Genesis 12–50 Israel's Birth & Preservation





Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church President – Chafer Theological Seminary

GENESIS STRUCTURE



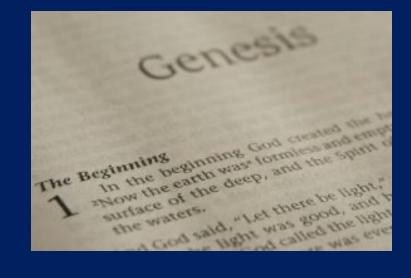
II. Genesis 12-50 (four people)

A. Abraham (12:1–25:11)

B. Isaac (25:12–26:35)

C. Jacob (27–36)

D. Joseph (37–50)



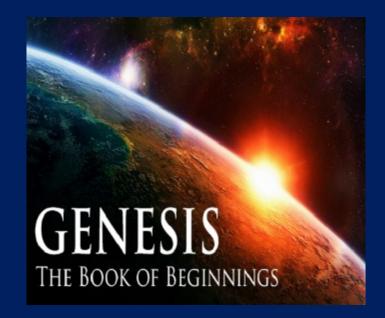


Genesis 31:1-21 Jacob's Flight From Haran

I. Jacob's circumstances (1-3)

II. Jacob's discussion with his wives (4-16)

III. Jacob's escape (17-21)

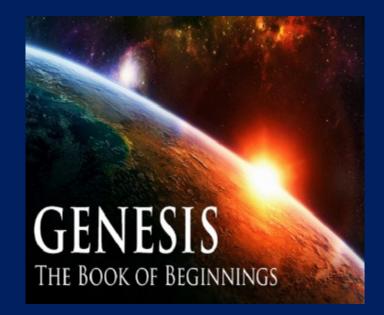


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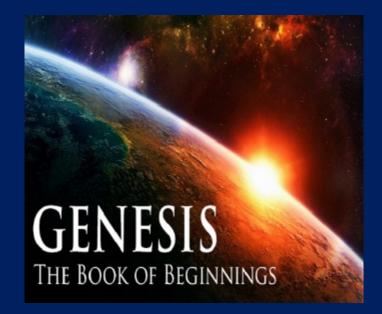
III. Jacob's escape (17-21)



I. Genesis 31:1-3 Jacob's Circumstances

A. Change of relationship (1-2)

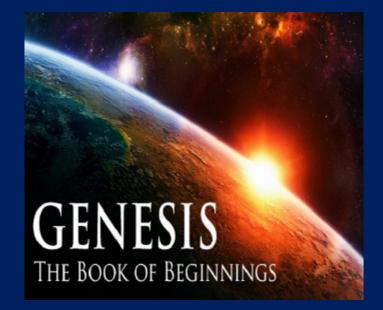
B. Divine revelation (3)



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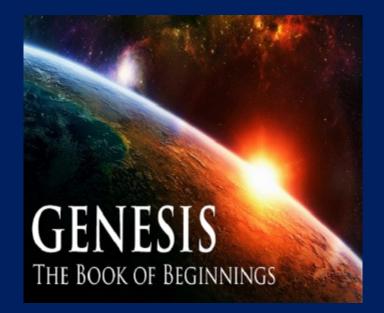
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A. Genesis 31:1-2 Change of Relationship

1. Laban's sons (1)

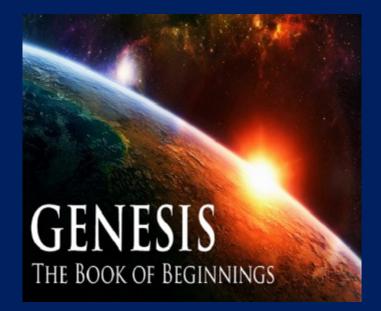
2. Laban's change of attitude (2)



A. Genesis 31:1-2 Change of Relationship

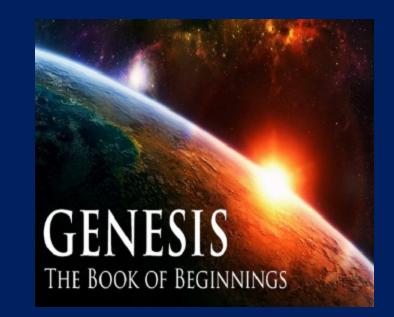
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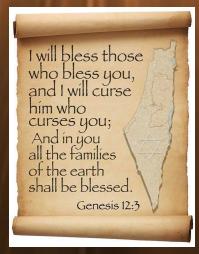
8 New Promises Genesis 12:1-3

