

Genesis 4–5

The First Murder and Continuation of the Messianic Promise



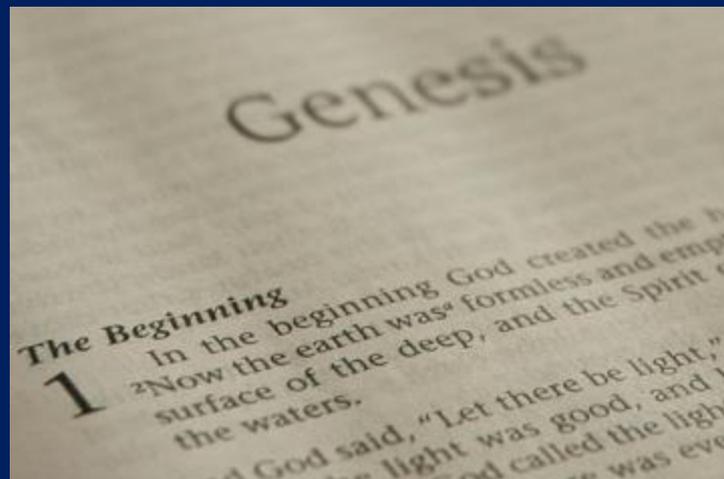
Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church
President – Chafer Theological Seminary

GENESIS STRUCTURE

I. Beginning of the Human race (Gen. 1–11)

II. Beginning of the Hebrew race (Gen. 12–50)



GENESIS STRUCTURE

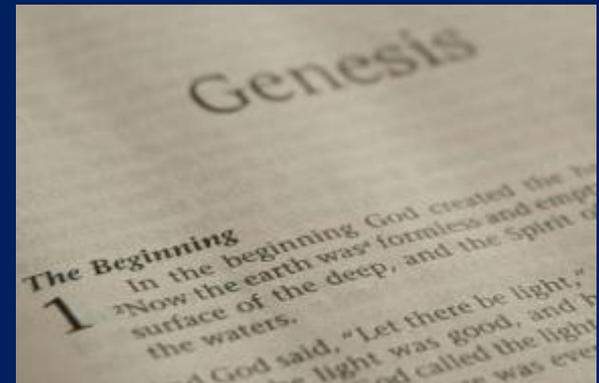
I. Genesis 1-11 (four events)

A. Creation (1-2)

B. Fall (3-5)

C. Flood (6-9)

D. National dispersion (10-11)



GENESIS STRUCTURE

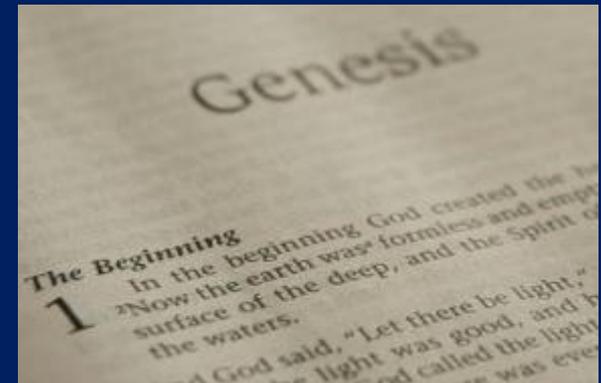
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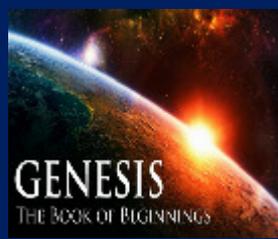
A. Creation (1-2)

B. Fall (3-5)

C. Flood (6-9)

D. National dispersion (10-11)





Genesis 3 Outline

- 3:1-5 Temptation by the serpent
- 3:6 Sin of Adam and Eve
- 3:7-13 Results of the sin
- 3:14-19 Imposition of divine judgments
- 3:20-24 God's provision in spite of the sin

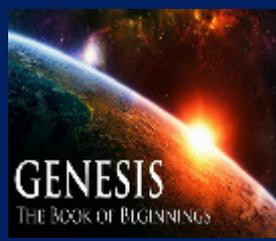


Genesis 3:15

“And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel.”



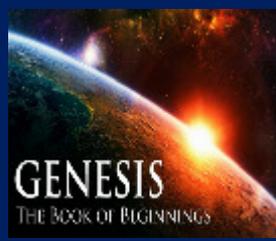
Genesis 4 Outline



- I. First murder (Gen 4:1-15)
- II. Ungodly line of Cain (4:16-24)
- III. Godly line of Seth (4:25-26)

Genealogy

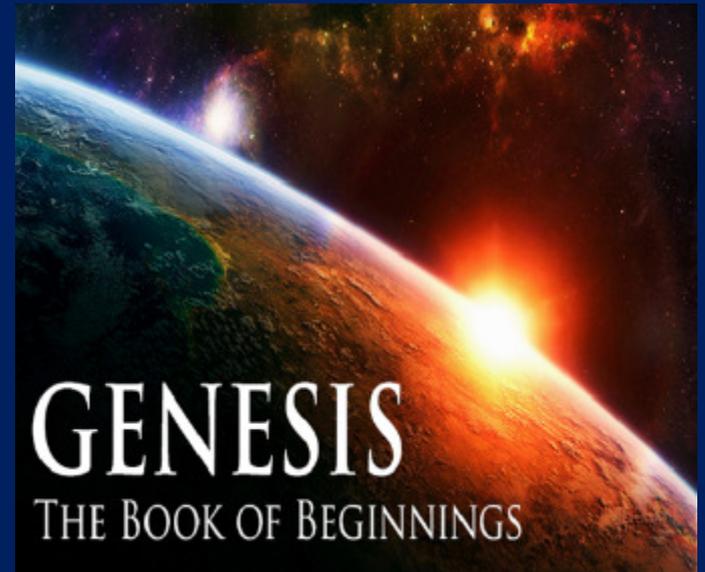
(Gen 5)



- Line through which the messianic blessing (Gen. 3:15) would come
- From Adam (Gen. 5:1) to Noah (Gen. 5:32)
- Knowledge of the *protevangelium* (Gen. 3:15) was obviously passed down given Adam's advanced age at his death (Gen. 5:5)

Genesis 5 Outline

- I. Introduction (5:1-2)
- II. Adam (5:3-5)
- III. Seth (5:6-8)
- IV. Enosh (5:9-11)
- V. Kenan (5:12-14)
- VI. Mahalalel (5:15-17)



Genesis 5 Outline

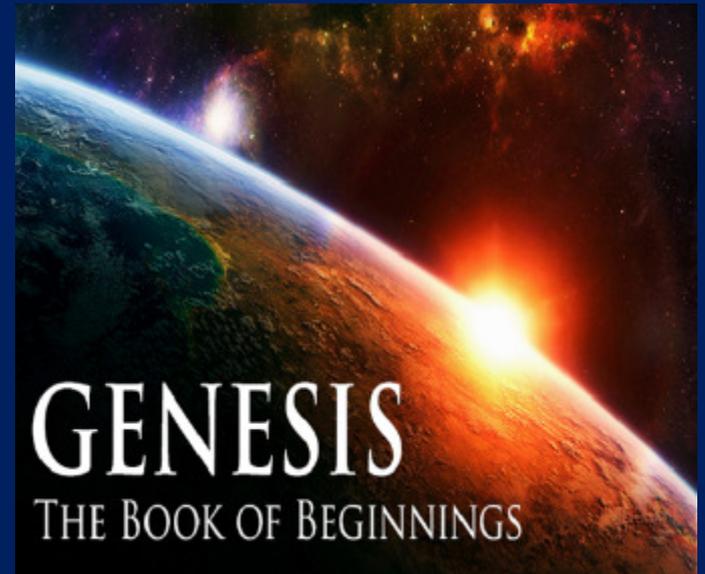
VII. Jared (5:18-20)

