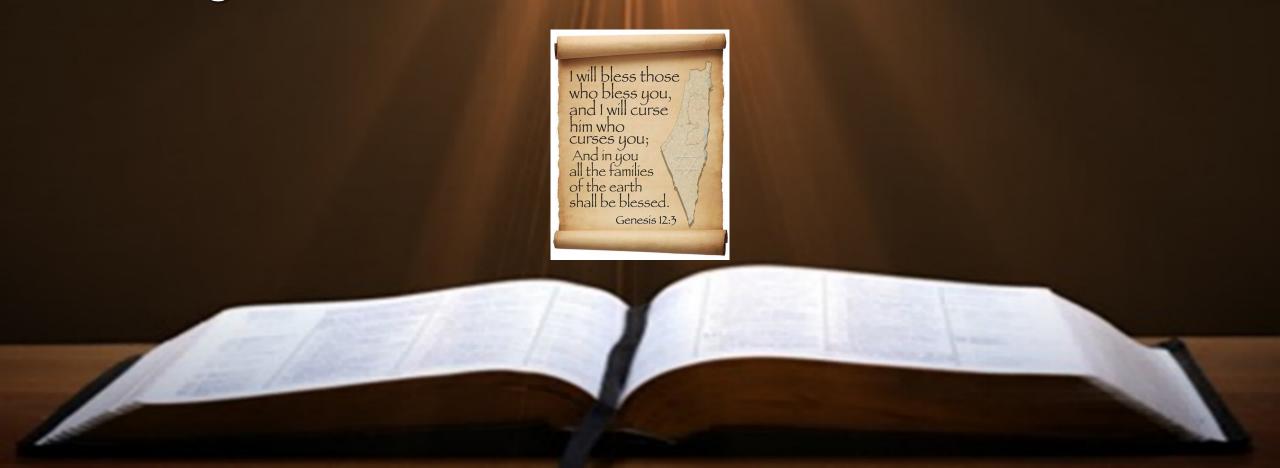
### 8 New Promises Genesis 12:1-3

- A. Land (Gen. 12:1b)
- B. Great nation (Gen. 12:2a)
- C. Personal blessing (Gen. 12:2b)
- D. Great name (Gen. 12:2c)
- E. Blessing to others (Gen. 12:2d)
- F. Blessing to blessers (Gen. 12:3a)
- G. Cursing to cursers (Gen. 12:3b)
- H. Blessing to the world (Gen. 12:3c)



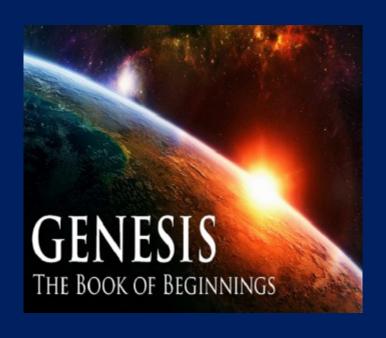
#### Genesis 12:2

"And I will make you a great nation, And I will bless you, And make your name great; And so you shall be a blessing."



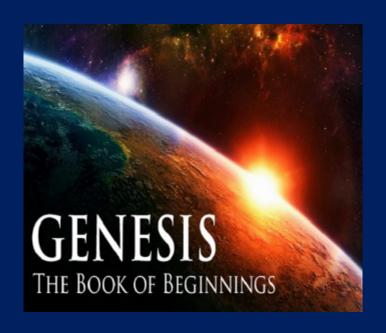
**First Response: Division** 

- a) Fear (7a)
- b) Division (7b)
- c) Reason (8)

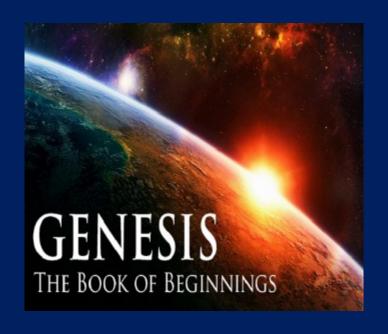


## B. Genesis 32:7-12 Jacob's Response

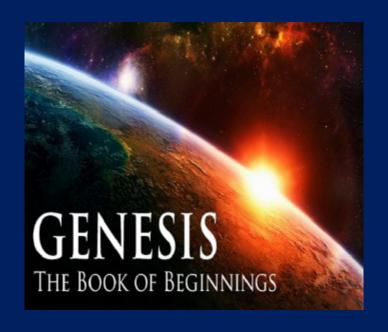
- 1. 1<sup>st</sup> response: division (7-8)
- 2. 2nd response: prayer (9-12)



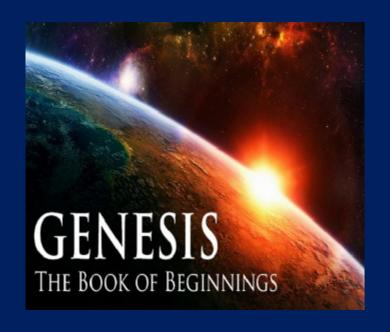
- a) Addressee (9)
- b) Past blessing (10)
- c) Petition (11)
- d) Basis (12)