- A. Land (Gen. 12:1b)
- B. Great nation (Gen. 12:2a)
- C. Personal blessing (Gen. 12:2b)
- D. Great name (Gen. 12:2c)
- E. Blessing to others (Gen. 12:2d)
- F. Blessing to blessers (Gen. 12:3a)
- G. Cursing to cursers (Gen. 12:3b)
- H. Blessing to the world (Gen. 12:3c)



Genesis 12:3

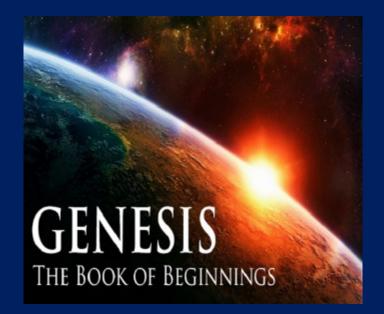
"And I will bless those who bless you, And the one who curses you I will curse. <u>And in you all the families of the</u> <u>earth will be blessed</u>."



A. Genesis 31:1-2 Change of Relationship

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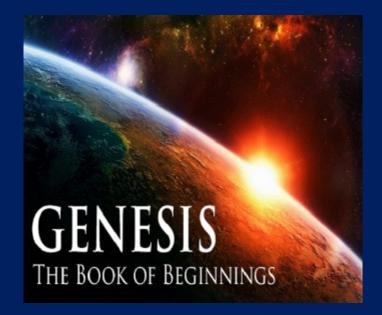
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I. Genesis 31:1-3 Jacob's Circumstances

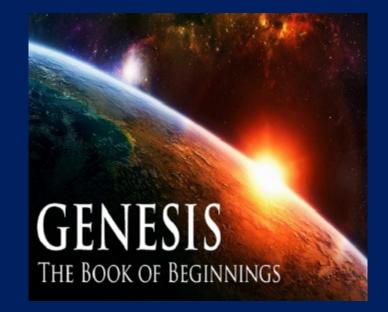
A. Change of relationship (1-2)

B. Divine revelation (3)



B. Genesis 31:3 Divine Relation

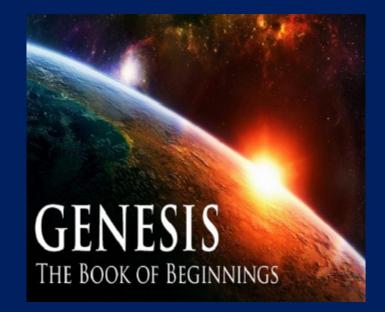
Command (3a)
 Promise (3b)



B. Genesis 31:3 Divine Relation

1. Command (3a)

2. Promise (3b)





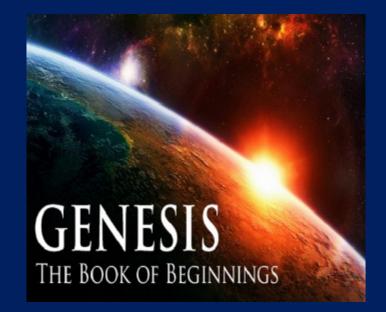
Ezekiel 36:24-28

"For I will take you from the nations, gather you from all the lands and bring you into your own land.²⁵ Then I will sprinkle clean water on you, and you will be clean; I will cleanse you from all your filthiness and from all your idols. ²⁶ Moreover, I will give you a new heart and put a new spirit within you; and I will remove the heart of stone from your flesh and give you a heart of flesh. ²⁷ I will put My Spirit within you and cause you to walk in My statutes, and you will be careful to observe My ordinances. ²⁸ You will live in the land that I gave to your forefathers; so you will be My people, and I will be your God."

B. Genesis 31:3 Divine Relation

1. Command (3a)

2. Promise (3b)



John 14:16-17

¹⁶ I will ask the Father, and He will give you another Helper, that He may be with you <u>forever</u>; ¹⁷ that is <u>the</u> <u>Spirit</u> of truth, whom the world cannot receive, because it does not see Him or know Him, but <u>you know Him</u> because He abides with you and will be <u>in you</u>.

