Genesis 12–50 Israel's Birth & Preservation

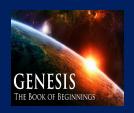




Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church President – Chafer Theological Seminary

GENESIS STRUCTURE



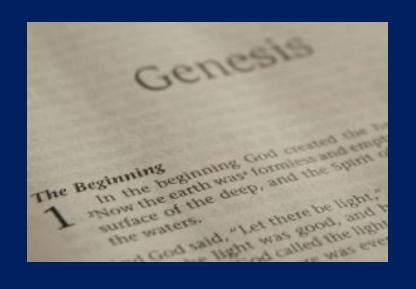
II. Genesis 12-50 (four people)

A. Abraham (12:1–25:11)

B. Isaac (25:12–26:35)

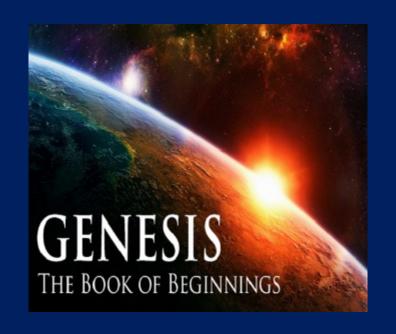
C. Jacob (27–36)

D. Joseph (37–50)



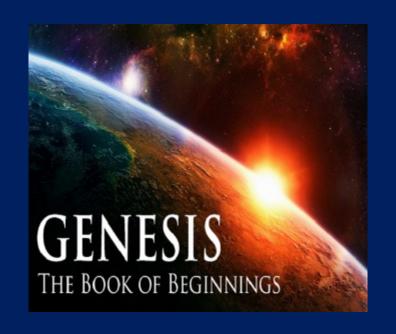
Genesis 29 Chapter Summary

- I. Jacob's Arrival (1-14)
- II. Jacob's Marriages (15-30)
- III. Jacob's Sons (31-35)



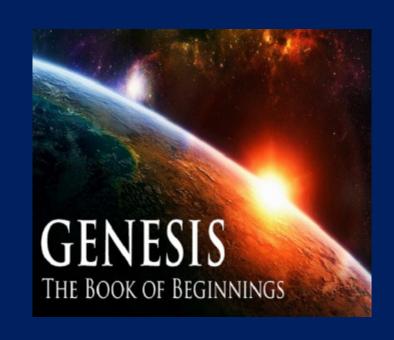
Genesis 29 Chapter Summary

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I. Genesis 29:1-14 Jacob's Arrival

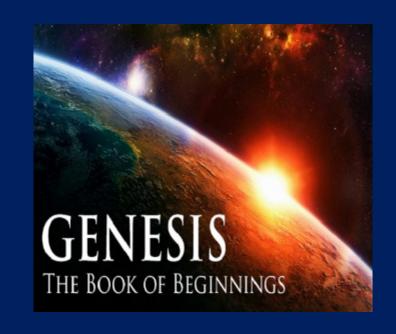
- A. Journey (1)
- B. At the well (2-3)
- C. Conversation with the locals (4-8)
- D. Jacob meets Rachel (9-12)
- E. Jacob in Laban's home (13-14)



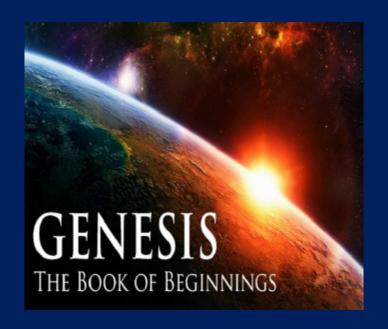


Genesis 29 Chapter Summary

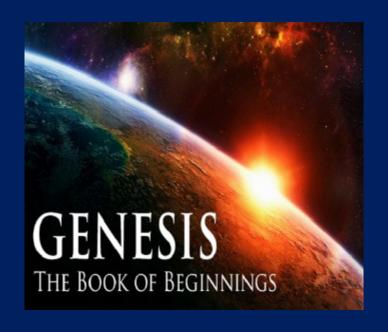
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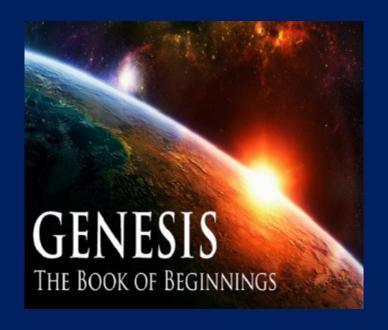
- A. Marriage contract (15-19)
- B. Marriages (20-30)