- a) Addressee (9)
- b) Past blessing (10)
- c) Petition (11)
- d) Basis (12)

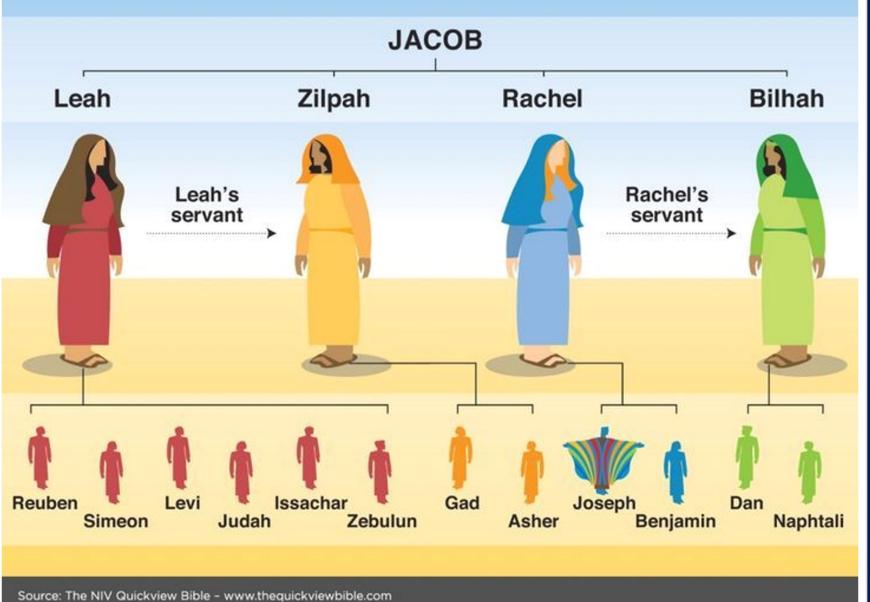


- a) Addressee (9)
- b) Past blessing (10)
- c) Petition (11)
- d) Basis (12)



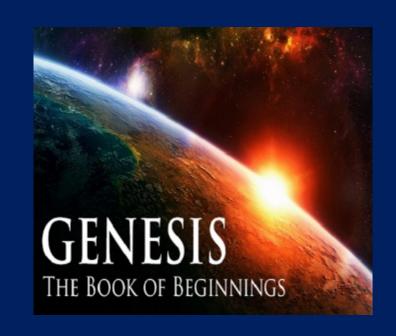


### Jacob's Family



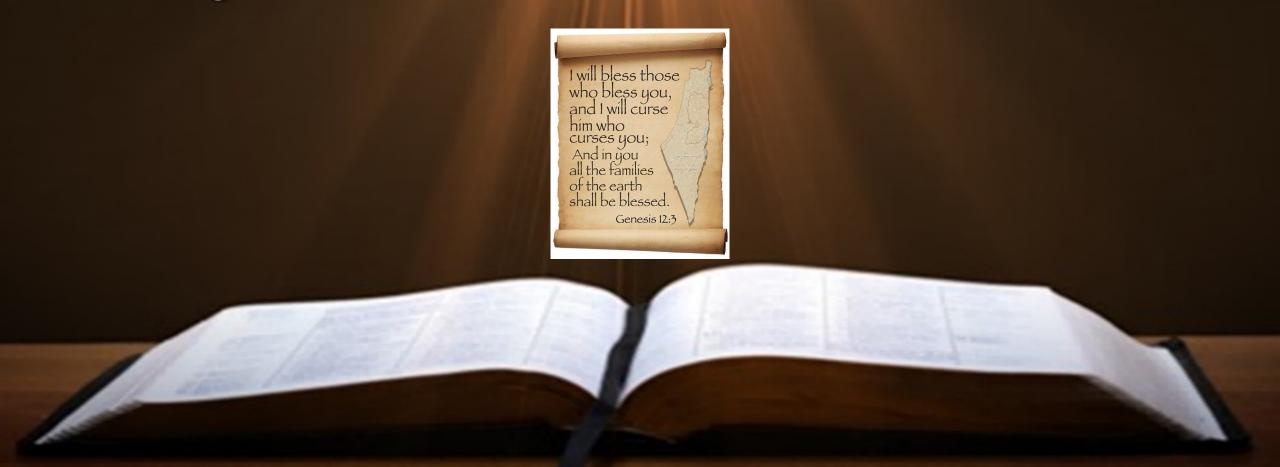
### 8 New Promises Genesis 12:1-3

- A. Land (Gen. 12:1b)
- B. Great nation (Gen. 12:2a)
- C. Personal blessing (Gen. 12:2b)
- D. Great name (Gen. 12:2c)
- E. Blessing to others (Gen. 12:2d)
- F. Blessing to blessers (Gen. 12:3a)
- G. Cursing to cursers (Gen. 12:3b)
- H. Blessing to the world (Gen. 12:3c)

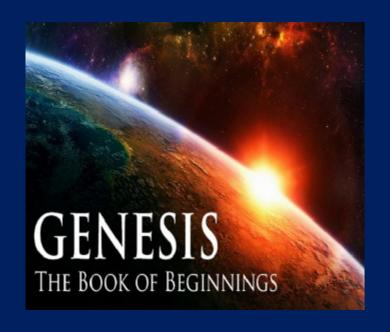


#### Genesis 12:2

"And I will make you a great nation, And I will bless you, And make your name great; And so you shall be a blessing."