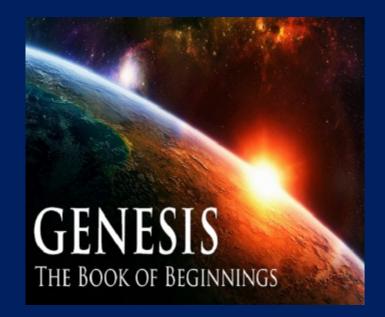


Genesis 31:1-21 Jacob's Flight From Haran

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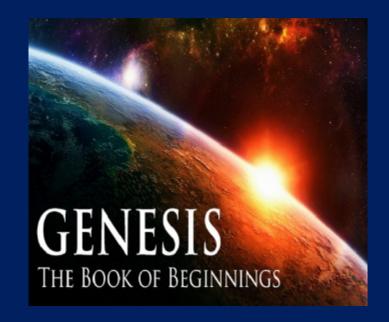
II. Jacob's discussion with his wives (4-16)

III. Jacob's escape (17-21)



II. Genesis 31:4-16 Jacob's Discussion with Wives

A. Summoning of the wives (4)
B. Presentation of the case (5-13)
C. Wives' response (14-16)

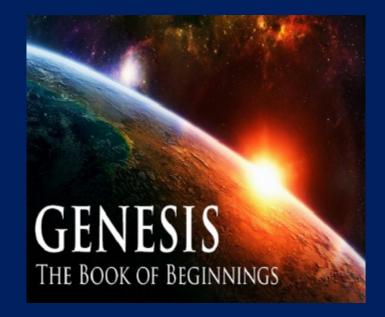


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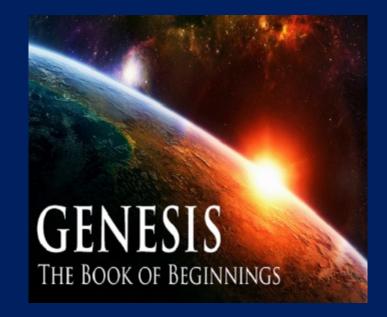


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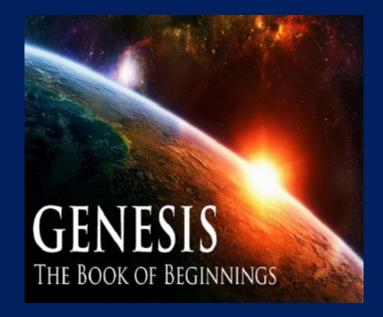
B. Presentation of the case (5-13)

C. Wives' response (14-16)



B. Genesis 31:5-13 Presentation of the Case

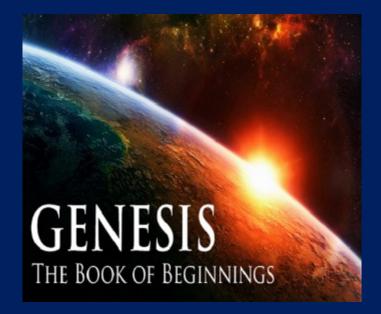
Laban's treachery (5-9)
 Divine revelation (10-13)



B. Genesis 31:5-13 Presentation of the Case

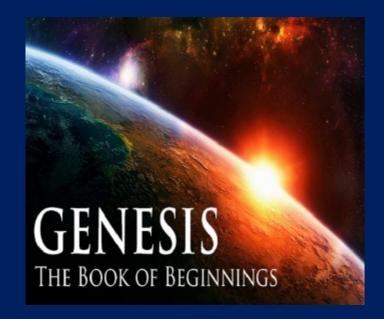
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2. Divine revelation (10-13)



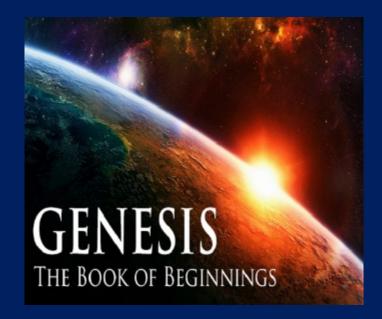
a) Laban's change of attitude (5)

b) Jacob's diligence (6)



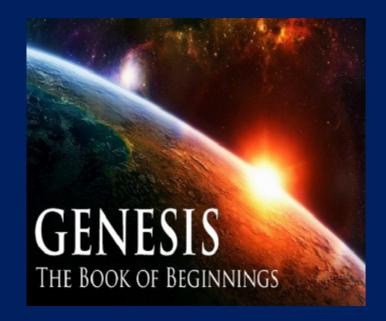
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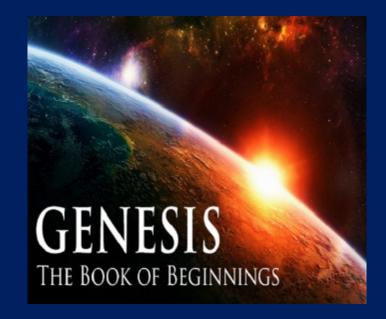
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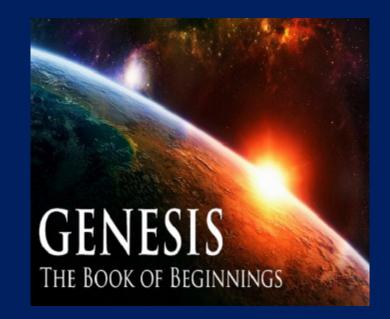