VIII. Enoch (5:21-24)

IX. Methuselah (5:25-27)

X. Lamech (5:28-31)

XI. Noah (5:32)



Genesis 5 Outline

I. Introduction (5:1-2)

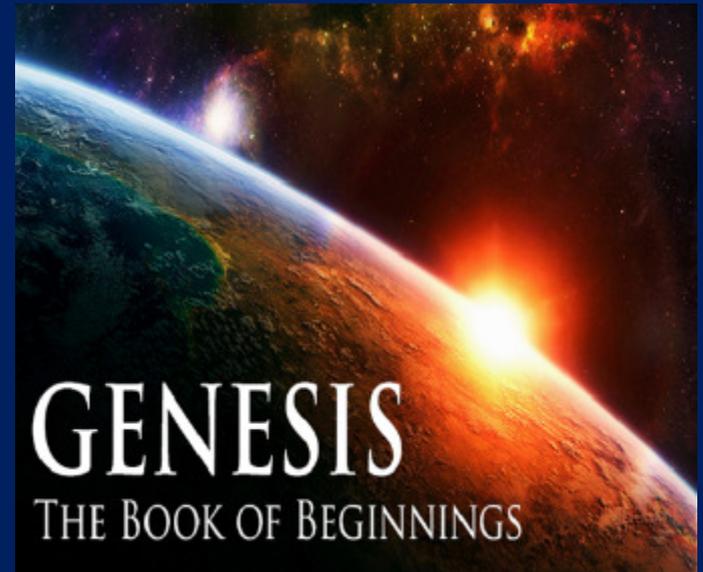
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III. Seth (5:6-8)

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Genesis 5:1-2

“¹ This is the book of the generations of Adam. In the day when God created man, He made him in the likeness of God. ² He created them male and female, and He blessed them and named them Man in the day when they were created.”



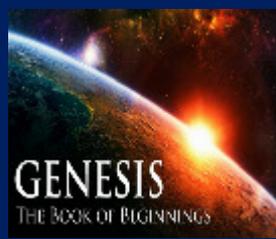
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Toledoth

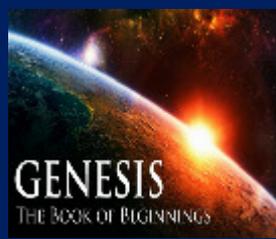
“And These Are the Generations of...”



1. Introduction to the generations (1:1–2:3)
2. Generations of the heaven and earth (2:4–4:26)
3. Generations of Adam (5:1–6:8)
4. Generations of Noah (6:9–9:29)
5. Generations of the sons of Noah (10:1–11:9)
6. Generations of Shem (11:10–26)
7. Generations of Terah (11:27–25:11)
8. Generations of Ishmael (25:12-18)
9. Generations of Isaac (25:19–35:29)
10. Generations of Esau (36:1–37:1)
11. Generations of Jacob (37:2–50:26)

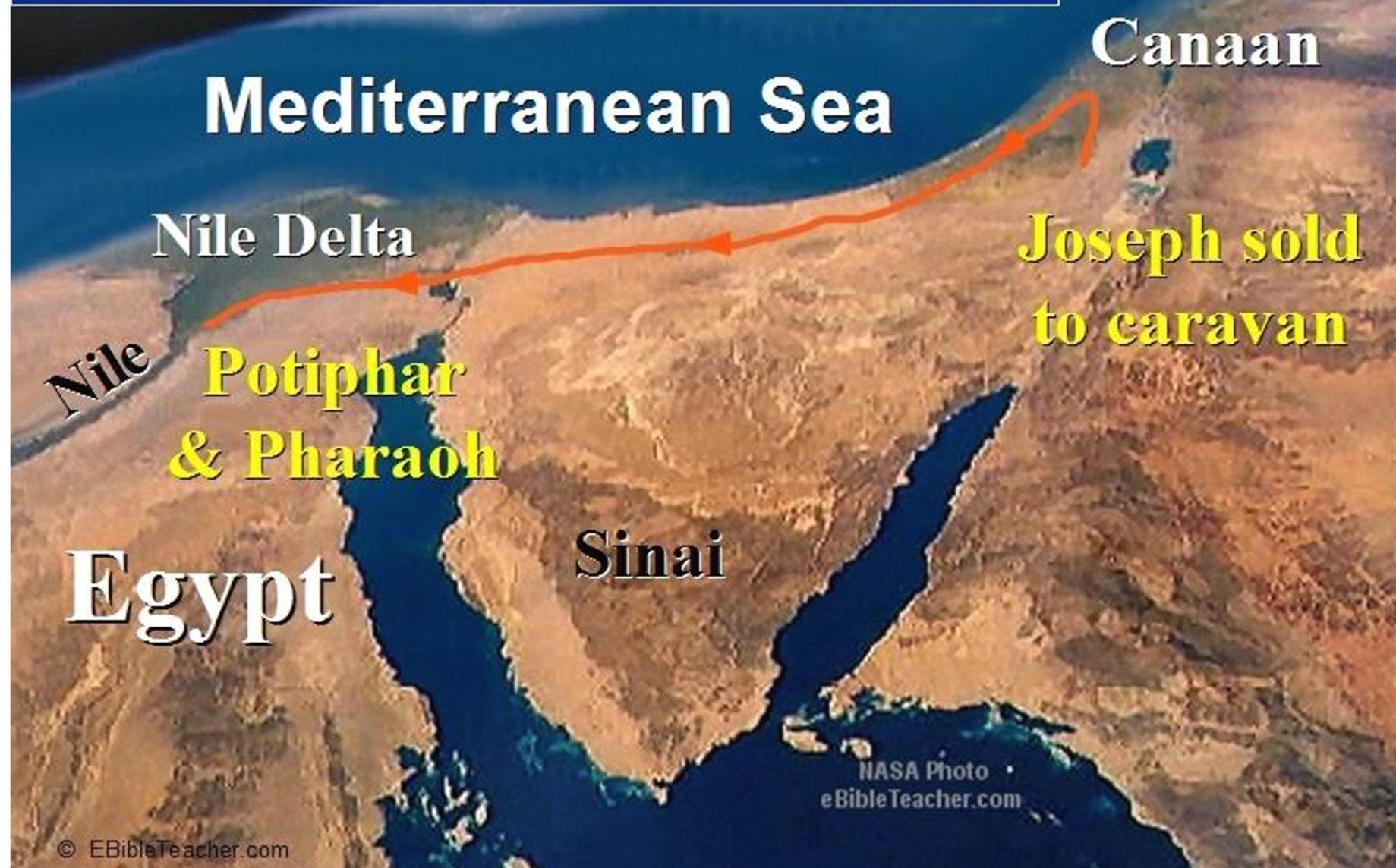
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10. Generations of Esau (36:1–37:1)
11. Generations of Jacob (37:2–50:26)

Joseph's Journey to Egypt



Luke 1:1-4

“¹ Since many have undertaken to compile an account of the things accomplished among us, ² just as they were handed down to us by those who from the beginning were eyewitnesses and servants of the word, ³ it seemed fitting to me as well, having investigated everything carefully from the beginning, to write it out for you in an orderly sequence, most excellent Theophilus; ⁴ so that you may know the exact truth about the things you have been taught.”



Genesis 5:1-2

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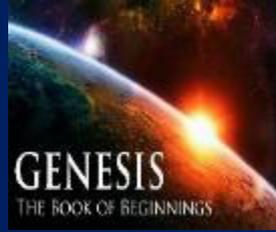


The Two Most Influential Men in World History

	ADAM	JESUS
Single action	Disobedience	Obedience
Tree	Knowledge	Cross
Universal impact	Curse	Blessing
Birth	Physical	Spiritual
Adam	First	Last

II. Ungodly Line of Cain

(Gen 4:16-24)



A. Evil line that will not bring forth the Messiah
(Gen 3:15)

1. Continuation of Cain's line (4:16-18)

2. Immorality (4:19)

3. Technological but not spiritual advancement
(4:20-22)

4. Violence (4:23-24)



3. Technological Advancement

Genesis 4:20-22

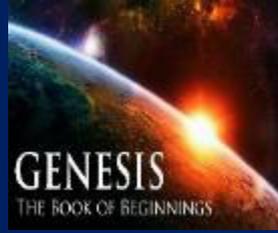
GENESIS
THE BOOK OF BEGINNINGS

- a) Livestock – Gen. 4:20
- b) Music – Gen. 4:21
- c) Metallurgy – Gen. 4:22

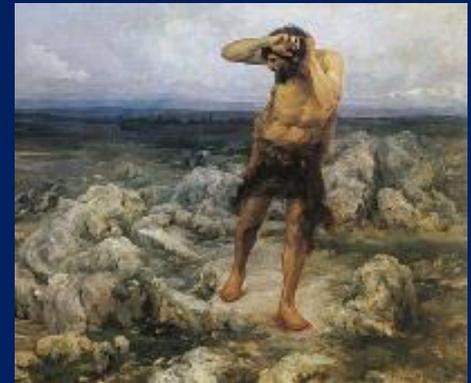


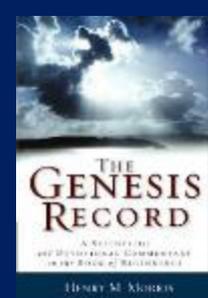
The Genius of Ancient Man

(Gen 4:19)



