Genesis 12–50 Israel's Birth & Preservation

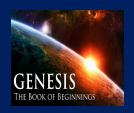




Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church President – Chafer Theological Seminary

GENESIS STRUCTURE



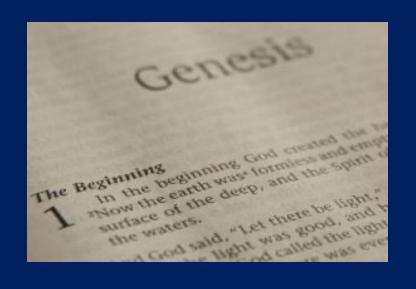
II. Genesis 12-50 (four people)

A. Abraham (12:1–25:11)

B. Isaac (25:12–26:35)

C. Jacob (27–36)

D. Joseph (37–50)



Beginning Themes

Genesis

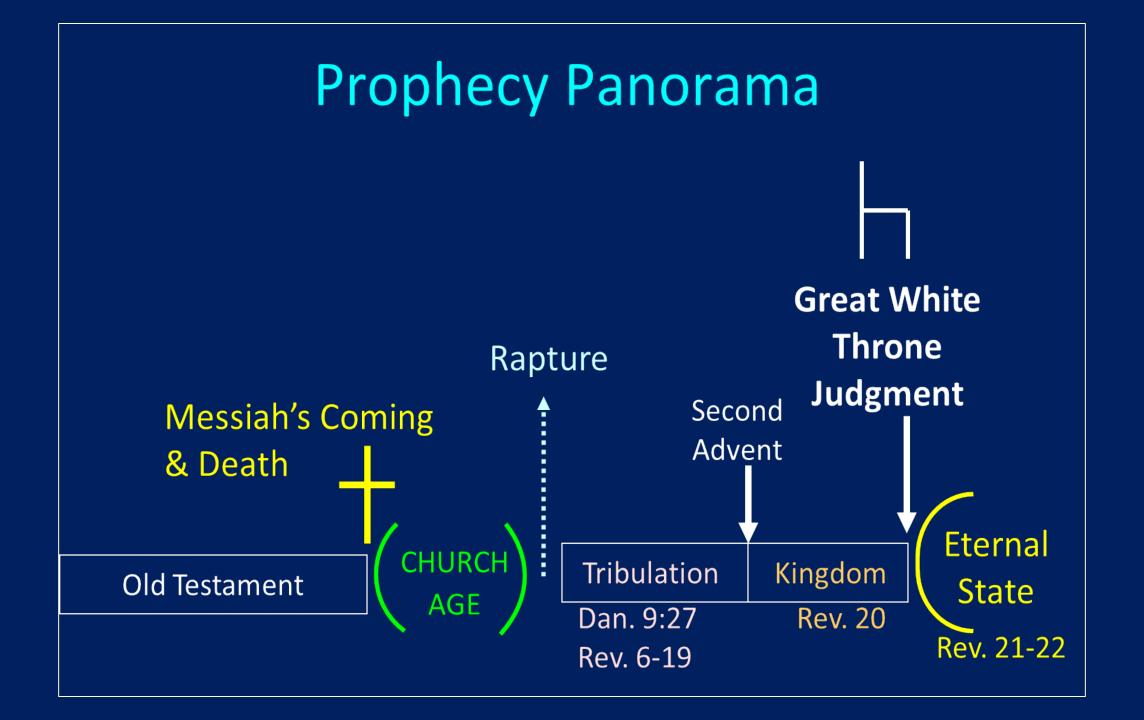
- Universe
- Life
- Man
- Marriage
- Evil
- Clothing

- Religion
- Salvation
- Language
- Government
- Nations
- Israel

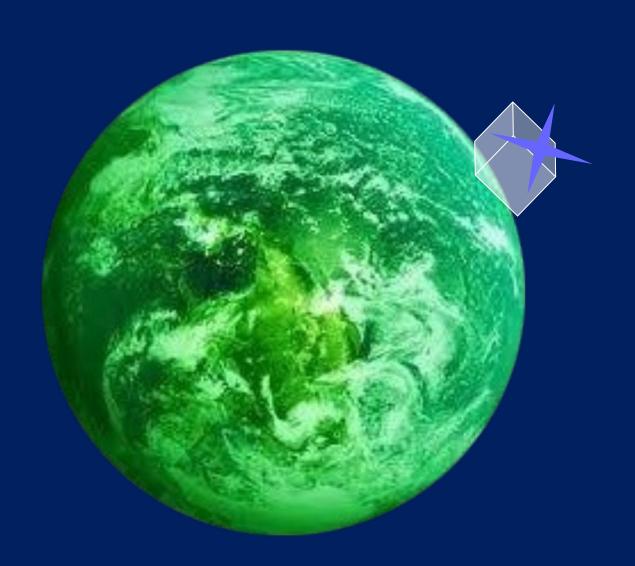
Distinctions Between 144,000 & Multitude