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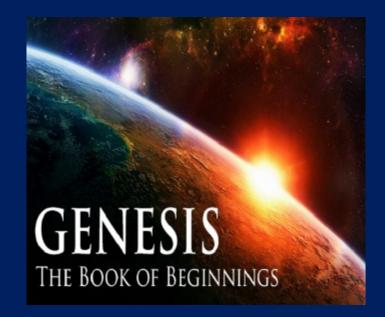
- i. Change of wages (7)
- ii. God's providence (8)
- iii. Result (9)



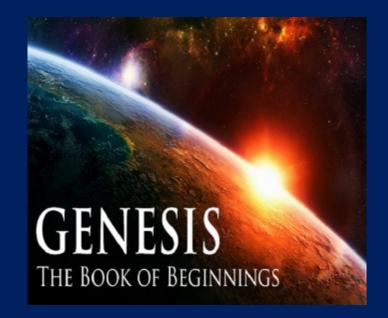
i. <u>Change of wages (7)</u>

ii. God's providence (8)

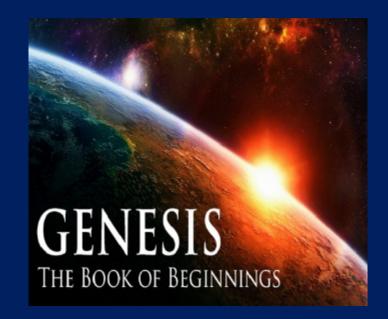
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- i. Change of wages (7)
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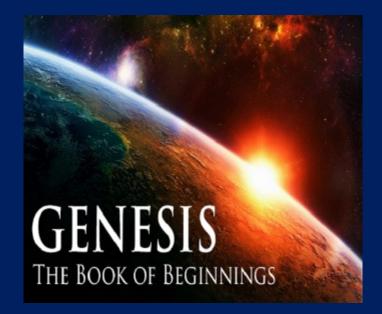
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B. Genesis 31:5-13 Presentation of the Case

1. Laban's treachery (5-9)

2. Divine revelation (10-13)

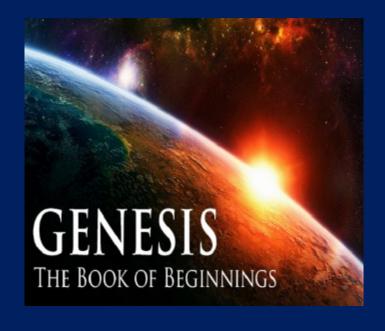


2. Genesis 31:10-13 Divine Revelation

a) Vision (10)

b) Interpretation (11-12)

c) Command to return to Canaan (13)

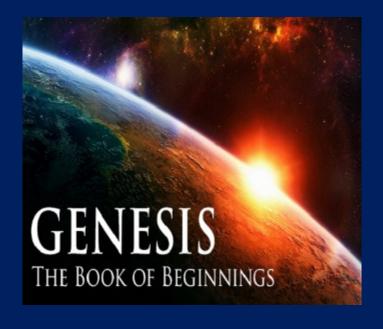


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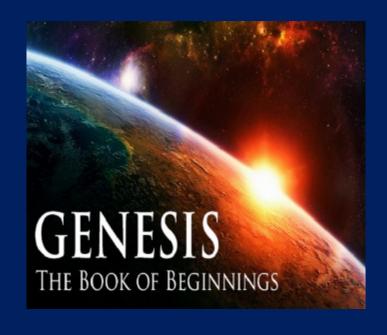
b) Interpretation (11-12)

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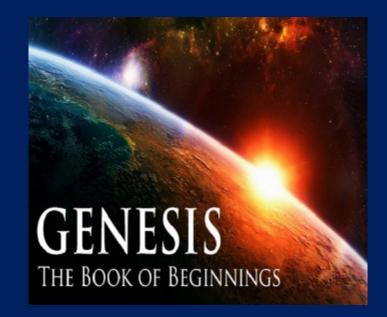
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i. Divine call (11)

ii. Interpretation (12a)