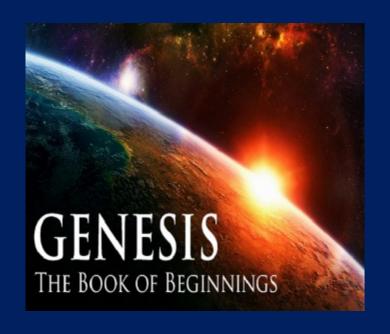
- a) Addressee (9)
- b) Past blessing (10)
- c) Petition (11)
- d) Basis (12)

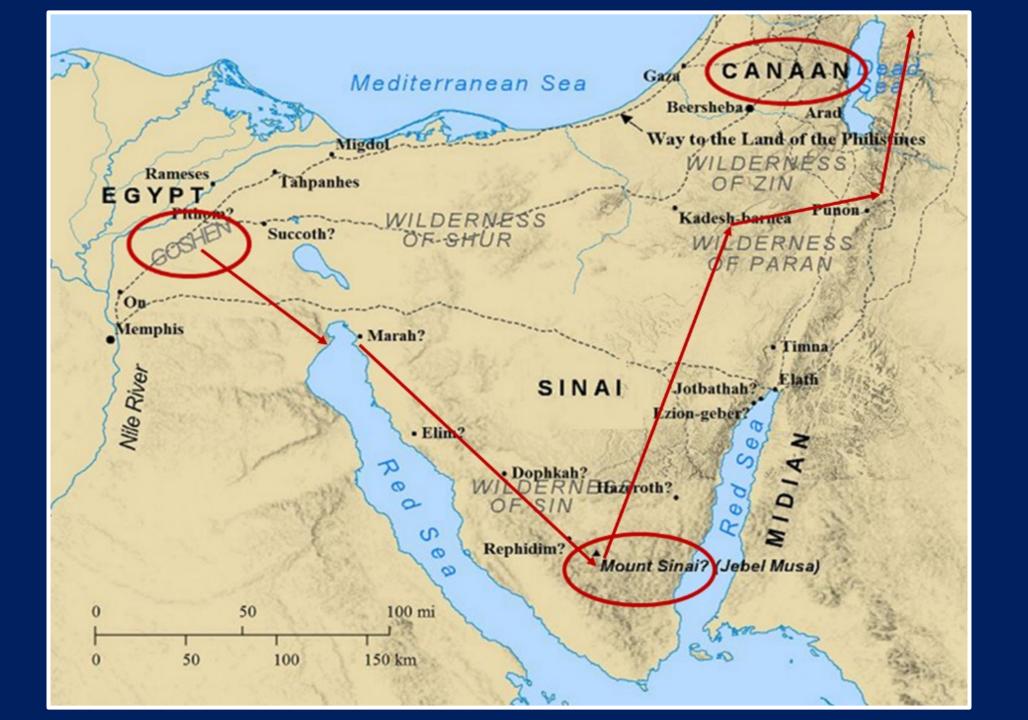


#### Three Tenses of Salvation

Phase	Justification	Sanctification	Glorification
Tense	Past	Present	Future
Saved from sin's:	Penalty	Power	Presence
Scripture	Eph 2:8-9; Titus 3:5	Philip 2:12	Rom 5:10

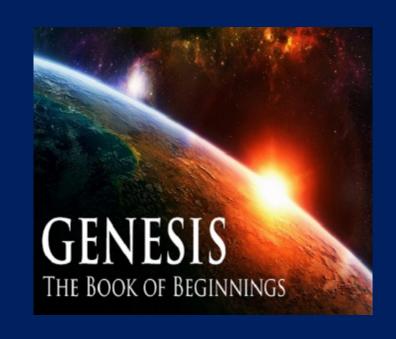
- a) Addressee (9)
- b) Past blessing (10)
- c) Petition (11)
- d) Basis (12)



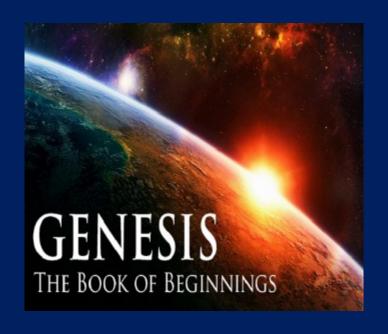


### II. Genesis 32:3-21 Jacob's Response

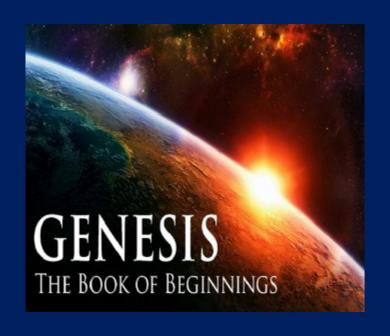
- A. Messengers sent to Esau (3-6)
- B. Jacob's response (7-12)
- C. Offer of appeasement (13-16)
- D. Instructions (17-20a)
- E. Jacob's desire to appease Esau (20b)
- F. Concluding circumstances (21)