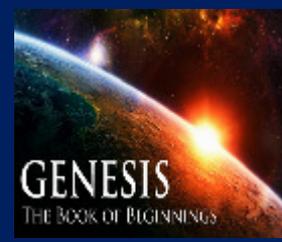
- A. The Palace at Knossos on Crete
- B. La Bastida in Spain
- C. The Great Pyramids of Egypt
- D. The Stonehenge of England
- E. The Great Wall of China
- F. The architecture of the Incas





Dr. Henry M. Morris

The Genesis Record, 147-48



“Musical instruments, another important aspect of modern culture, were also an early development. All of these things, in addition, confirm the necessary coexistence of a written language for formal communications. This is further intimated by use of the word ‘book’ in Genesis 5:1. More and more modern archaeological discoveries today are verifying the high degree of technology possessed by the earliest men, thus indirectly validating this Biblical testimony.”

Genesis 5:1-2

“¹ This is the book of the generations of Adam. In the day when God created man, He made him in the likeness of God. ² He created them male and female, and He blessed them and named them Man in the day when they were created.”



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Genesis 1:27

God created man in His own image, in the image of God He created him; male and female He created them.



Genesis 9:6

“Whoever sheds man’s blood, By man his blood shall be shed, For in the image of God He made man.”



Genesis 5:1-2

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Genesis 1:27

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Genesis 1:28

God blessed them; and God said to them, “Be fruitful and multiply, and fill the earth, and subdue it; and rule over the fish of the sea and over the birds of the sky and over every living thing that moves on the earth.”



Genesis 5:1-2

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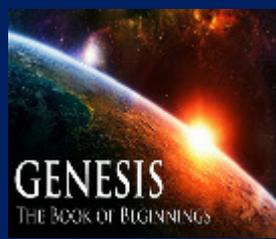


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Genesis 1:1–2:3 Outline



- Original creation on the first day (Gen 1:1)
- Original creation in its unfilled and unformed state (Gen 1:2)
- **Creation week (Gen 1:3–2:3): “And God said,” “good”**
 - ◆ First day 1:3-5
 - ◆ Second day 1:6-8
 - ◆ Third day 1:9-13
 - ◆ Fourth day 1:14-19
 - ◆ Fifth day 1:20-23
 - ◆ **Sixth day 1:24-31**
 - ◆ Seventh day 2:1-3

Genesis 5 Outline

I. Introduction (Gen 5:1-2)

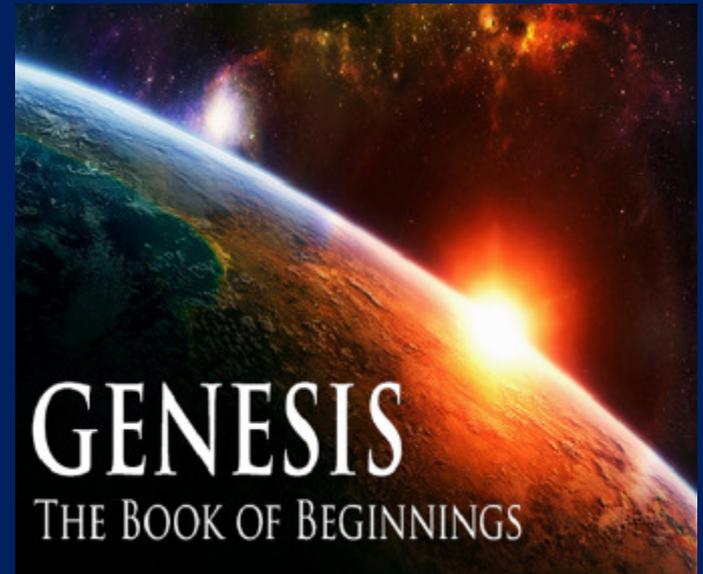
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IV. Enosh (5:9-11)

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VI. Mahalalel (5:15-17)



Genesis 5:1-3

“¹ This is the book of the generations of Adam. In the day when God created man, He made him in the likeness of God. ² He created them male and female, and He blessed them and named them Man in the day when they were created. ³ When Adam had lived one hundred and thirty years, he became the father of a son in his own likeness, according to his image, and named him Seth.”



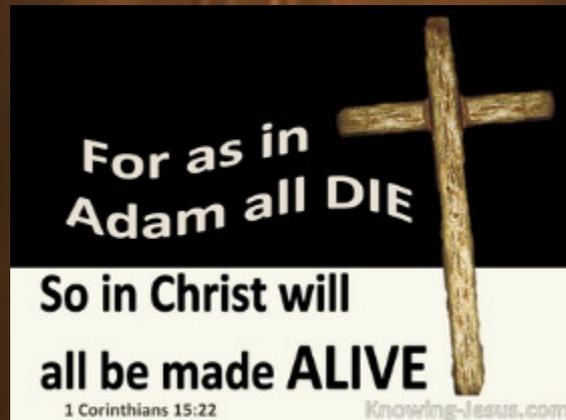
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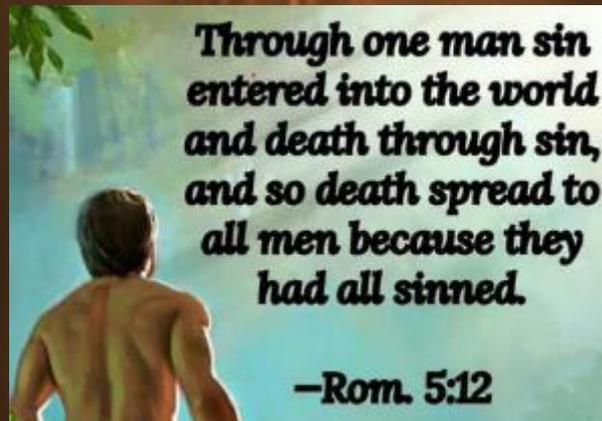
1 Corinthians 15:21-22

“²¹ For since by a man came death, by a man also came the resurrection of the dead. ²² For as in Adam all die, so also in Christ all will be made alive.”



Romans 5:12

“Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned—.”



Genesis 8:21

The Lord smelled the soothing aroma; and the Lord said to Himself, “I will never again curse the ground on account of man, for the intent of man’s heart is evil from his youth; and I will never again destroy every living thing, as I have done.[emphasis mine].



Jeremiah 17:9

“The heart is more deceitful than all else And is desperately sick; Who can understand it?.”



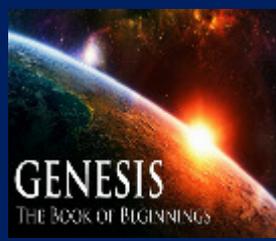
Mark 7:20-23

“²⁰ And He was saying, ‘That which proceeds out of the man, that is what defiles the man. ²¹ For from within, out of the heart of men, proceed the evil thoughts, fornications, thefts, murders, adulteries, ²² deeds of coveting and wickedness, as well as deceit, sensuality, envy, slander, pride and foolishness. ²³ All these evil things proceed from within and defile the man.’”