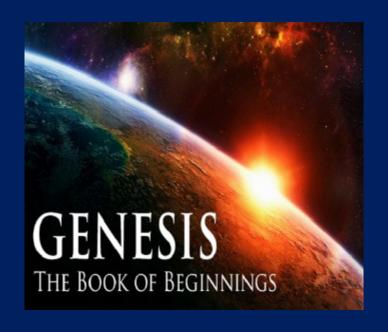
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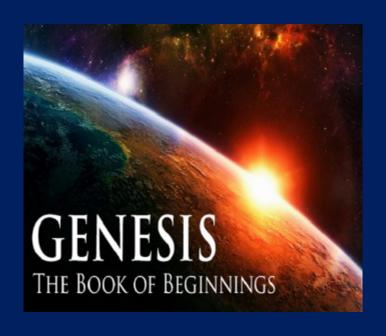
- 1. Laban's inquiry (15)
- 2. Laban's daughters (16-17)
- 3. Jacob's wages (18)
- 4. Laban's agreement (19)



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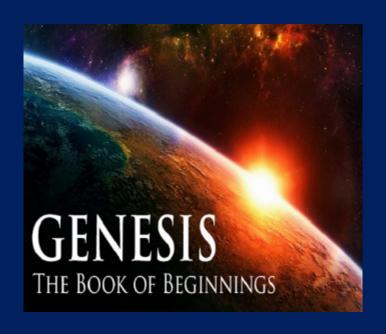


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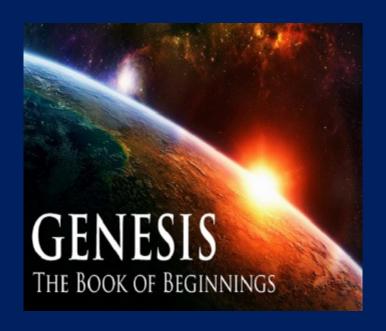
2. Genesis 29:16-17 Laban's Daughters

- a) Names (16)
- b) Distinctives (17)



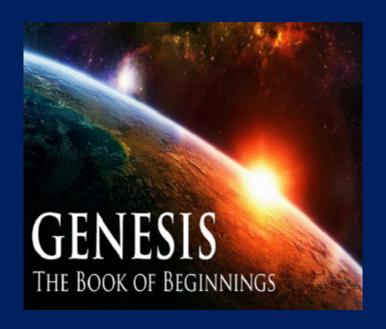
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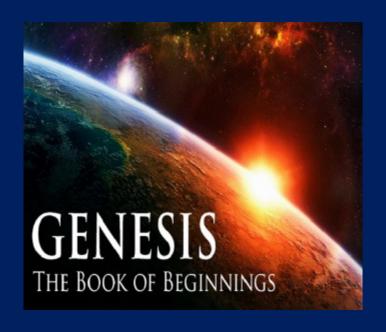


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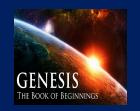