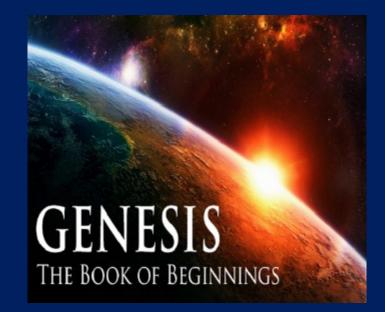
iii. Reason (12b)



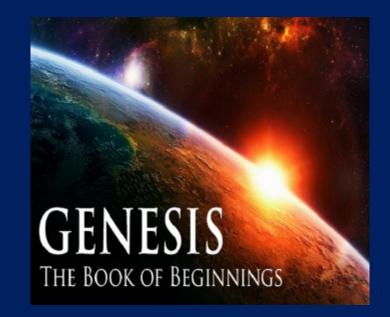
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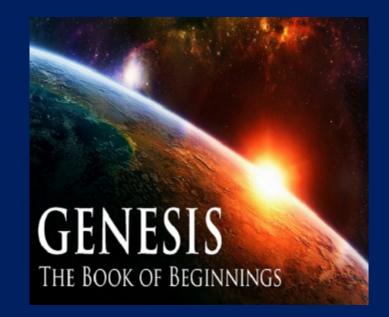
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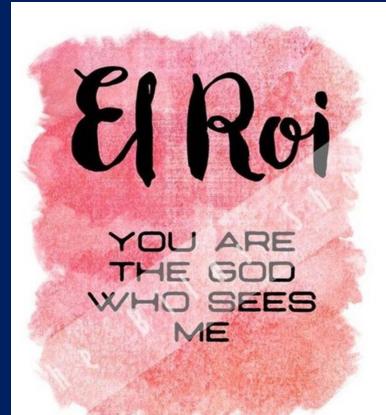


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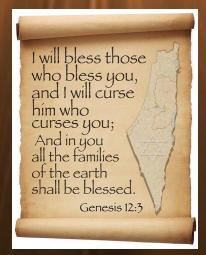




GENESIS 21:33 עולם **EL OLAM** THE EVERLASTING GOD

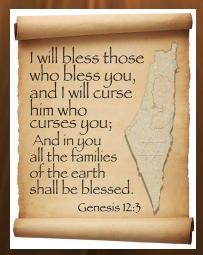
Genesis 12:3

"And I will bless those who bless you, And the one who curses you I will curse. And in you all the families of the earth will be blessed."



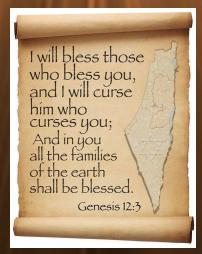
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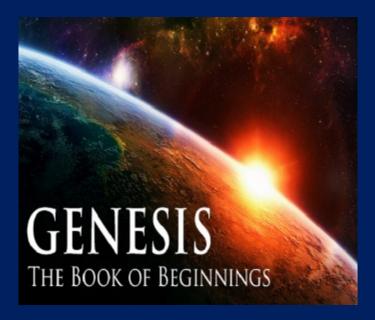


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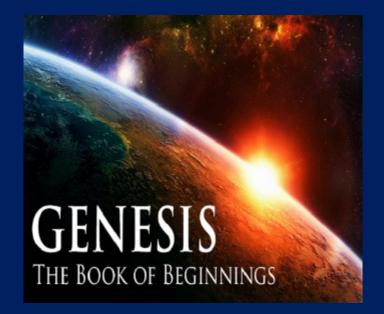
c) <u>Command to return to Canaan (13)</u>



c) Genesis 31:13 Command to Return to Canaan

i. God's identification (13a)

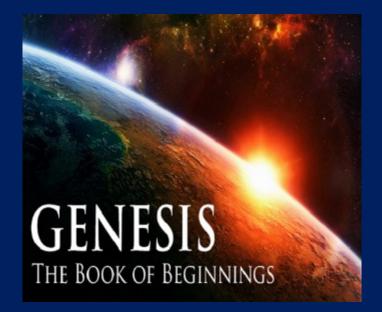
ii. God's command (13b)



c) Genesis 31:13 Command to Return to Canaan

i. God's identification (13a)

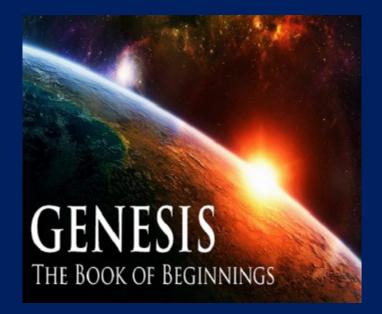
ii. God's command (13b)



c) Genesis 31:13 Command to Return to Canaan

i. God's identification (13a)