Six-Fold Pattern

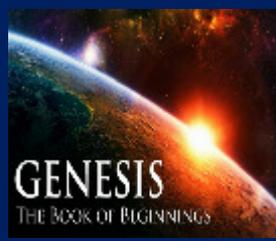
Genesis 5:3-5



1. Name & meaning: Adam; Man
2. Age at birth of seed-son: 130 years
3. Additional years lived: 800 years
4. Begat other sons & daughters: Yes
5. Total years lived: 930 years
6. Death: Yes

Six-fold Repetition: Significance

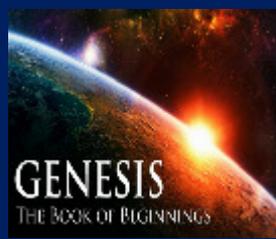
(Gen 5)



- A. Names indicate historicity (1 Chron. 21:1-4; Luke 3:36-38; Heb. 11:4-7)
- B. Age of patriarch at birth of seed-son demonstrate no genealogical gaps
- C. Begetting of other sons and daughters explains the population explosion (Gen. 4:14, 17; 6:1)

Six-fold Repetition: Significance

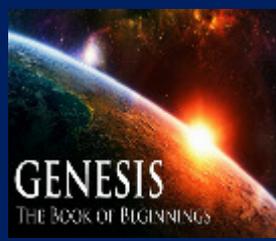
(Gen 5)



- D. Long patriarchal ages at time of death indicate ante-diluvian conditions
- E. Repetition of “and he died” shows the reality of the curse (Gen 2:17; 3:19)
- F. Monotony allows easy memorization and immediately draws attention to deviations

Six-fold Repetition: Significance

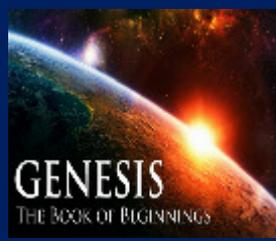
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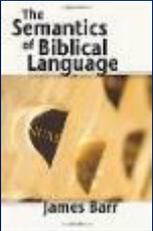
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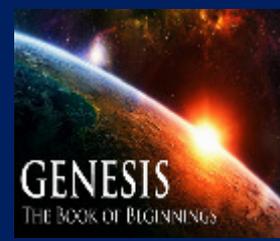
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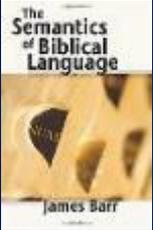


James Barr

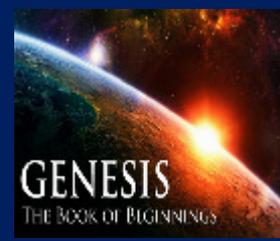


“Probably, so far as I know, there is no professor of Hebrew or Old Testament at any world-class university who does not believe that the writer(s) of Genesis 1–11 intended to convey to their readers the ideas that: (a) creation took place in a series of six days which were the same as the days of 24 hours we now experience. (b) the figures contained in the Genesis genealogies provided by simple addition a chronology from the beginning of the world up to later stages in the biblical story (c) Noah’s flood was understood to be world-wide and extinguish ...

“Letter from Professor James Barr to David C.C. Watson of the UK, dated 23 April 1984.” Cited in Jonathan Sarfati, *Refuting Compromise: A Biblical and Scientific Refutation of "Progressive Creationism" (Billions of Years), as Popularized by Astronomer Hugh Ross*. Updated and expanded ed. (Powder Springs, GA: Creation Book Publishers, 2014), 134-35.



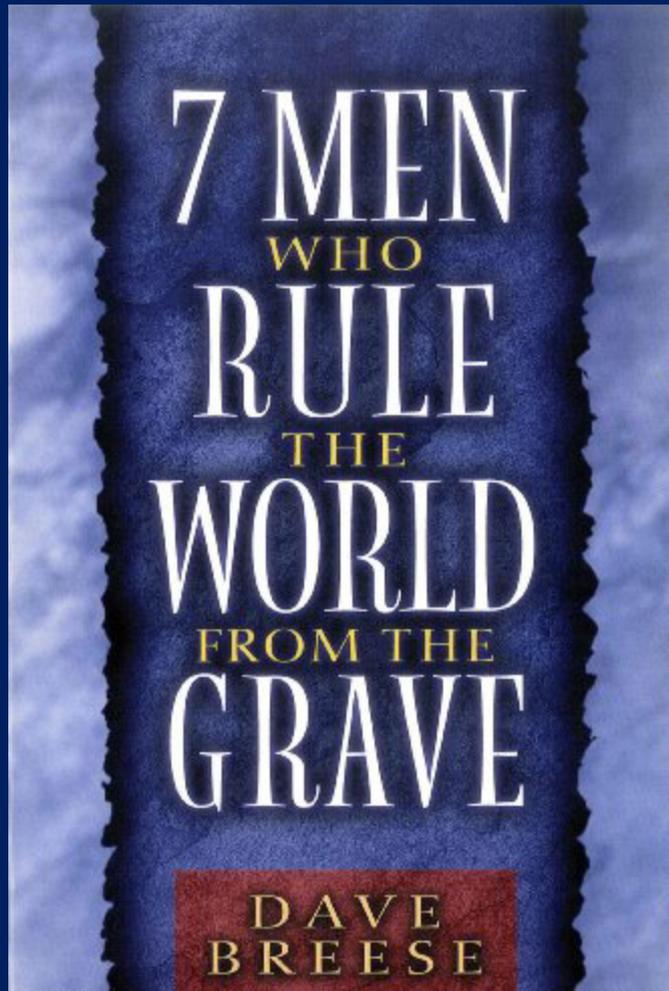
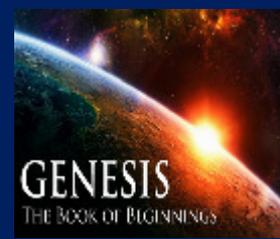
James Barr



...human and animal life except for those in the ark. Or, to put it negatively, the apologetic arguments which suppose the 'days' of creation to be long eras of time, the figures of years not to be chronological, and the flood to be a merely local Mesopotamian flood, are not taken seriously by any such professors, as far as I know."

"Letter from Professor James Barr to David C.C. Watson of the UK, dated 23 April 1984." Cited in Jonathan Sarfati, Refuting Compromise: A Biblical and Scientific Refutation of "Progressive Creationism" (Billions of Years), as Popularized by Astronomer Hugh Ross. Updated and expanded ed. (Powder Springs, GA: Creation Book Publishers, 2014), 134-35.

AUTHORSHIP

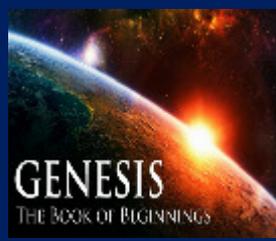


1. Charles Darwin
2. Karl Marx
3. Julius Wellhausen
4. John Dewey
5. Sigmund Freud
6. John Maynard Keynes
7. Soren Kierkegaard



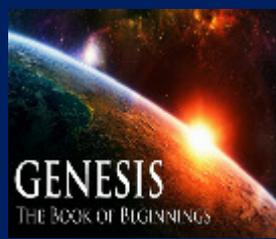
Dr. Arnold G. Fruchtenbaum

The Book of Genesis Record, 141



“A third observation is that there are no gaps in the genealogy. Some try to put gaps into the genealogy in order to accommodate the scientific long age of man, but the wording does not allow for that. If the text only said begat, then that would be permissible since the word ‘begat’ does not always require direct father/son relationship. It could mean grandfather, great grandfather, or ancestors and so on. Nevertheless, the wording in this section does not allow for that interpretation. The text does not say simply begat. It gives the years before and after the birth of the seed-son. So this type of language simply does not allow gaps to occur.”

Genealogical Gaps?



- Internal
 - ◆ Seth is a descendant of Adam and Eve replacing Abel (4:25)
 - ◆ Seth named Enosh (4:26)
 - ◆ Lamech named Noah (5:29)
- Jude 14

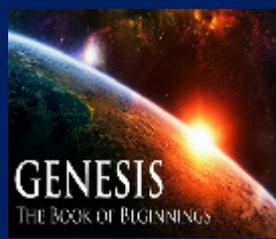
Patriarch	Age (in years)	Bible Reference
Adam	930	Genesis 5:4
Seth	912	Genesis 5:8
Enosh	905	Genesis 5:11
Kenan	910	Genesis 5:14
Mahalalel	895	Genesis 5:17
Jared	962	Genesis 5:20
Enoch	365 (translated)	Genesis 5:23
Methuselah	969	Genesis 5:27
Lamech	777	Genesis 5:31
Noah	950	Genesis 9:29

Source: Answers in Genesis

Jesus Genealogy According to Matthew

- | | | |
|------------------|---------------------|-------------------|
| 1. Abraham | 15. Solomon | 29. Shealtiel |
| 2. Isaac | 16. Rehoboam | 30. Zerubbabel |
| 3. Jacob | 17. Abijah | 31. Abiud |
| 4. Judah | 18. Asa | 32. Eliakim |
| 5. Perez | 19. Jehosaphat | 33. Azor |
| 6. Hezron | 20. Jehoram | 34. Zadok |
| 7. Ram | 21. Uzziah | 35. Achim |
| 8. Amminadab | 22. Jotham | 36. Eliud |
| 9. Nahshon | 23. Ahaz | 37. Eleazar |
| 10. Salmon | 24. Hezekiah. | 38. Matthan |
| 11. Boaz | 25. Manasseh | 39. Jacob |
| 12. Obed | 26. Amon | 40. Joseph |
| 13. Jesse | 27. Josiah | 41. Jesus |
| 14. David | 28. Jeconiah | |

Genealogical Gaps?