MULTITUDE 144,000 **Revelation 7:1-8** Revelation 7:9-17 **Innumerable** Numbered All nations **Jews Sealed** Slain Sealed before the Tribulation Converted out of the Tribulation

Hitchcock and Ice, The Truth Behind Left Behind, 77



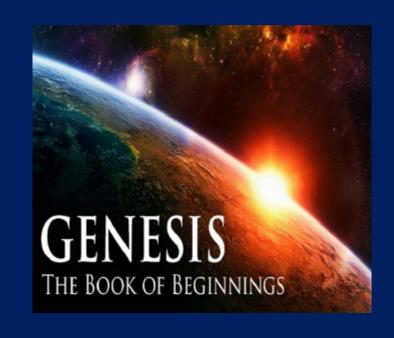
Jerusalem Descending





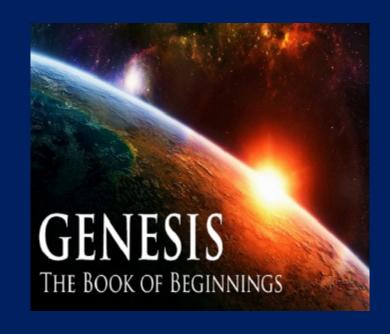
Genesis 29:31–30:24 Jacob's Dozen

- Leah's 4 sons (29:31-35)
- II. Bilhah's 2 sons (30:1-8)
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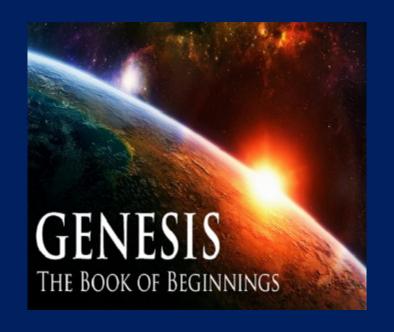
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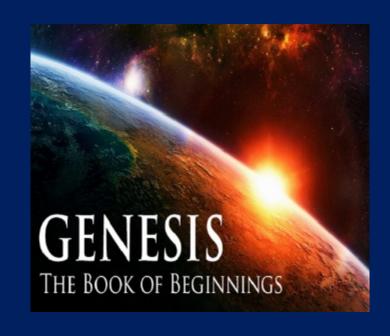
B. Genesis 29:32-35a Leah's Four Sons

- 1. Reuben's birth (32)
- 2. Simeon's birth (33)
- 3. Levi's birth (34)
- 4. Judah's birth (35a)

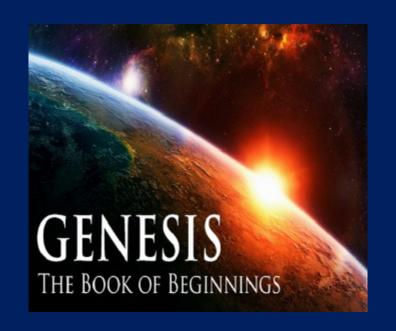


Genesis 29:31–30:24 Jacob's Dozen

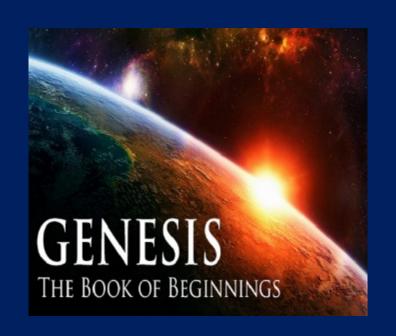
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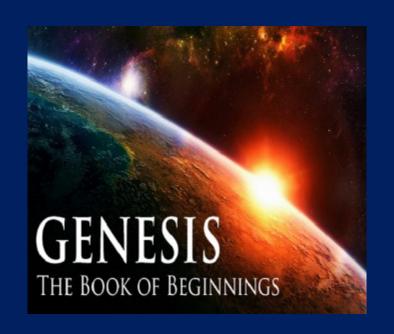
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- E. Conception (5)
- F. Name: Dan (6)
- **G**. Second conception (7)
- H. Name: Naphtali (8)