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Reliability of the "Divine Regathering" Predictions				
	RETURN	PREDICTED	FULFILLED	
1 st	From Egypt to Canaan	Gen. 15:13-14	Joshua 1–12	
2 nd	From Babylon to Israel	Jer. 25:11; 29:10	Ezra & Nehemiah	
3 rd	From the Diaspora to Israel's restoration	Ezekiel 36:24-28	Millennial Kingdom	

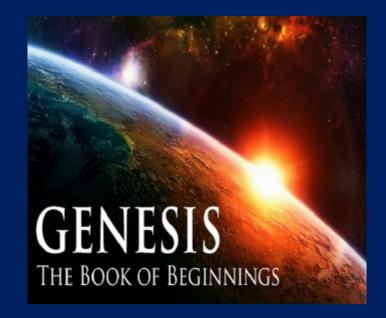


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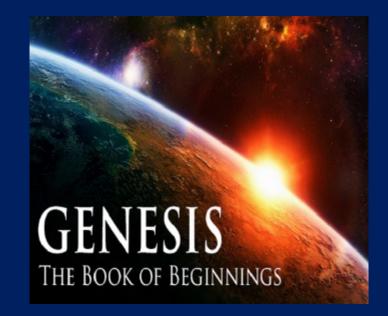
C. <u>Wives' response (14-16)</u>



1. Loss of inheritance (14)

2. Loss of dowry (15)

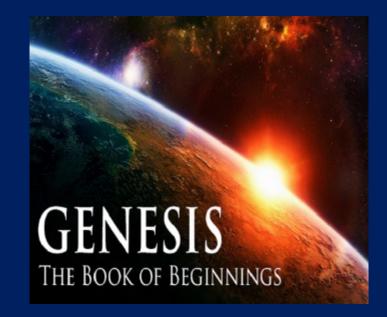
3. Divine providence (16a)



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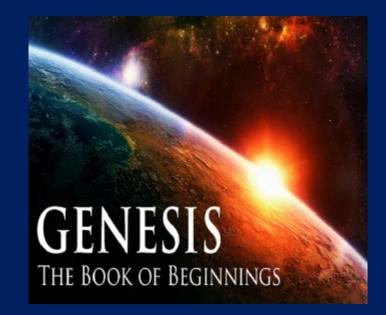
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Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 464

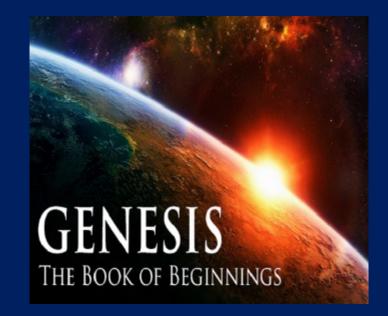


"According to the Nuzi Tablets, the father of the bride was to give some of the bride price money from the groom to the bride. Jacob did not give money to Laban, but he gave him seven years of service for each wife. However, no part of the fruit of Jacob's work was given to the daughters. None of the increase of the flocks was set aside for the daughters. This went contrary to even the custom of their own territory. Therefore, Laban would resort to local custom if it were to his benefit; he would go against it if it did not benefit him. Not Jacob but Laban was the cheat here."

1. Loss of inheritance (14)

2. Loss of dowry (15)

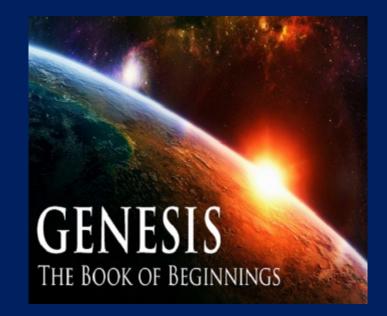
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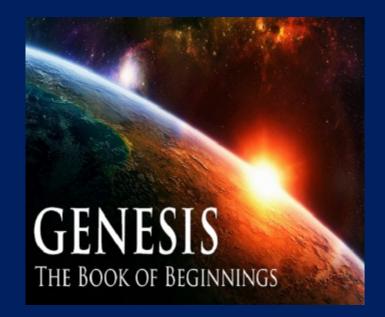


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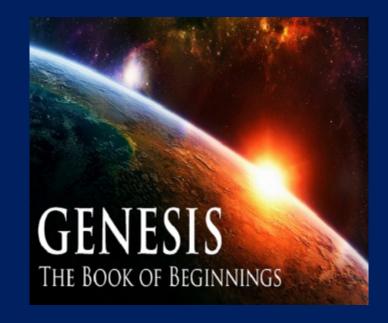
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B. Jacob's circumstances (19)