- Matthew 1:1-17?
 - ◆ Matt 1:8-9; 1 Chr 3:10-12
 - ◆ Larger portion of history
 - ◆ Age of father at the time the son is born
 - ◆ Matt 1:17 (3 groups of 14)
 - ◆ *Gematria* (sum of Hebrew letters in David's name adds up to 14)

Matthew's Purposes

- Earliest Gospel written to Hebrew-Christians
- To explain that Jesus in whom they had believed was indeed the long-awaited **Jewish Messiah**
- To explain why the kingdom had been **postponed** despite the fact that the king had arrived
- To explain the **interim program** of God during the kingdom's absence

TABLE OF ALPHABETIC NOTATION OF NUMERALS

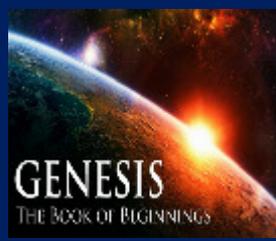
	Hebrew	Greek		Hebrew	Greek
1	א	α	50	נ	ν
2	ב	β	60	ס	ξ
3	ג	γ	70	ז	ο
4	ד	δ	80	ח	π
5	ה	ε	90	ט	φ
6	ו	ς	100	י	ρ
7	ז	σ	200	כ	σ
8	ח	η	300	ל	τ
9	ט	θ	400	מ	υ
10	י	ι	500	נ	φ
20	כ	κ	600	ס	χ
30	ל	λ	700	ז	ψ
40	מ	μ	800	ח	ω

David

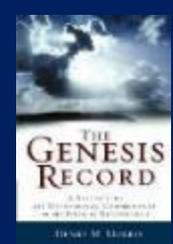
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Six-fold Repetition: Significance

(Gen 5)

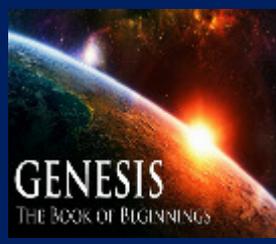


- A. Names indicate historicity (1 Chron. 21:1-4; Luke 3:36-38; Heb. 11:4-7)
- B. Age of patriarch at birth of seed-son demonstrate no genealogical gaps
- C. Begetting of other sons and daughters explains the population explosion (Gen. 4:14, 17; 6:1)



Dr. Henry M. Morris

The Genesis Record, 143

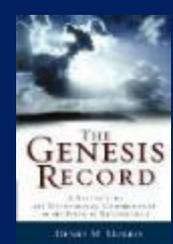


“If it is further assumed that, on the average, these children grew to maturity, married, and began to have children of their own by the time their parents were eighty years old, and that the parents lived through an average of five such ‘generations,’ or four hundred years, then it can easily be calculated that the earth had acquired within its first eight hundred years (presumably approximately the lifetime of Cain, as a minimum) a population of at least one hundred and twenty thousand. It is probable that the figure was much more than this, since people lived to greater ages than assumed and probably had many more children than assumed.”

Genesis 6:1-4

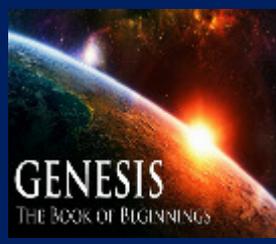
“¹ Now it came about, when men began to multiply on the face of the land, and daughters were born to them, ² that the sons of God saw that the daughters of men were beautiful; and they took wives for themselves, whomever they chose. ³ Then the Lord said, ‘My Spirit shall not strive with man forever, because he also is flesh; nevertheless his days shall be one hundred and twenty years.’ ⁴ The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of men, and they bore children to them. Those were the mighty men who were of old, men of renown.”





Dr. Henry M. Morris

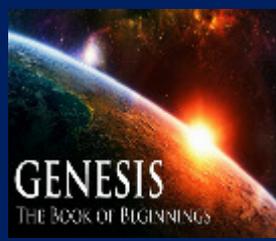
The Genesis Record, 144



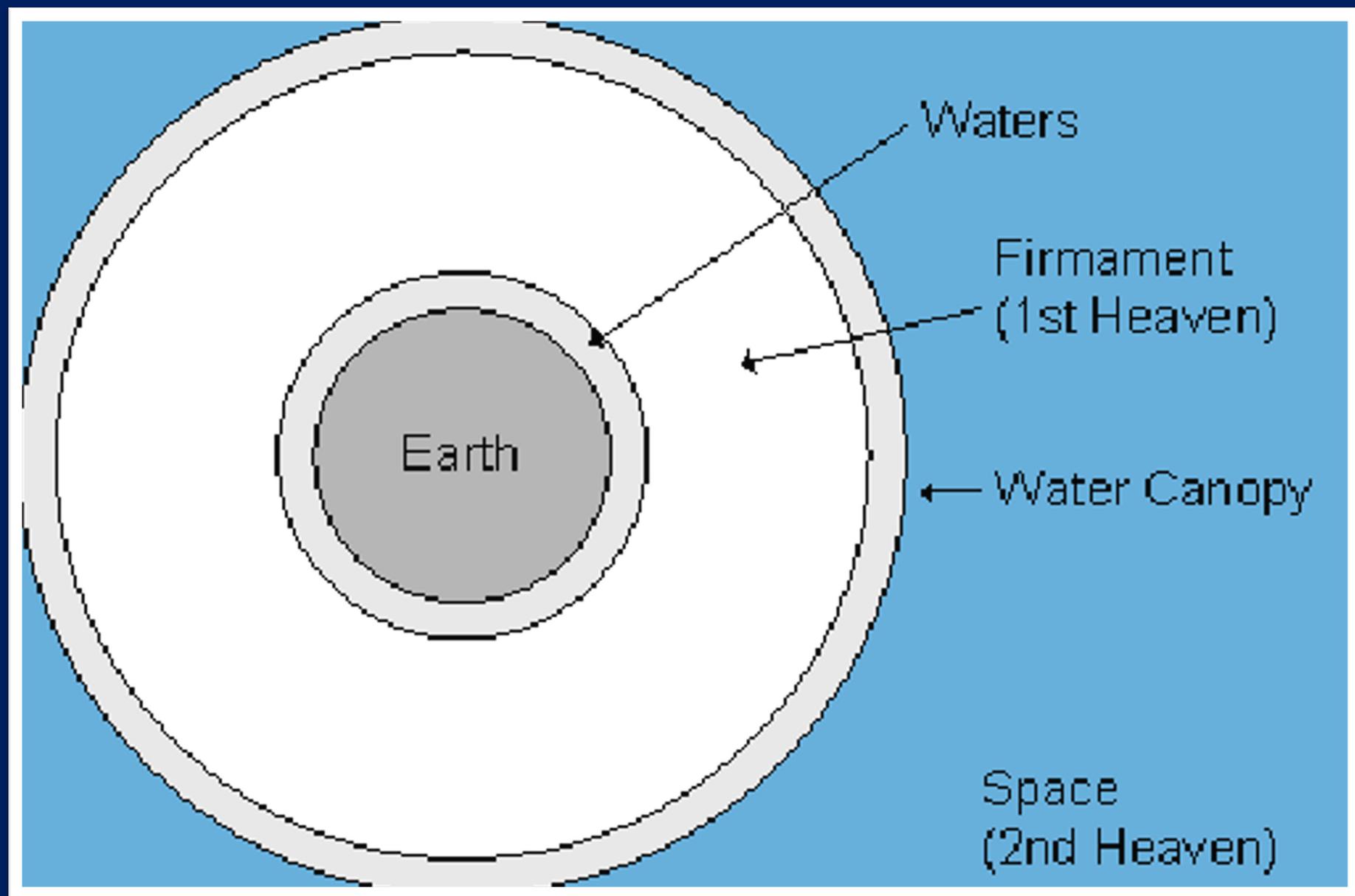
“The ancient quibble about ‘Cain’s wife’ is thus seen to be quite trivial. Long before Cain died, there was a large population in the earth. By the time of the Deluge, 1,656 years after Creation by the Ussher chronology, even using the above conservative assumptions, the world population would have been at least seven billion people!”