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Genesis 12–25

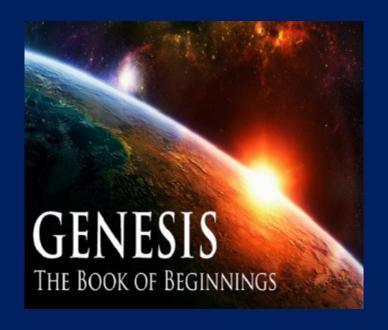
Abraham's Early Journeys



- I. Unconditional promises (Gen. 12:1-3)
- II. From Haran to Canaan (Gen. 12:4-5)
- III. In Canaan (Gen. 12:6-9)
- IV. In Egypt (Gen. 12:10-20)
- V. Abram and Lot Separate (Gen. 13:1-13)
- VI. Reaffirmation of Abram's promises (Gen. 13:14-18)
- VII. Abram Rescues Lot (14:1-24)
- VIII. Abrahamic Covenant (15:1-21)
- IX. Hagar & Ishmael (16:1-16)
- X. Circumcision (Gen. 17:1-27)

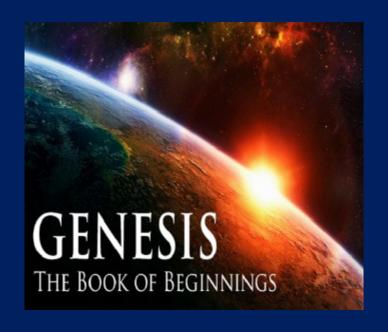
- XI. Sodom & Gomorrah (Gen. 18–19)
- XII. Abraham & Abimelech (Gen. 20)
- XIII. Isaac's birth (Gen. 21:1-7)
- XIV. Ishmael's expulsion (21:8-21)
- XV. Abraham & Abimelech's covenant (21:22-34)
- XVI. Abraham sacrifices Isaac (22)
- XVII.Sarah's death (23)
- XVIII. Isaac's marriage (24)
- XIX. Abraham & Keturah (25:1-6)
- XX. Abraham's death (25:7-11)

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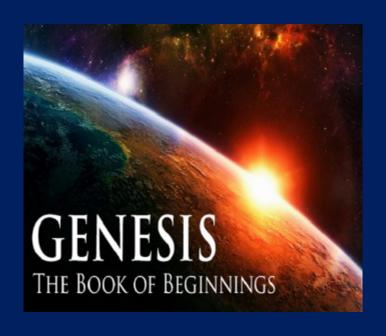


A. Marriage contract (15-19)

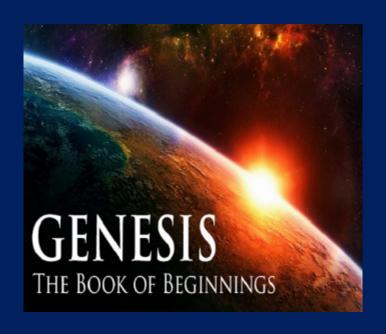
B. Marriages (20-30)



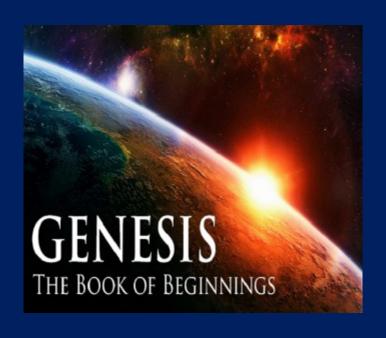
- 1. Seven years of labor for Rachel (20)
- 2. Marriage to Leah (21-25a)
- 3. Marriage to Rachel (25b-30)



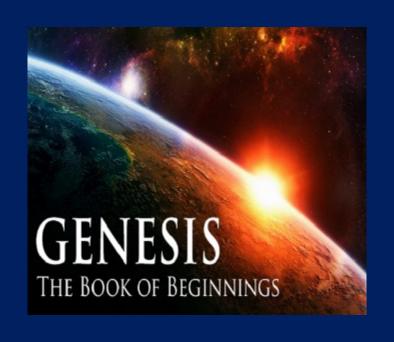
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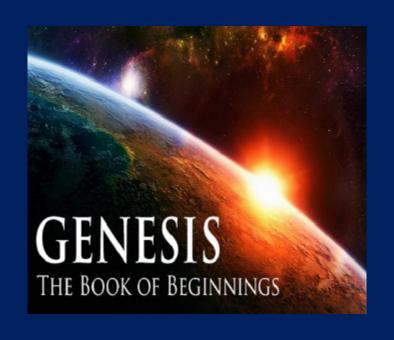
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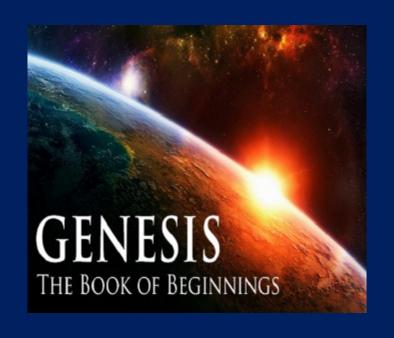
- a) Jacob's demand (21)
- b) Festivities (22)
- c) Wedding night (23)
- d) Wedding gift (24)
- e) Jacob's discovery (25a)