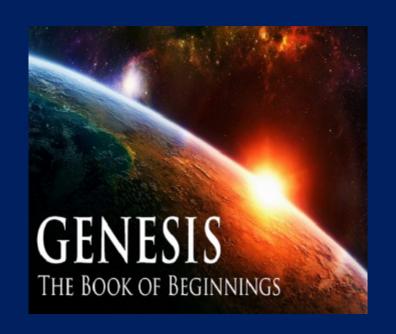
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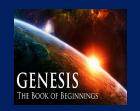


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Genesis 12–25

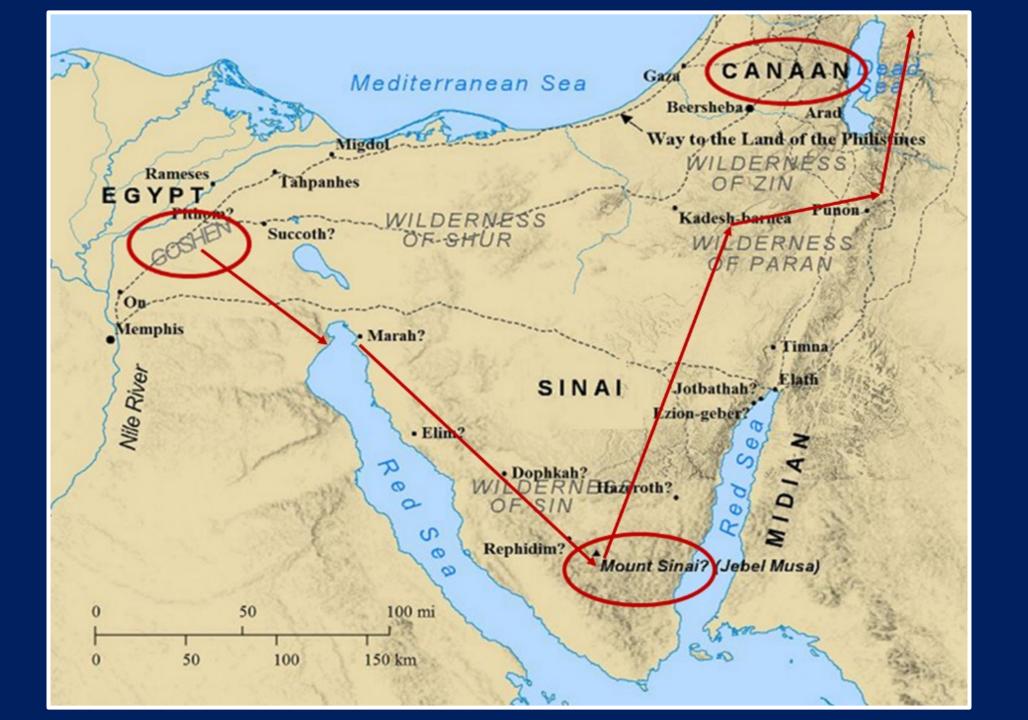
Abraham's Early Journeys



- I. Unconditional promises (Gen. 12:1-3)
- II. From Haran to Canaan (Gen. 12:4-5)
- III. In Canaan (Gen. 12:6-9)
- IV. In Egypt (Gen. 12:10-20)
- V. Abram and Lot Separate (Gen. 13:1-13)
- VI. Reaffirmation of Abram's promises (Gen. 13:14-18)
- VII. Abram Rescues Lot (14:1-24)
- VIII. Abrahamic Covenant (15:1-21)
- X. Hagar & Ishmael (16:1-16)
- X. Circumcision (Gen. 17:1-27)

- XI. Sodom & Gomorrah (Gen. 18–19)
- XII. Abraham & Abimelech (Gen. 20)
- XIII. Isaac's birth (Gen. 21:1-7)
- XIV. Ishmael's expulsion (21:8-21)
- XV. Abraham & Abimelech's covenant (21:22-34)
- XVI. Abraham sacrifices Isaac (22)
- XVII.Sarah's death (23)
- XVIII.Isaac's marriage (24)
- XIX. Abraham & Keturah (25:1-6)
- XX. Abraham's death (25:7-11)