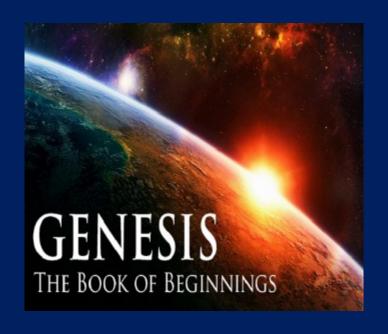
- 1. Setting aside (13)
- 2. Enumerated (14-15)
- **3.** Division (16)



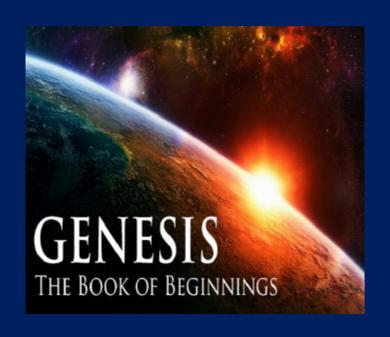
- 1. Setting aside (13)
- 2. Enumerated (14-15)
- **3.** Division (16)



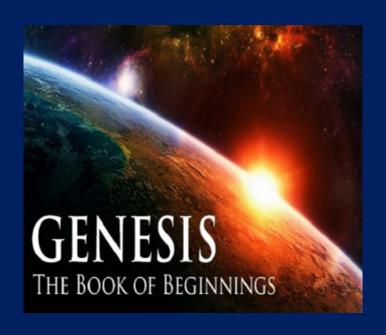
- 1. Setting aside (13)
- **2.** Enumerated (14-15)
- **3.** Division (16)



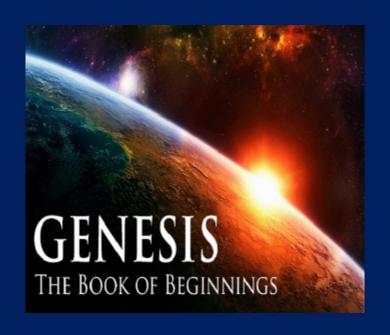
- a) Goats (14a)
- b) Rams (14b)
- **c)** Camels (15a)
- d) Cows (15b)
- e) Bulls (15c)
- f) Donkeys (15d)



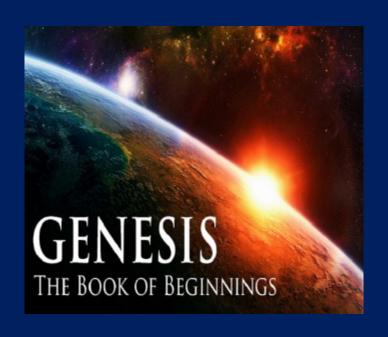
- a) Goats (14a)
- b) Rams (14b)
- **c)** Camels (15a)
- d) Cows (15b)
- e) Bulls (15c)
- f) Donkeys (15d)



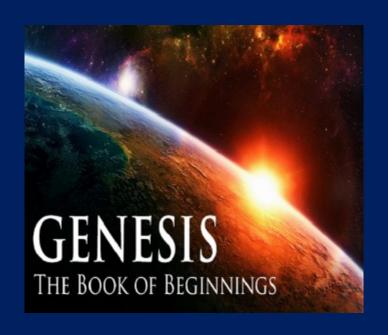
- a) Goats (14a)
- **b)** Rams (14b)
- **c)** Camels (15a)
- d) Cows (15b)
- e) Bulls (15c)
- f) Donkeys (15d)



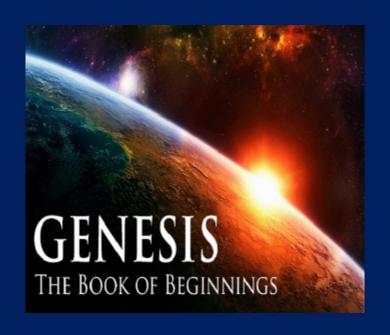
- a) Goats (14a)
- b) Rams (14b)
- c) <u>Camels (15a)</u>
- d) Cows (15b)
- e) Bulls (15c)
- f) Donkeys (15d)



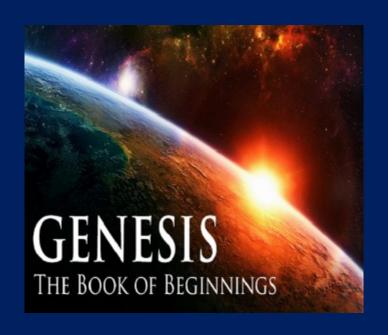
- a) Goats (14a)
- b) Rams (14b)
- **c)** Camels (15a)
- d) Cows (15b)
- e) Bulls (15c)
- f) Donkeys (15d)



- a) Goats (14a)
- b) Rams (14b)
- **c)** Camels (15a)
- d) Cows (15b)
- e) **Bulls (15c)**
- f) Donkeys (15d)