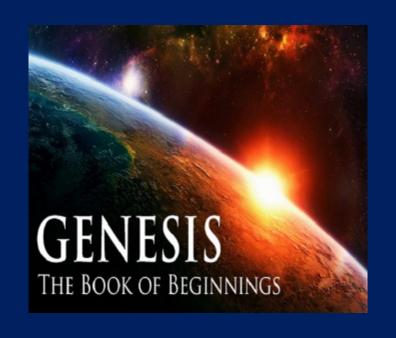
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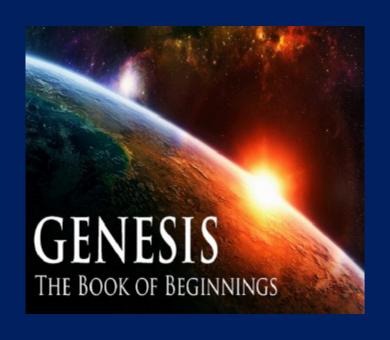
Dr. Arnold G. Fruchtenbaum



The Book of Genesis, 445

"Now the deceiver is deceived, although the motivations differ from good to bad. This is divine retribution in four ways. First, Isaac's blindness equals the darkness of Jacob's wedding night, and neither could see well as a result. Second, this Jacob is deceived by being presented the older for the younger, the reversal of Isaac's presentation of Jacob for Esau. Third, Isaac thought Jacob was Esau and Jacob thought Leah was Rachel. Fourth, Jacob pretended to be his older brother, while Leah pretended to be her younger sister."

- a) Jacob's demand (21)
- b) Festivities (22)
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Dr. Arnold G. Fruchtenbaum

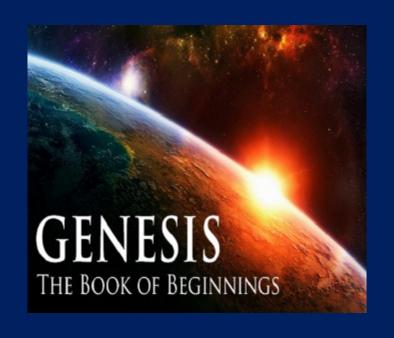


The Book of Genesis, 445

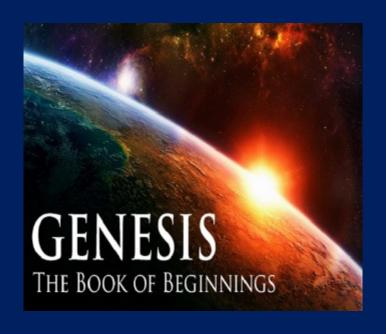
"In verse 24 is the wedding gift: And Laban gave Zilpah, meaning 'nearness' or 'intimacy,' his handmaid unto his daughter Leah for a handmaid. This practice is in keeping with what is known from the Nuzi Tablets."