Dr. Arnold G. Fruchtenbaum

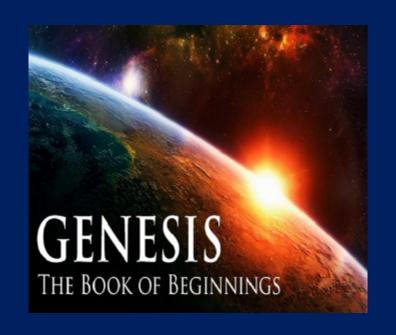


The Book of Genesis, 449

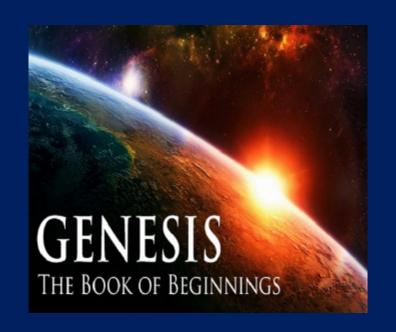
"So in 30:3-4, Rachel's despair led to her offer of Bilhah to Jacob, with verse 3 describing the offer: Behold, my maid Bilhah, go in unto her; that she might bear upon my knees, meaning Rachel would be the legal mother. This was in keeping with Code of Hammurabi, and for that reason, it was Rachel, not Bilhah, who named the children. Because Bilhah was the handmaid of Rachel, Rachel would be the legal mother: and I also may obtain children by her; literally, 'I may be builded by her.'"



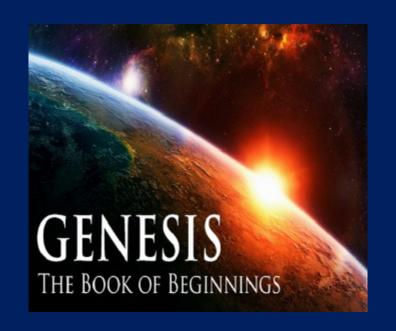
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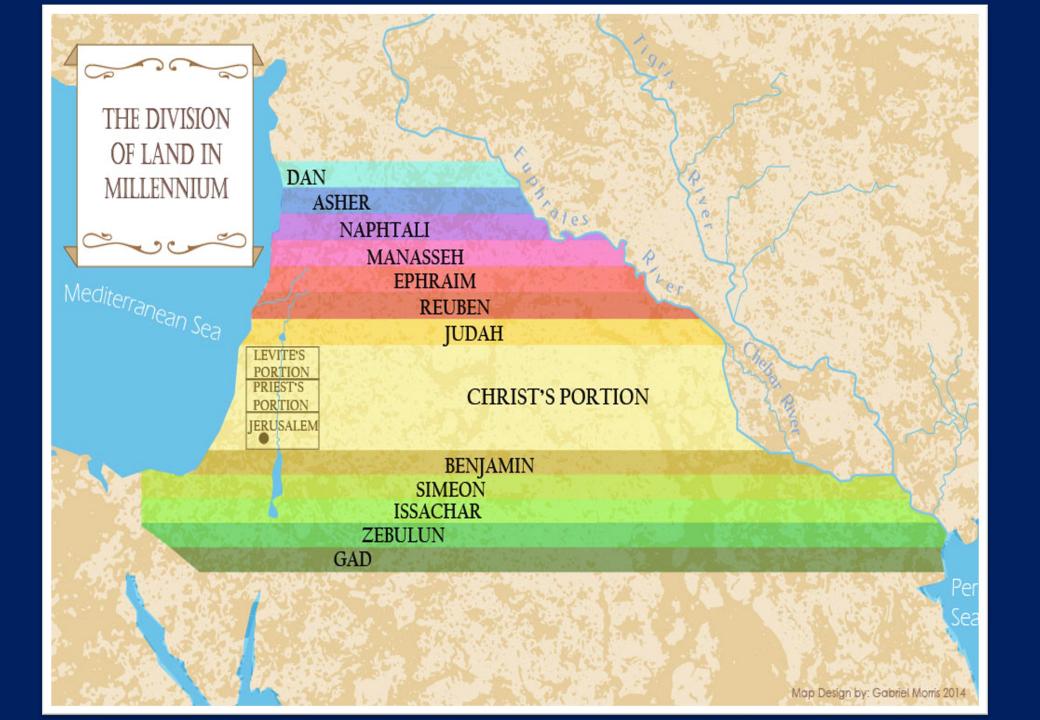
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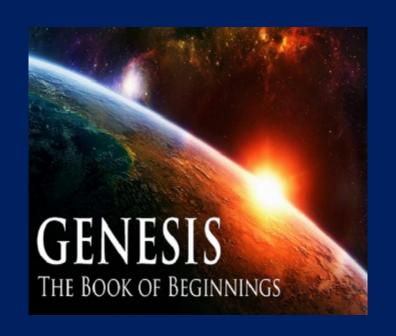
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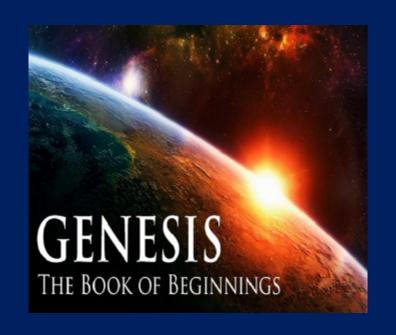
Hitchcock and Ice, The Truth Behind Left Behind, 77