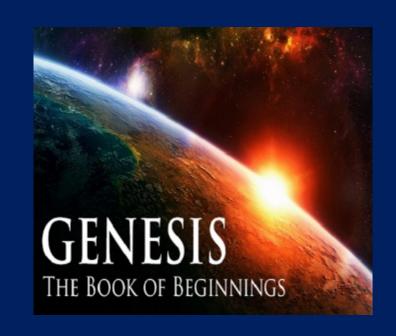


- a) Goats (14a)
- b) Rams (14b)
- **c)** Camels (15a)
- d) Cows (15b)
- e) Bulls (15c)
- f) <u>Donkeys (15d)</u>



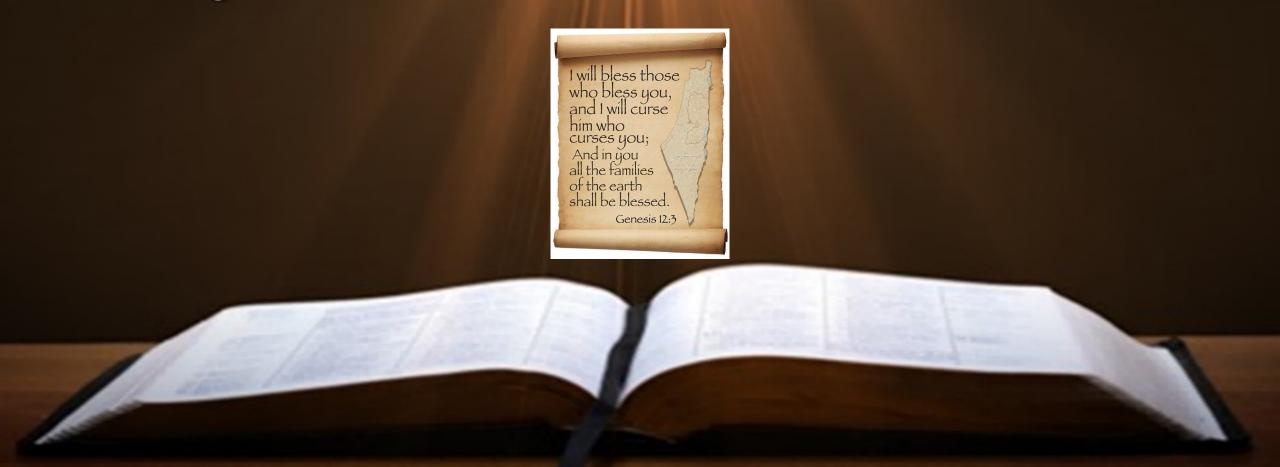
### 8 New Promises Genesis 12:1-3

- A. Land (Gen. 12:1b)
- B. Great nation (Gen. 12:2a)
- C. Personal blessing (Gen. 12:2b)
- D. Great name (Gen. 12:2c)
- E. Blessing to others (Gen. 12:2d)
- F. Blessing to blessers (Gen. 12:3a)
- G. Cursing to cursers (Gen. 12:3b)
- H. Blessing to the world (Gen. 12:3c)



#### Genesis 12:2

"And I will make you a great nation, And I will bless you, And make your name great; And so you shall be a blessing."

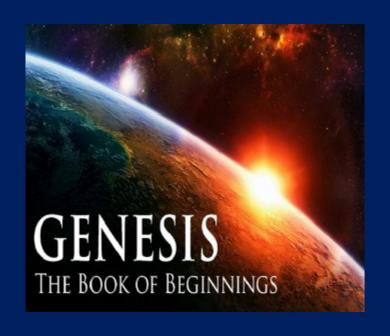


#### Ephesians 1:3

"Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ."

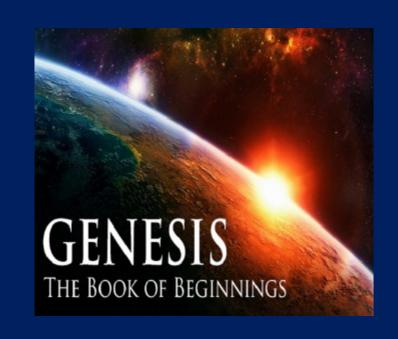


- 1. Setting aside (13)
- 2. Enumerated (14-15)
- **3. Division (16)**



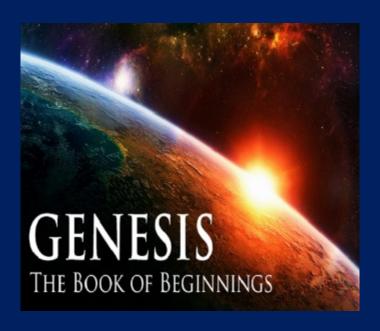
### II. Genesis 32:3-21 Jacob's Response

- A. Messengers sent to Esau (3-6)
- B. Jacob's response (7-12)
- C. Offer of appearement (13-16)
- D. Instructions (17-20a)
- E. Jacob's desire to appease Esau (20b)
- F. Concluding circumstances (21)



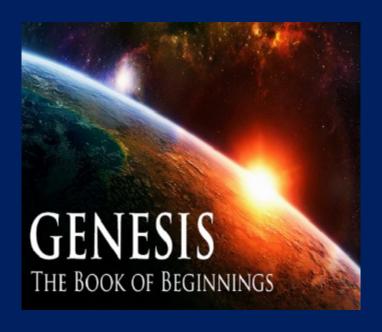
## D. Genesis 32:17-20a Jacob's Response