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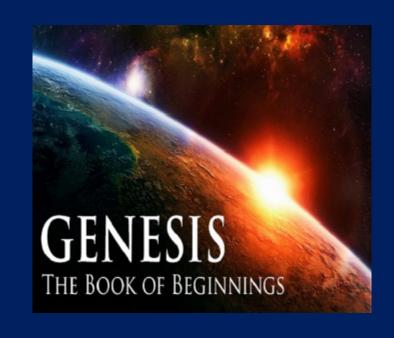


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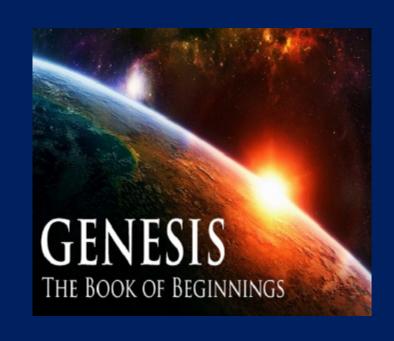
3. Genesis 29:25b-30 Marriage to Rachel

- a) Jacob's complaint (25b)
- b) Laban's response (26-27)
- c) Jacob's agreement (28)
- d) Wedding gift (29)
- e) Consummation (30a)
- f) Second seven years (30b)



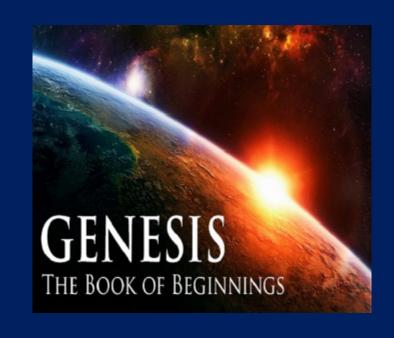
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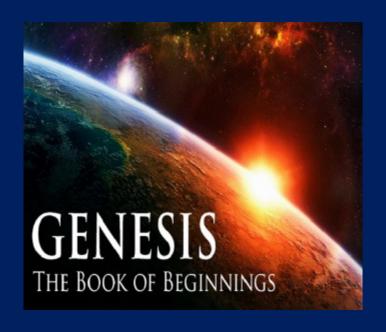
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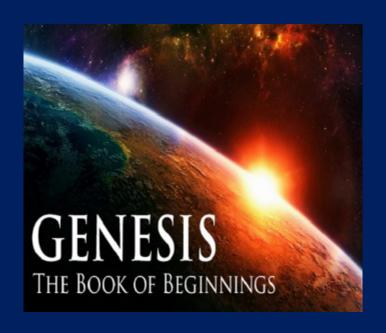
b) Genesis 29:26-27 Laban's Response

- 1) Local custom (26)
- 2) Laban's offer (27)