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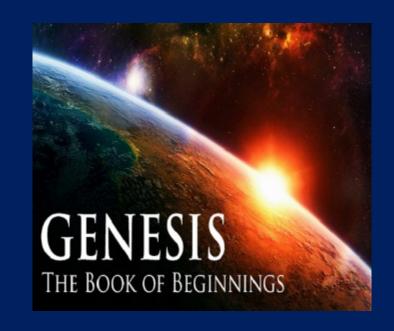


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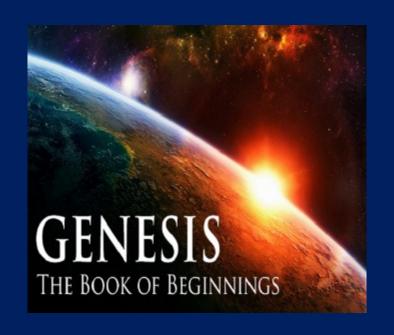
A. Leah's offer (9)

B. Birth (10)

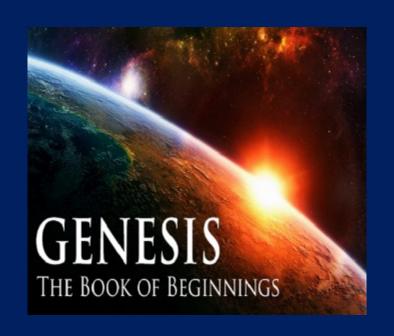
C. Name: Gad (11)

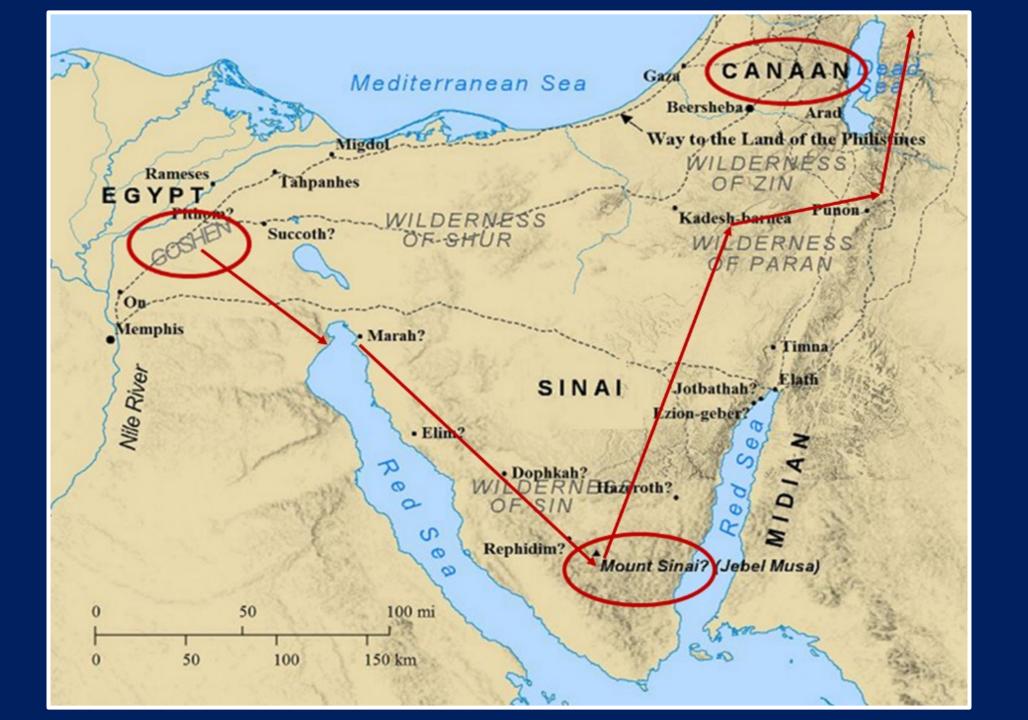
D. Second birth (12)