- 1. 1<sup>st</sup> group (17-18)
- 2. Remaining 4 groups (19-20a)



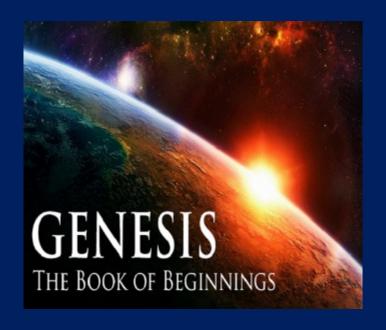
### D. Genesis 32:17-20a Jacob's Response

- 1. 1<sup>st</sup> group (17-18)
- 2. Remaining 4 groups (19-20a)



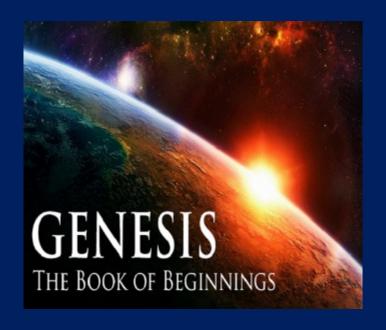
# 1. Genesis 32:17-18 First Group

- a) Esau's anticipated questions (17)
- b) Answers (18)

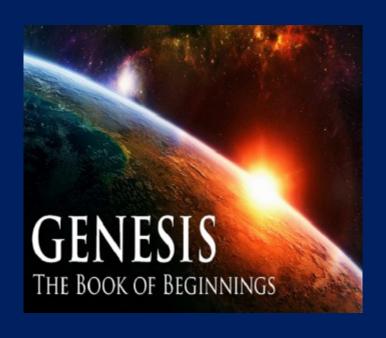


### 1. Genesis 32:17-18 First Group

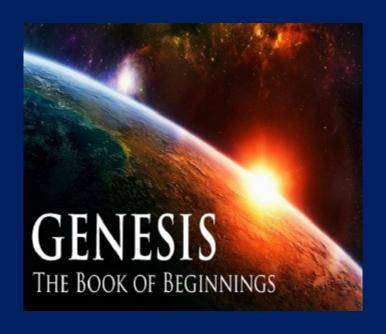
- a) Esau's anticipated questions (17)
- b) Answers (18)



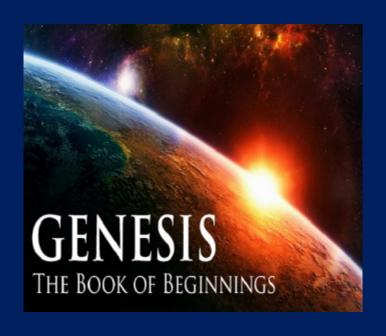
- i. Whose are you? (17a)
- ii. Where are you going? (17b)
- iii. Whose are these behind you? (17c)



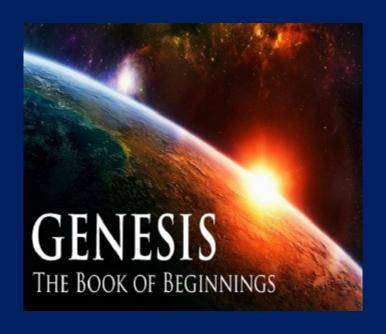
- i. Whose are you? (17a)
- ii. Where are you going? (17b)
- iii. Whose are these behind you? (17c)



- i. Whose are you? (17a)
- ii. Where are you going? (17b)
- iii. Whose are these behind you? (17c)

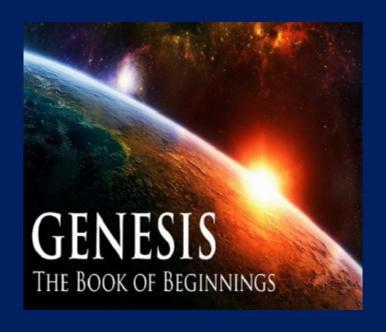


- i. Whose are you? (17a)
- ii. Where are you going? (17b)
- iii. Whose are these behind you? (17c)

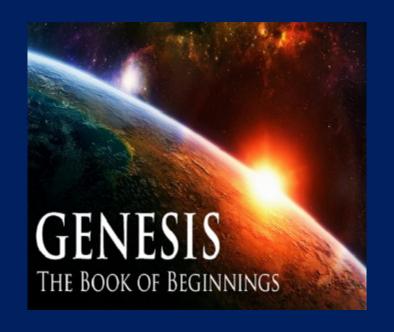


# 1. Genesis 32:17-18 First Group

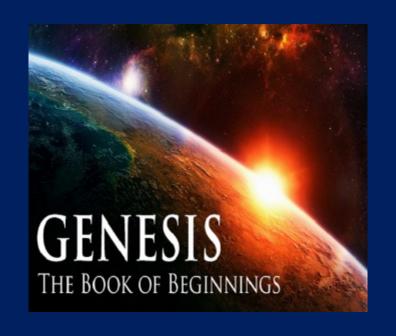
- a) Esau's anticipated questions (17)
- **b)** Answers (18)