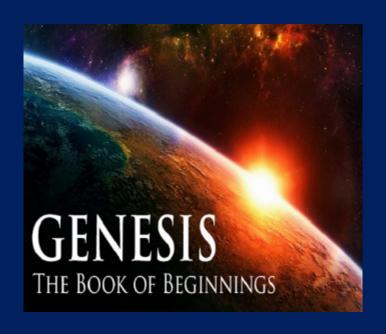
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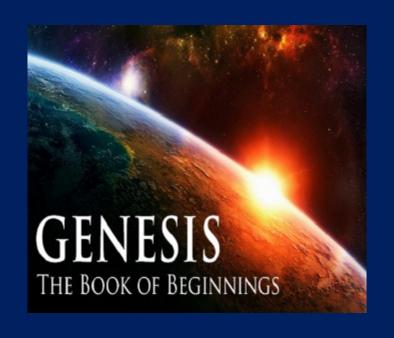
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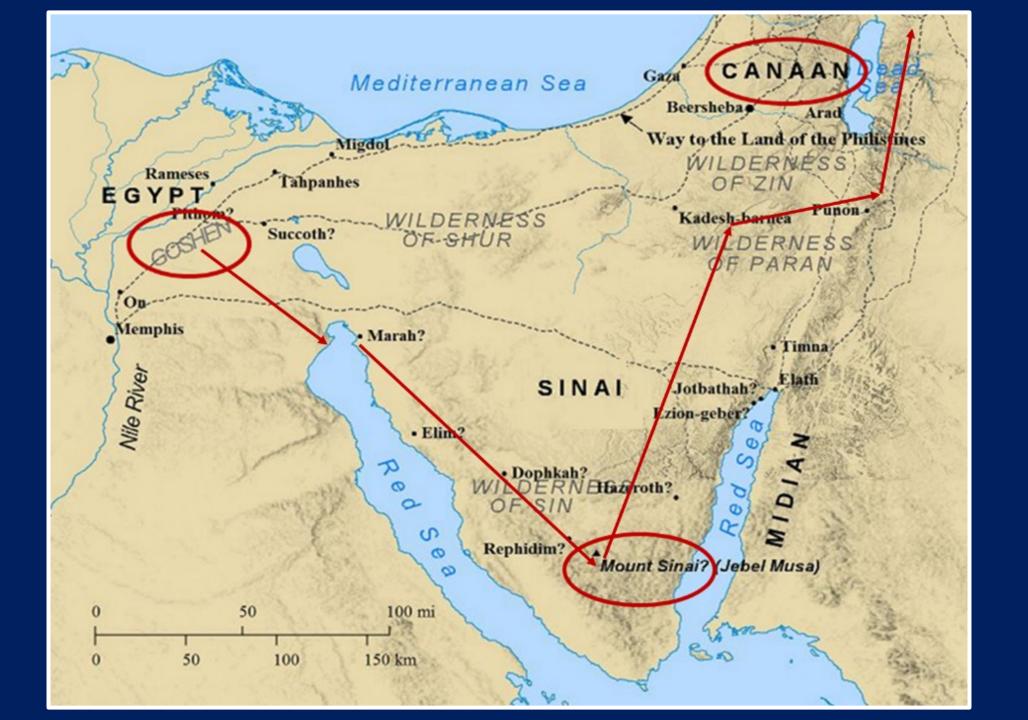
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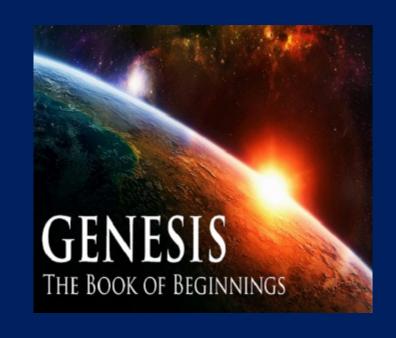
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Dr. Arnold G. Fruchtenbaum



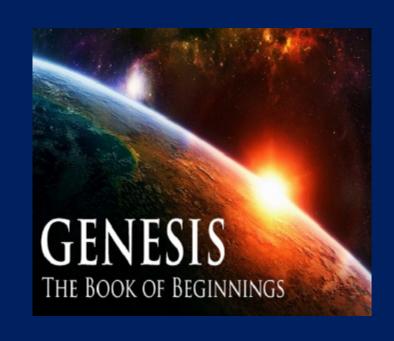
The Book of Genesis, 446

"Verse 29 discloses the wedding gift: And Laban gave to Rachel his daughter Bilhah, meaning 'terror,' his handmaid to be her handmaid. Again, this is in keeping with the Nuzi Tablets."



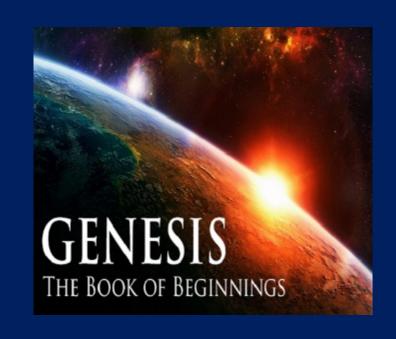
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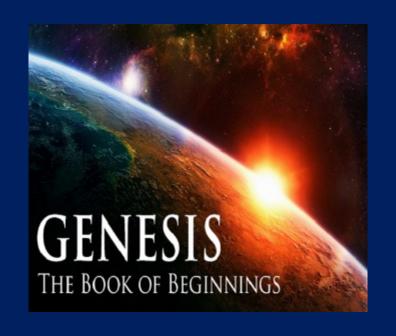
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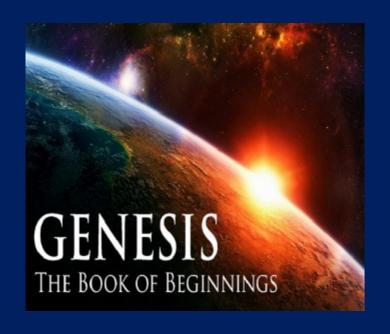