E. Name: Asher (13)



- A. Leah's offer (9)
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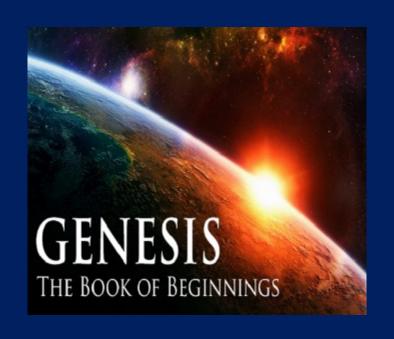
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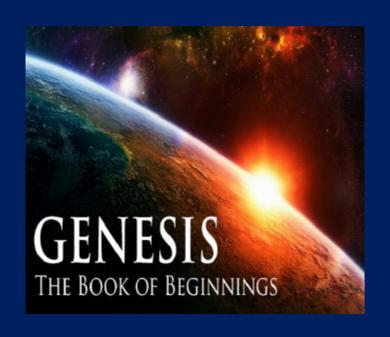
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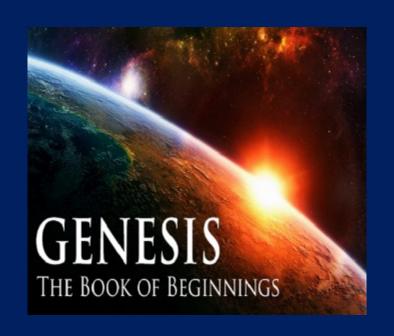
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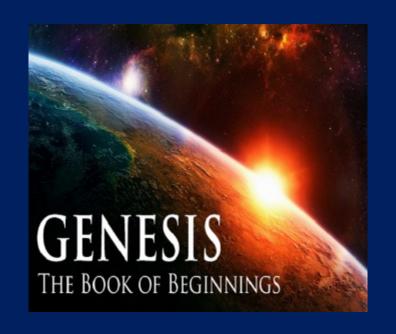
E. Name: Asher (13)



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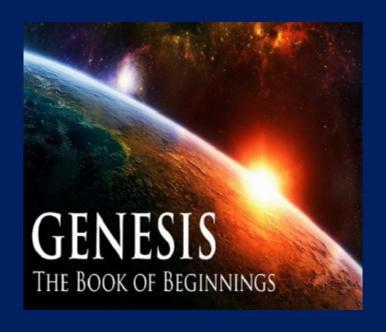


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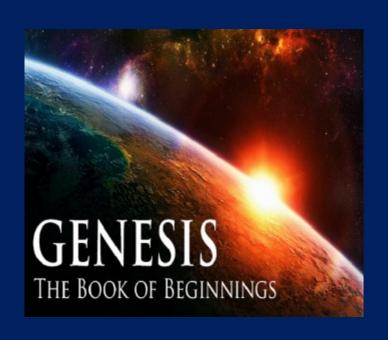
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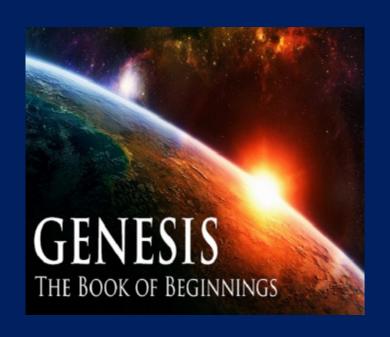


IV. Genesis 30:14-21 Leah's Additional 2 Sons & Daughter

- **A.** Mandrakes (14-15)
- B. Consummation (16)
- C. Leah's fifth son (17)
- D. Name: Issachar (18)
- E. Leah's sixth son (19)
- F. Name: Zebulun (20)
- G. Leah's daughter: Dina (21)



- **A.** Mandrakes (14-15)
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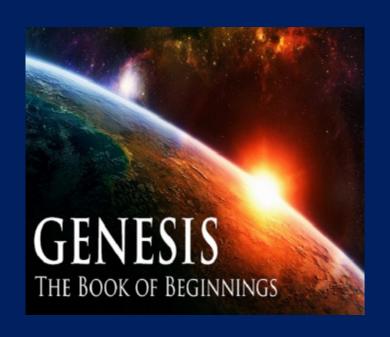
Dr. Arnold G. Fruchtenbaum



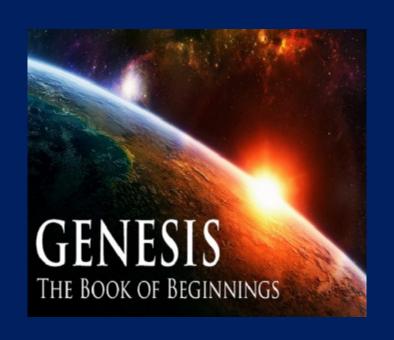
The Book of Genesis, 451

"Leah again begins to bear children, with verses 14-16 giving the background concerning the mandrakes. Verse 14a records Reuben's gift. The timing was: Reuben went out in the days of wheat harvest, which would make it around the months of May and June. The result was: and found mandrakes in the field. In Hebrew, the word for mandrakes is dudaim, literally meaning 'love apples.' These are berries that have white and reddish blossoms and a yellow fruit similar to small apples. It is mentioned in Song of Solomon 7:13 and was considered an aphrodisiac; and, therefore, the Hebrew root is the same as the Hebrew word for 'lover.'...based on it being a sexual stimulant."