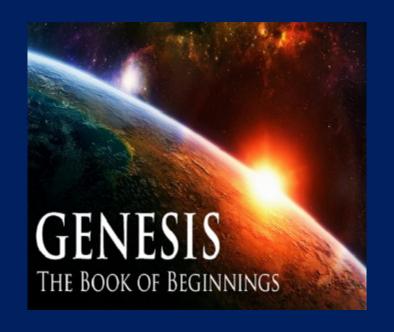
- i. They belong to Jacob (18a)
- ii. Present sent to Esau (18b)
- iii. Jacob is behind us (18c)



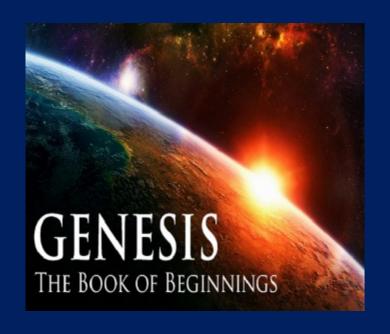
- . They belong to Jacob (18a)
- ii. Present sent to Esau (18b)
- iii. Jacob is behind us (18c)



- i. They belong to Jacob (18a)
- ii. Present sent to Esau (18b)
- iii. Jacob is behind us (18c)

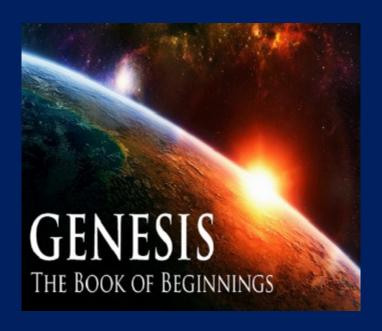


- i. They belong to Jacob (18a)
- ii. Present sent to Esau (18b)
- iii. Jacob is behind us (18c)



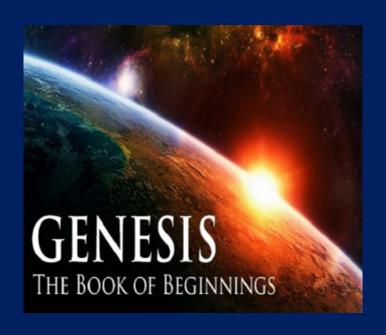
# D. Genesis 32:17-20a Jacob's Response

- 1. 1<sup>st</sup> group (17-18)
- 2. Remaining 4 groups (19-20a)



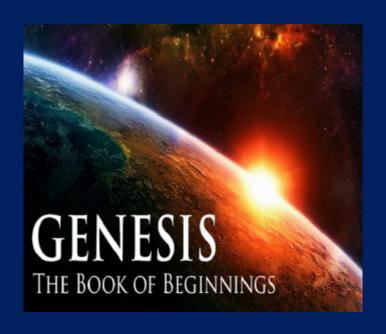
# 2. Genesis 32:19-20a First Group

- a) Instructions (19a)
- **b)** Answer (19b-20a)



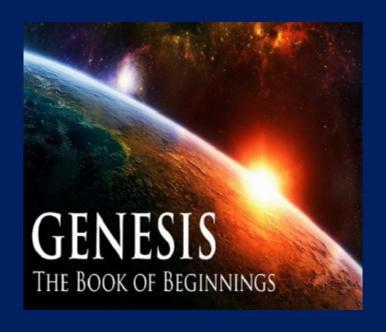
# 2. Genesis 32:19-20a First Group

- a) Instructions (19a)
- **b)** Answer (19b-20a)



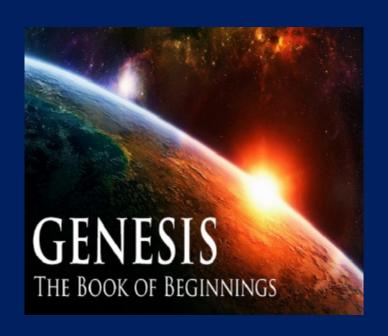
# 2. Genesis 32:19-20a First Group

- a) Instructions (19a)
- b) Answer (19b-20a)



#### II. Genesis 32:3-21 Jacob's Response

- A. Messengers sent to Esau (3-6)
- B. Jacob's response (7-12)
- C. Offer of appearement (13-16)
- D. Instructions (17-20a)
- E. Jacob's desire to appease Esau (20b)
- F. Concluding circumstances (21)





#### Dr. Arnold G. Fruchtenbaum



The Book of Genesis, 480-81

"For he said, I will appease him with the present that goes before me. The Hebrew word for appease has the same Hebrew root as "atonement." What this means is that Jacob was seeking Esau's forgiveness: Afterward I will see his face; peradventure he will accept me."