Distinctions Between 144,000 & Multitude

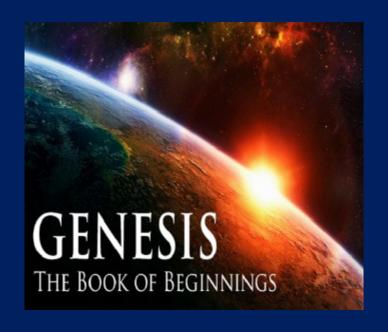
MULTITUDE 144,000 **Revelation 7:1-8** Revelation 7:9-17 **Innumerable** Numbered All nations **Jews Sealed** Slain Sealed before the Tribulation Converted out of the Tribulation

Hitchcock and Ice, The Truth Behind Left Behind, 77

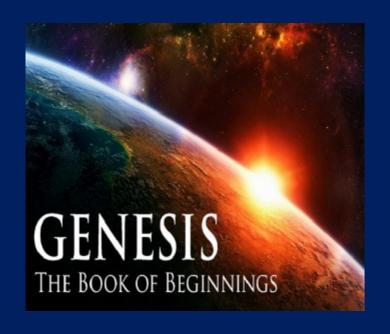
- A. God's providence (31)
- B. Leah's four sons (32-35a)
- C. Conclusion (35b)



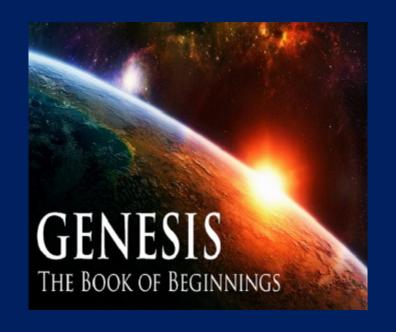
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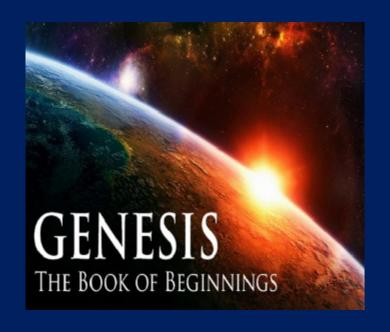
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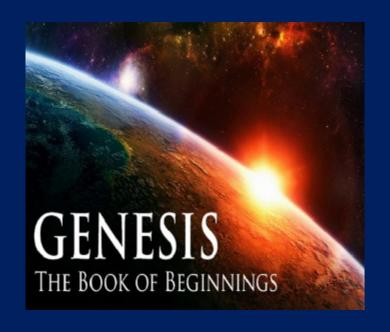
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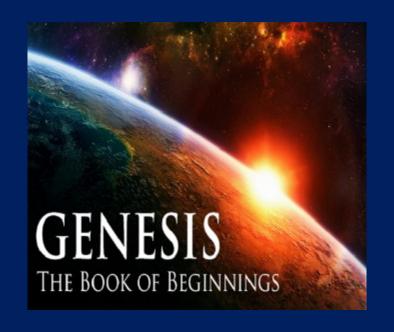
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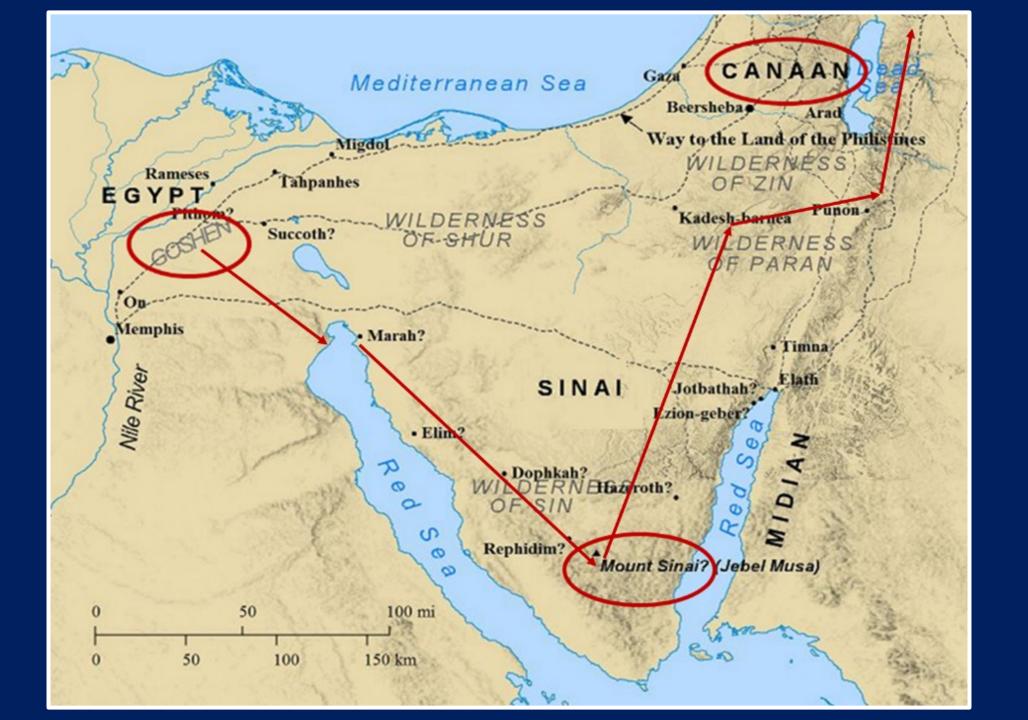