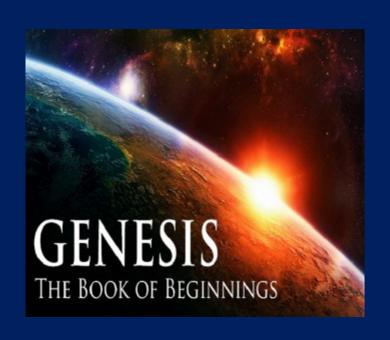
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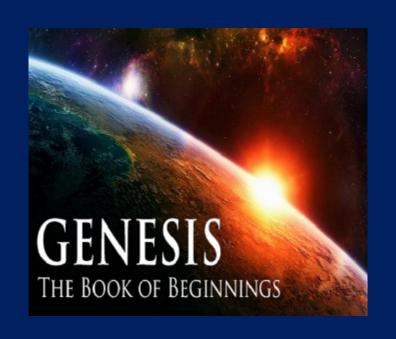
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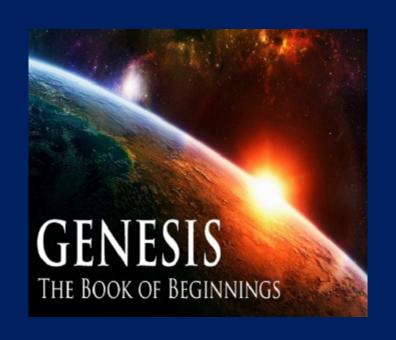
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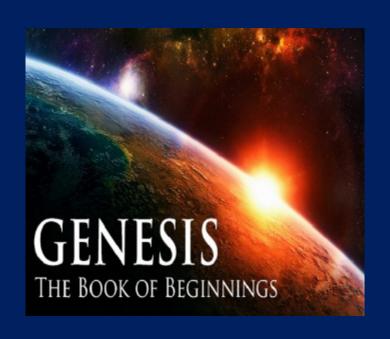
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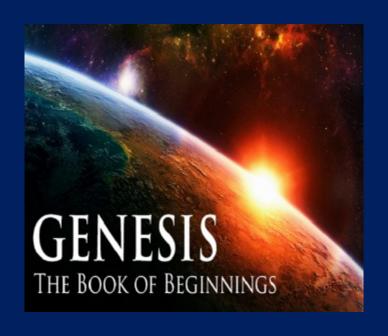


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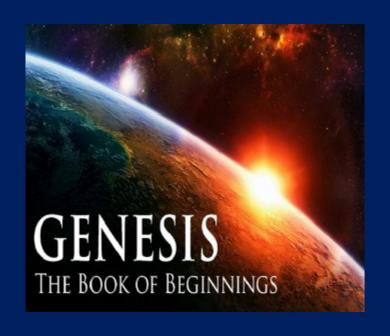


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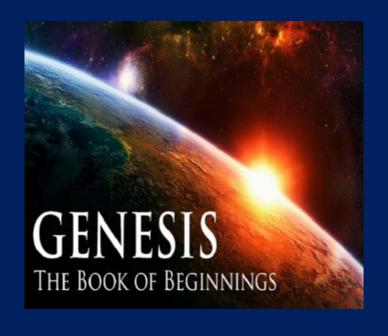
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- A. God's providence (22)
- B. Rachel's first natural son (23a)
- C. Name: Joseph (23b-24)



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Dr. Arnold G. Fruchtenbaum



The Book of Genesis, 175

"The turning point begins with the remembrance of God in verse 1a: And God remembered Noah, and all the beasts, and all the cattle that were with him in the ark. The word remember does not mean remember in the sense that God temporarily forgot about the ark and its inhabitants; rather it means remembering in the sense of movement toward the object. For example, in Genesis 19:29, God remembered Abraham with a view to saving Lot; in Exodus 2:24, God remembered His covenant with the Patriarchs with a view to rescuing Israel; in Jeremiah 2:2, God remembered Israel with a view toward her restoration; in Jeremiah 31:20, God remembered . . .