#### Isaiah 53:3-6

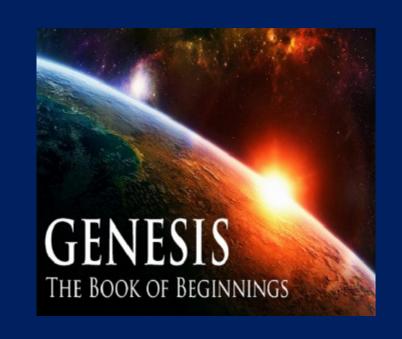
<sup>3</sup> "He was despised and forsaken of men, A man of sorrows and acquainted with grief; And like one from whom men hide their face He was despised, and we did not esteem Him. <sup>4</sup> Surely **our** griefs **He** <u>Himself</u> bore, And <u>our</u> sorrows <u>He</u> carried; Yet we ourselves esteemed Him stricken, Smitten of God, and afflicted. <sup>5</sup> But **He** was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our well-being fell upon Him, And by His scourging we are healed. <sup>6</sup> All of us like sheep have gone astray, Each of **us** has turned to his own way; But the LORD has caused the iniquity of us all To fall on Him."

#### False Views of the Atonement

- Ransom to Satan Christ's death is a ransom to Satan and not the Father (A.D. 185–54)
- Moral influence Christ's death is an expression of God's love (A.D. 1079–1142)
- Moral example Christ's death inspires us to be sacrificial (A.D. 1539–1604)
- Governmental Christ's death promotes respect for God's Law (A.D. 1583–1645)
- Accidental Fate accidently ended Christ's life

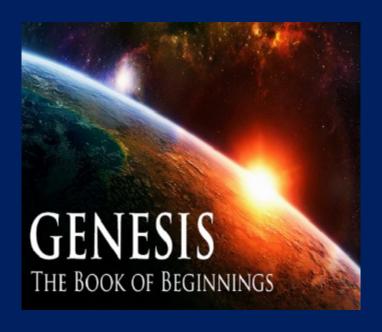
#### II. Genesis 32:3-21 Jacob's Response

- A. Messengers sent to Esau (3-6)
- B. Jacob's response (7-12)
- C. Offer of appearement (13-16)
- D. Instructions (17-20a)
- E. Jacob's desire to appease Esau (20b)
- F. Concluding circumstances (21)



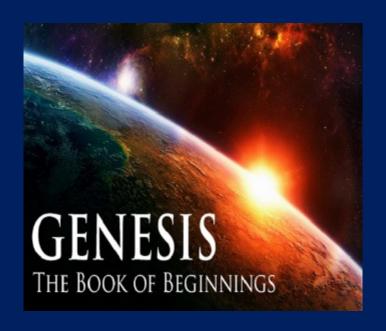
### F. Genesis 32:21 Concluding Circumstances

- 1. Presents pass before Jacob (21a)
- 2. Jacob lodged that night (21b)



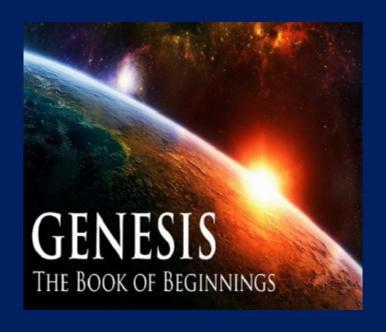
### F. Genesis 32:21 Concluding Circumstances

- 1. Presents pass before Jacob (21a)
- 2. Jacob lodged that night (21b)



## F. Genesis 32:21 Concluding Circumstances

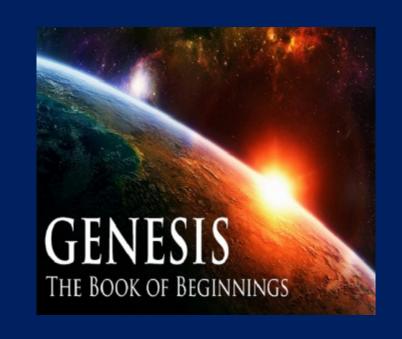
- 1. Presents pass before Jacob (21a)
- 2. Jacob lodged that night (21b)

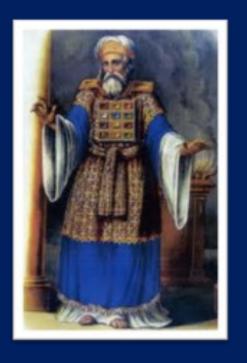


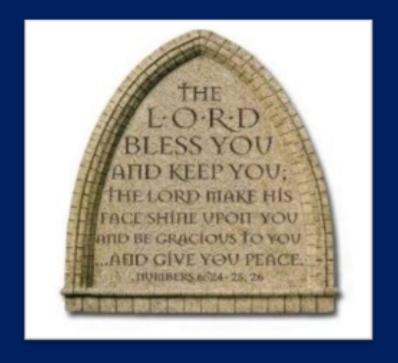
#### Conclusion

#### II. Genesis 32:3-21 Jacob's Response

- A. Messengers sent to Esau (3-6)
- B. Jacob's response (7-12)
- C. Offer of appearement (13-16)
- D. Instructions (17-20a)
- E. Jacob's desire to appease Esau (20b)
- F. Concluding circumstances (21)







<sup>24</sup> The LORD bless you, and keep you; <sup>25</sup> The LORD make His face shine on you, And be gracious to you; <sup>26</sup> The LORD lift up His countenance on you, And give you peace.

Numbers 6:24–26 (NASB95)