C. Jacob's deception and flight (20)

D. Jacob's direction (21)



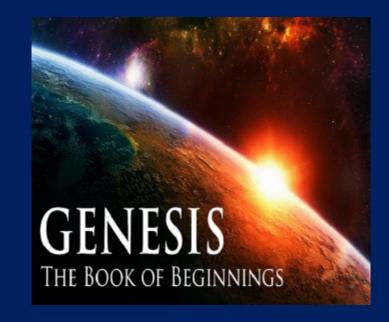
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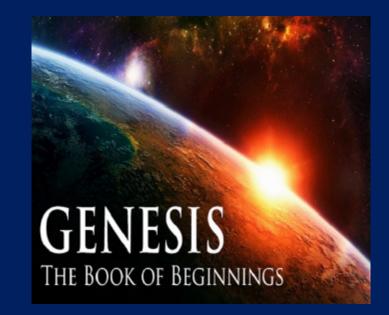
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Family (17)
 Property (18a)

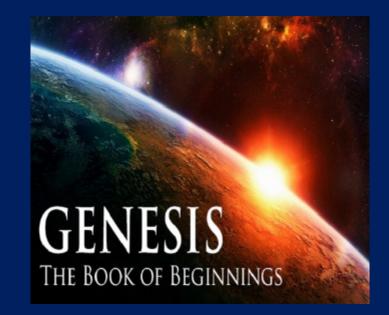
3. Purpose (18b)

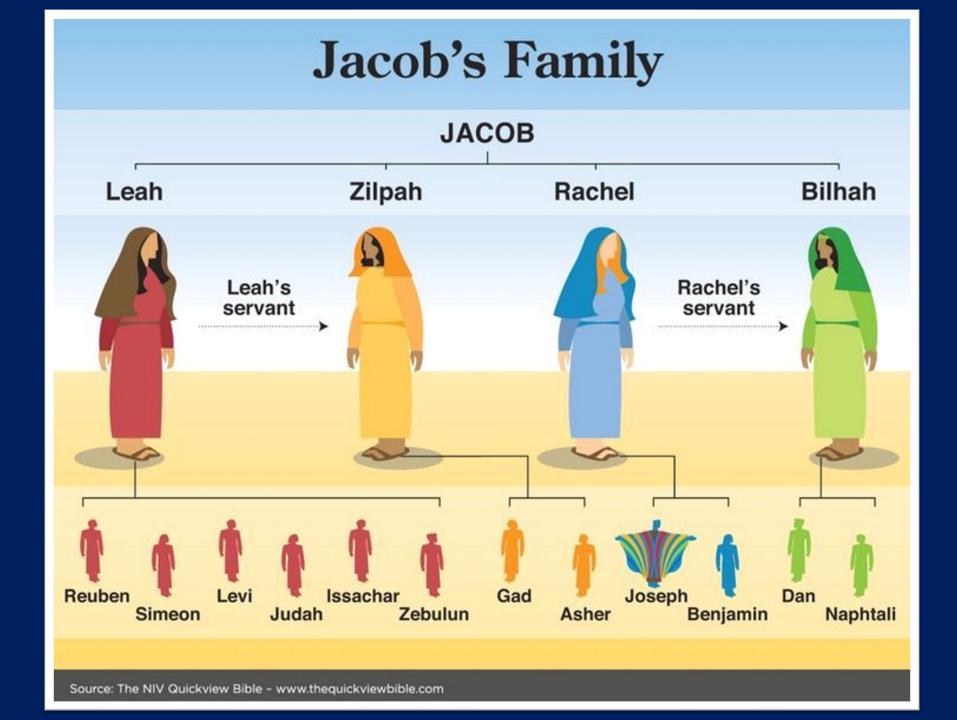


1. Family (17)

2. Property (18a)

3. Purpose (18b)





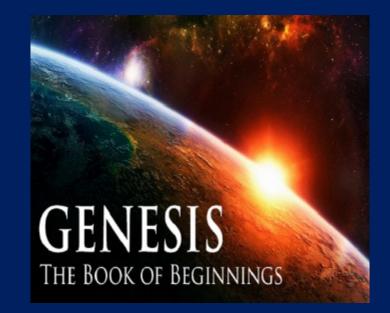
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2. Property (18a)