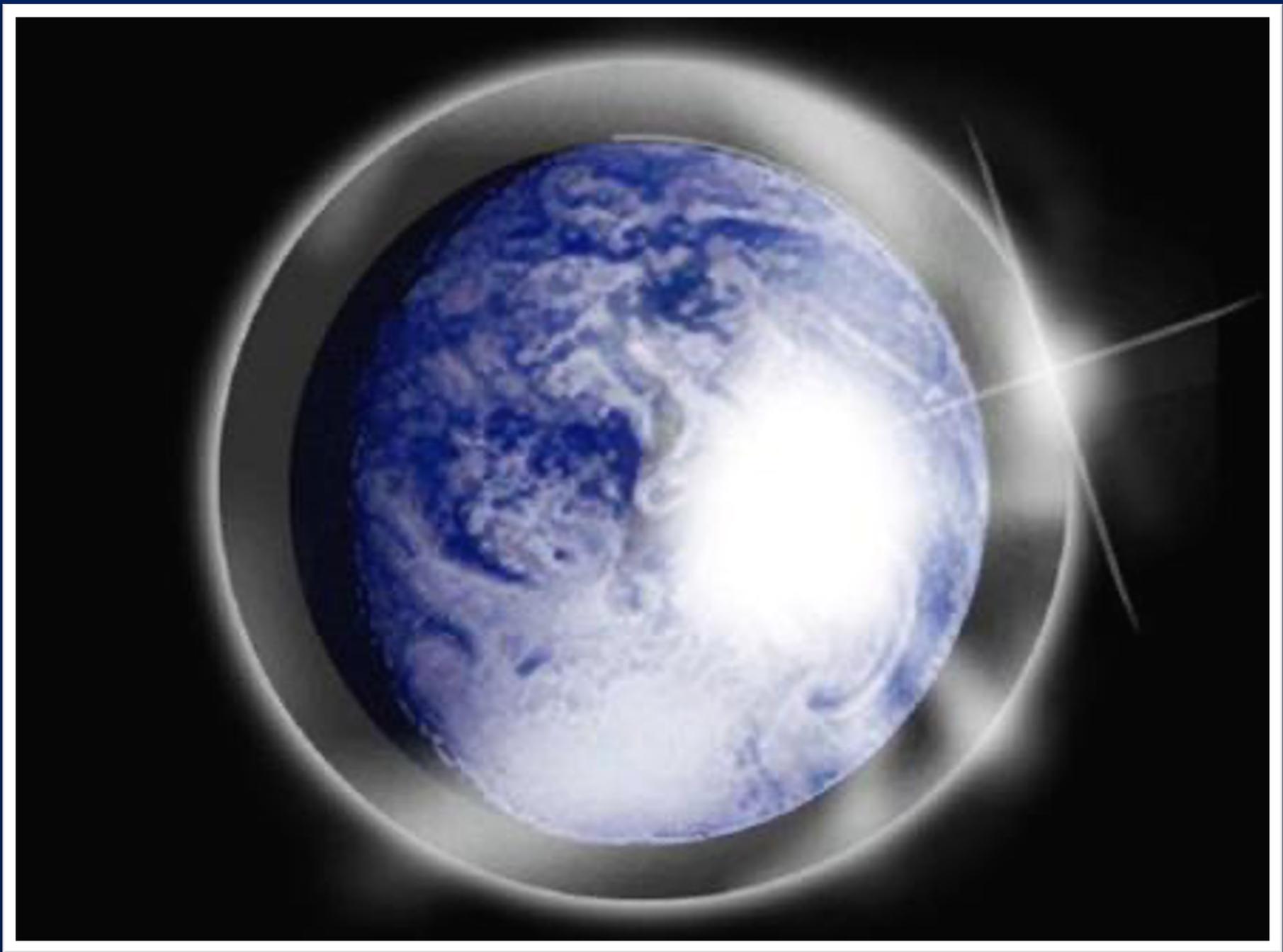
Six-fold Repetition: Significance

(Gen 5)



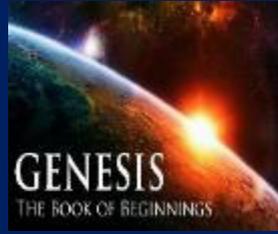
- D. Long patriarchal ages at time of death indicate ante-diluvian conditions**
- E. Repetition of “and he died” shows the reality of the curse (Gen 2:17; 3:19)**
- F. Monotony allows easy memorization and immediately draws attention to deviations**



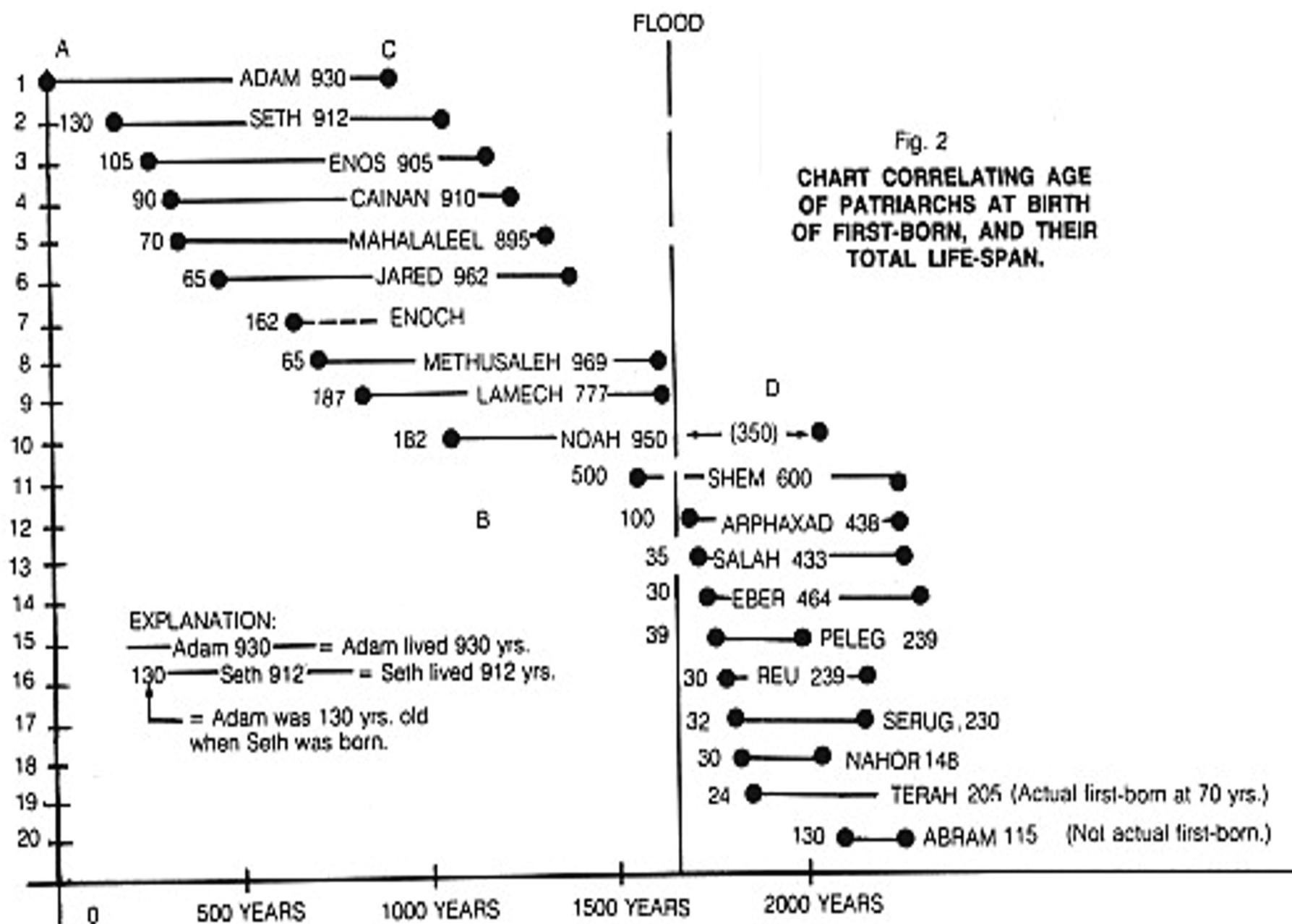


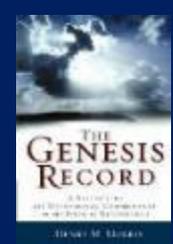
Day 2 Canopy Theory

(Gen 1:6-8)