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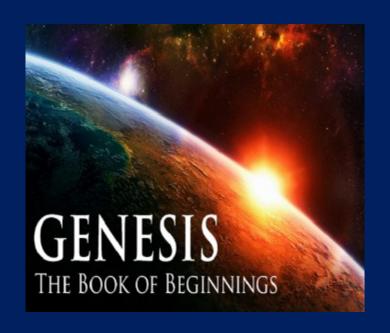


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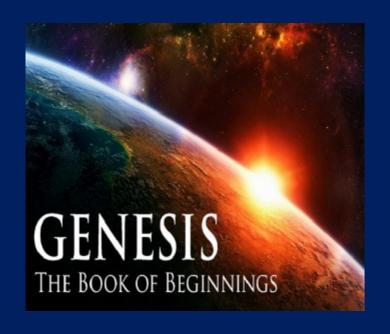
Dr. Arnold G. Fruchtenbaum



The Book of Genesis, 448

"In the naming of the first three sons, Leah named them with a basic hope that Jacob would learn to love her or at least treat her equally. That never happened. By the time she came to her fourth son, she focused on God and not on Jacob, realizing that although not loved by Jacob, she was loved by God. The two key institutions of Israel, priesthood (Levi) and royalty (Judah), came from an unplanned and unwanted marriage."

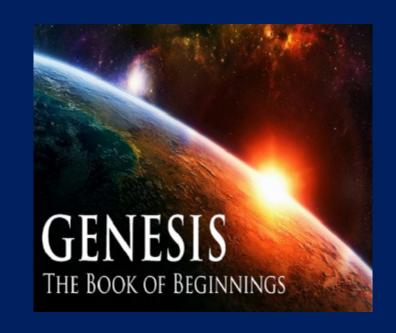
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Conclusion

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²⁴ The LORD bless you, and keep you; ²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.

Numbers 6:24–26 (NASB95)