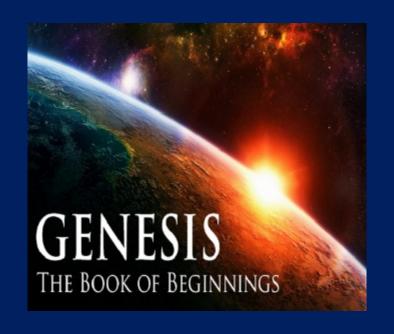
Dr. Arnold G. Fruchtenbaum



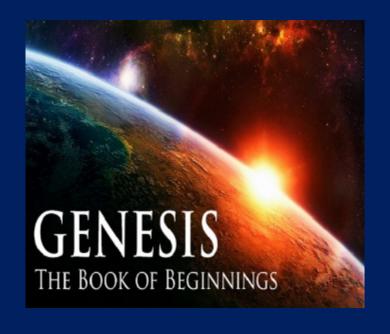
The Book of Genesis, 175

"... Ephraim with a view toward extending mercy to him; and in Luke 1:54–55, God remembered Israel with a view toward sending the Messiah to Israel. Furthermore, the sense was that of God remembering a covenant; although in this case the covenant itself had not yet been made. He said earlier in chapter 6, that He would establish His covenant with Noah. Furthermore, in 7:4 God remembered that the rain would only last forty days. All these usages fit into the word 'remember.'"

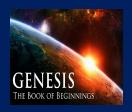
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GENESIS STRUCTURE



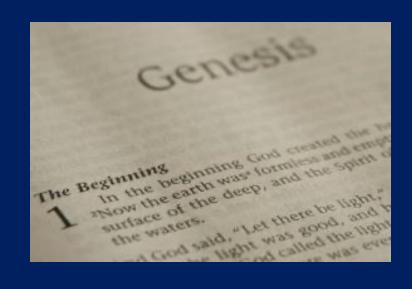
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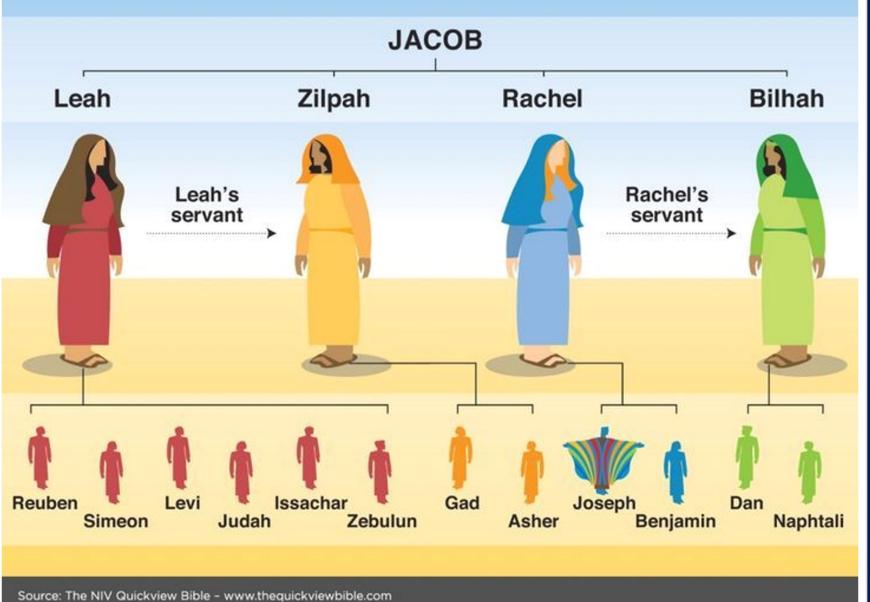
C. Jacob (27–36)

D. Joseph (37–50)





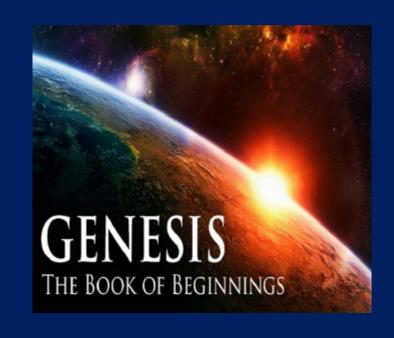
Jacob's Family



Conclusion

Genesis 29:31–30:24 Jacob's Dozen

- Leah's 4 sons (29:31-35)
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²⁴ The LORD bless you, and keep you; ²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.

Numbers 6:24–26 (NASB95)