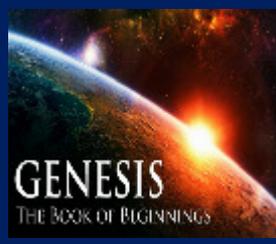
- Implied – Gen. 1:6-7; Ps. 148:4
- Explains
 - ◆ Long life spans of early man – Gen. 5:5, 27
 - ◆ Strange beasts – (Gen. 1:24-25; Job 40–41)
 - ◆ Where the flood waters came from – (Gen. 2:5-6)
 - ◆ Why man's post-flood life span cut short – (Gen. 11:24-25)



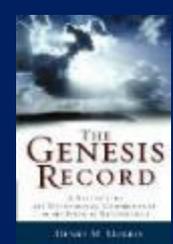


Dr. Henry M. Morris

The Genesis Record, 58-61

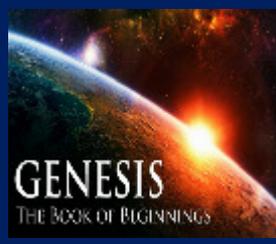


“...the upper waters would provide a sort of protective canopy (‘a tent to dwell in’) for earth’s inhabitants, and the space between would provide an atmospheric reservoir to maintain the breath of life...The ‘waters above the firmament’ thus probably constituted a vast blanket of water vapor above the troposphere and possibly above the stratosphere as well, in the high-temperature region now known as the ionosphere, and extending far into space. They could not have been the clouds of water...there was no ‘rain upon the earth’ in those days (Genesis 2:5), nor any ‘bow in the cloud’ (Genesis 9:13), both of which must have been present if these upper waters represented merely the regime of clouds which functions in the present hydrologic economy.”

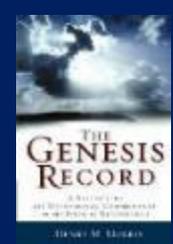


Dr. Henry M. Morris

The Genesis Record, 58-61

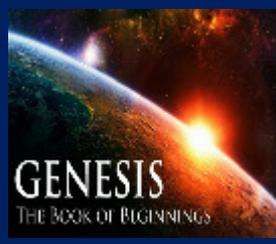


“The concept of an antediluvian water canopy over the earth has appeared in many writings, both ancient and modern...Furthermore, a vapor canopy could be more easily maintained aloft and would serve much more effectively as a marvelous sustainer of vigorous life conditions on the earth...Since water vapor has the ability both to transmit incoming solar radiation and to retain and disperse much of the radiation reflected from the earth’s surface, it would serve as a global greenhouse, maintaining an essentially uniformly pleasant warm temperature all over the world...The combination of warm temperature and adequate moisture everywhere would be conducive later to extensive stands of lush vegetation all over the world, with no barren deserts or ice caps.”



Dr. Henry M. Morris

The Genesis Record, 58-61

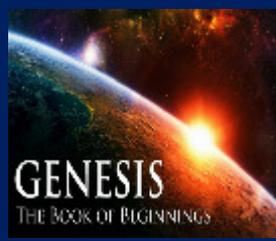


“A vapor canopy would also be highly effective in filtering out ultraviolet radiations, cosmic rays, and other destructive energies from outer space. These are known to be the source of both somatic and genetic mutations, which decrease the viability of the individual and the species, respectively. Thus the canopy would contribute effectively to human and animal health and longevity...Later, when needed, these upper waters would provide the reservoir from which God would send the great Flood, to save the godly remnant from the hopelessly corrupt population of that day...”



Dr. Arnold G. Fruchtenbaum

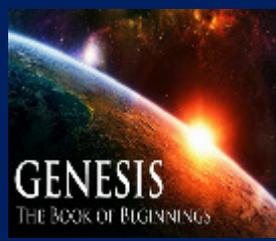
The Book of Genesis Record, 141



“The years here are normal years. They are not months, as some people have tried to make them, again, only to accommodate the assumption that no one could have ever lived as long as the Bible shows them living. If months were indicated rather than years, some of these people would have given birth to children while they were themselves children.”

Six-fold Repetition: Significance

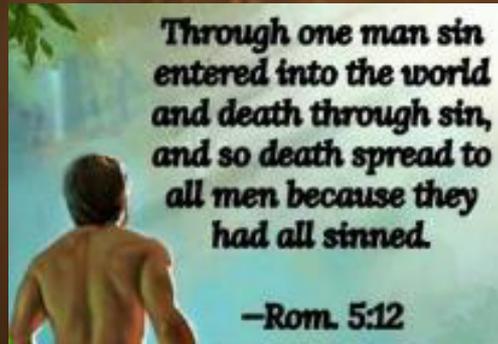
(Gen 5)



- D. Long patriarchal ages at time of death indicate ante-diluvian conditions
- E. Repetition of “and he died” shows the reality of the curse (Gen 2:17; 3:19)
- F. Monotony allows easy memorization and immediately draws attention to deviations

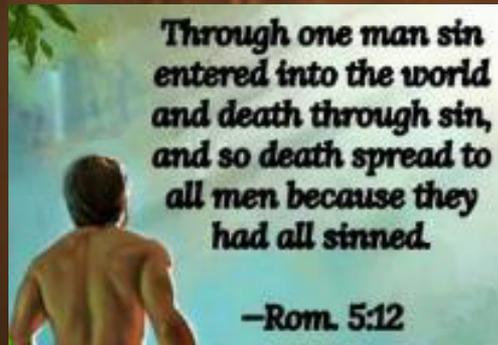
Genesis 2:16-17

“¹⁶ The Lord God commanded the man, saying, ‘From any tree of the garden you may eat freely; ¹⁷ but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you will surely die (muwth).’”



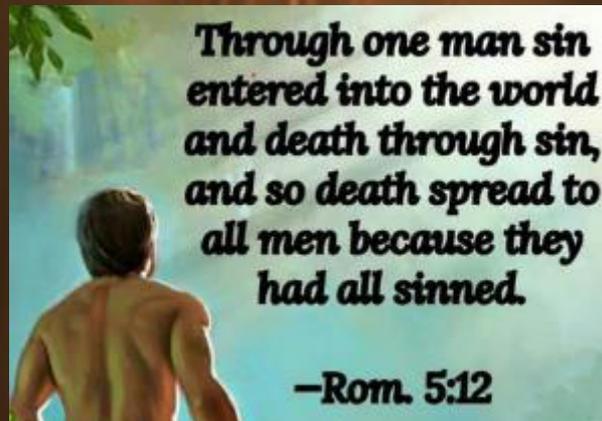
Genesis 3:19

“By the sweat of your face You will eat bread,
Till you return to the ground, Because from it
you were taken; For you are dust, And to dust
you shall return.”



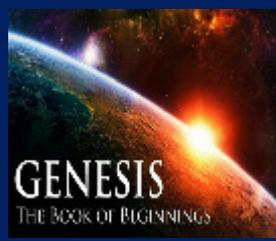
Romans 5:12

“Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned—.”