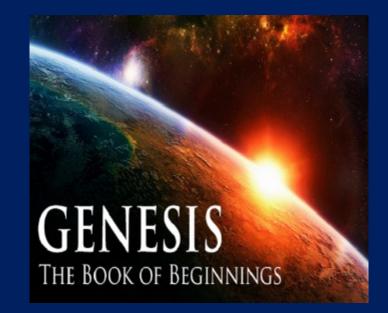
3. Purpose (18b)



1. Family (17)

2. Property (18a)

3. <u>Purpose (18b)</u>





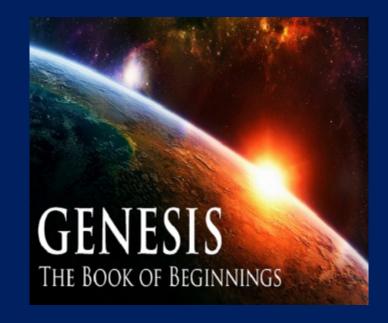
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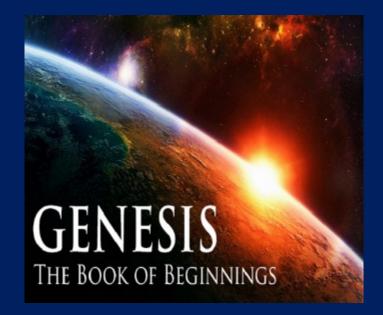
D. Jacob's direction (21)



B. Genesis 31:19 Jacob's Circumstances

1. Laban's distraction (19a)

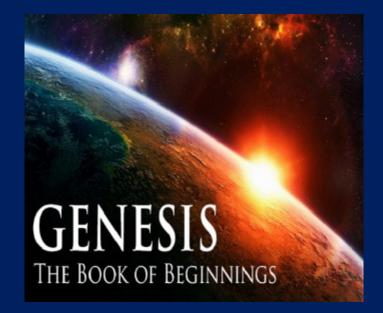
2. Rachael's theft (19b)



B. Genesis 31:19 Jacob's Circumstances

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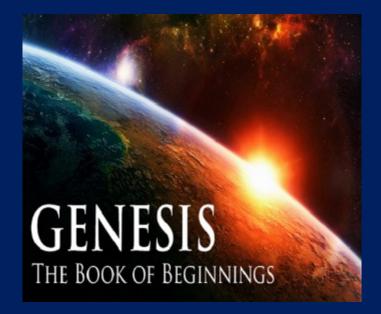
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B. Genesis 31:19 Jacob's Circumstances

1. Laban's distraction (19a)

2. Rachael's theft (19b)





Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 465



"The Code of Hammurabi states that whoever has the household gods owns the property. The Nuzi Tablets record an incident of the person mentioned earlier and states: 'If Nashwi has a son of his own, he shall divide the estate equally with Wullu, (adopted son), but the son of Nashwi shall take the gods of Nashwi. However, if Nashwi does not have a son of his own, the Wullu shall take the gods.' So owning the household gods meant the owner could claim the property. Rachel was not worshipping idols, but rather it was her attempt to gain the property of Laban for her husband."

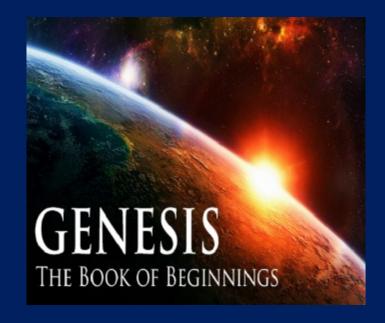
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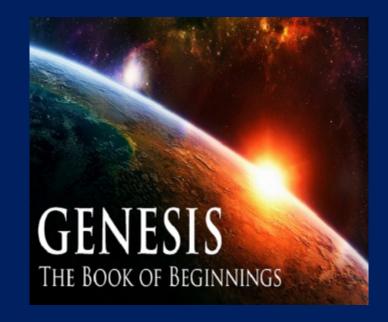
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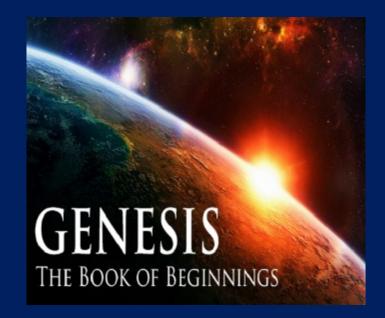
Conclusion

Genesis 31:1-21 Jacob's Flight From Haran

I. Jacob's circumstances (1-3)

II. Jacob's discussion with his wives (4-16)

III. Jacob's escape (17-21)





²⁴ The LORD bless you, and keep you; ²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.

Numbers 6:24–26 (NASB95)