Six-fold Repetition: Significance

(Gen 5)



- D. Long patriarchal ages at time of death indicate ante-diluvian conditions
- E. Repetition of “and he died” shows the reality of the curse (Gen 2:17; 3:19)
- F. Monotony allows easy memorization and immediately draws attention to deviations

Genesis 5 Outline

I. Introduction (5:1-2)

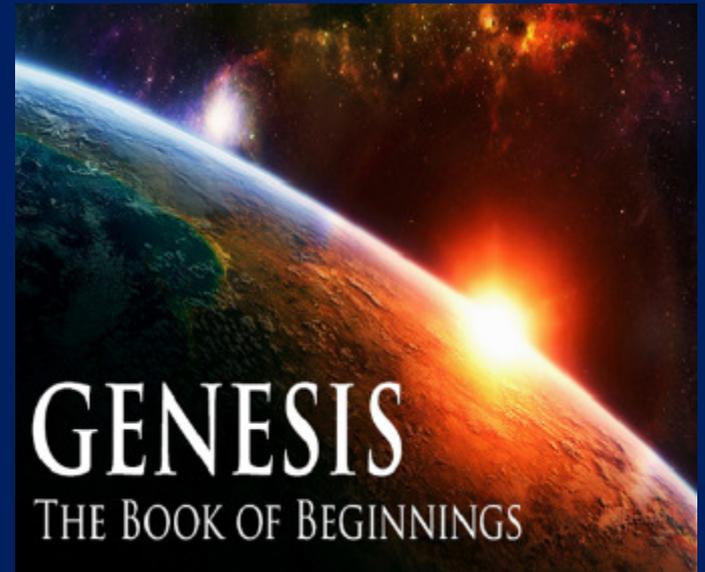
II. Adam (5:3-5)

III. Seth (5:6-8)

IV. Enosh (5:9-11)

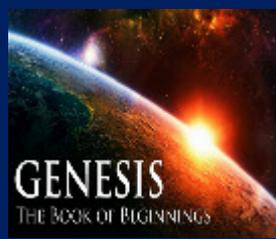
V. Kenan (5:12-14)

VI. Mahalalel (5:15-17)



Six-Fold Pattern

Genesis 5:6-8

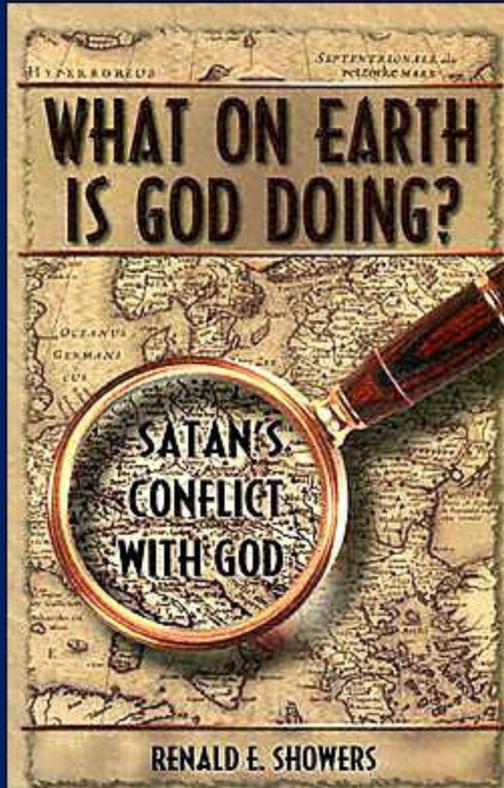
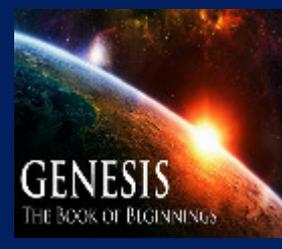


1. Name & meaning: Seth; Substitute
2. Age at birth of seed-son: 105 years
3. Additional years lived: 807 years
4. Begat other sons & daughters: Yes
5. Total years lived: 912 years
6. Death: Yes



Renald Showers

What on Earth is God Doing: Satan's Conflict with God (Bellmawr, NJ: Friends of Israel, 2003), 226.



“In His war against Satan, God counteracted the murder of Abel by giving Adam and Eve another godly son named Seth (Gen. 4:25). Since this name means ‘substitute,’ it is apparent that God meant Seth to be a substitute for Abel. (H. C. Leupold, *Exposition of Genesis*, p. 226). The genealogies found in Genesis 5; 11:10–32; and Luke 3:23–38 reveal that God also intended the Redeemer to come through Seth’s line of descent.”

Genesis 5 Outline

I. Introduction (5:1-2)

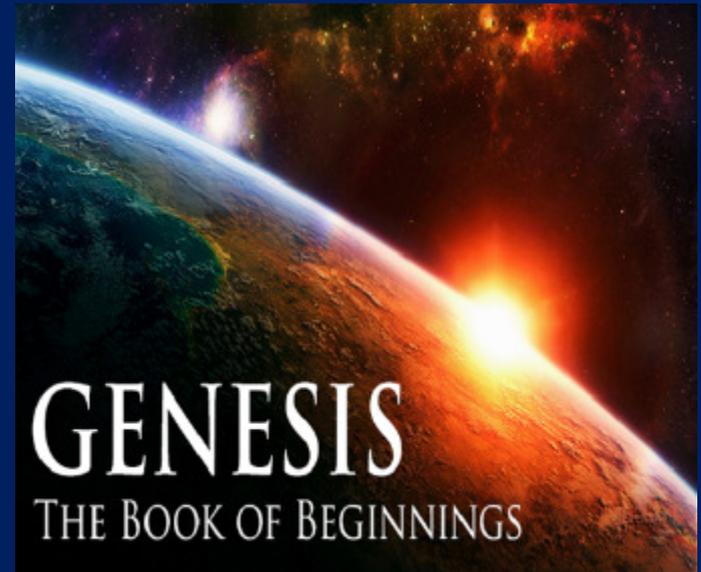
II. Adam (5:3-5)

III. Seth (5:6-8)

IV. Enosh (5:9-11)

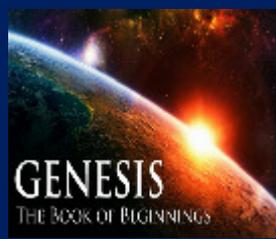
V. Kenan (5:12-14)

VI. Mahalalel (5:15-17)



Six-Fold Pattern

Genesis 5:9-11



1. Name & meaning: **Enosh; Frailty**
2. Age at birth of seed-son: **90 years**
3. Additional years lived: **815 years**
4. Begat other sons & daughters: **Yes**
5. Total years lived: **905 years**
6. Death: **Yes**

Genesis 5 Outline

I. Introduction (5:1-2)

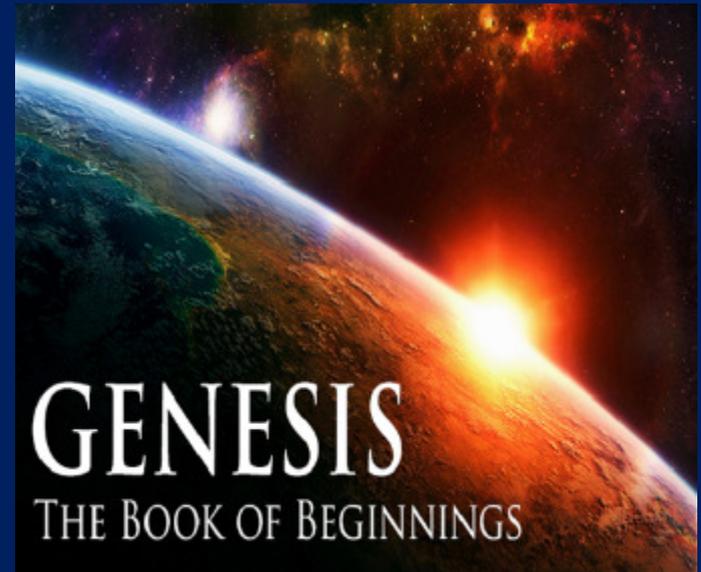
II. Adam (5:3-5)

III. Seth (5:6-8)

IV. Enosh (5:9-11)

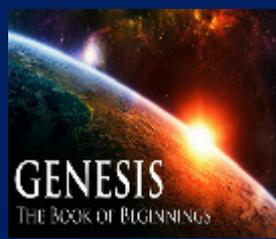
V. Kenan (5:12-14)

VI. Mahalalel (5:15-17)



Six-Fold Pattern

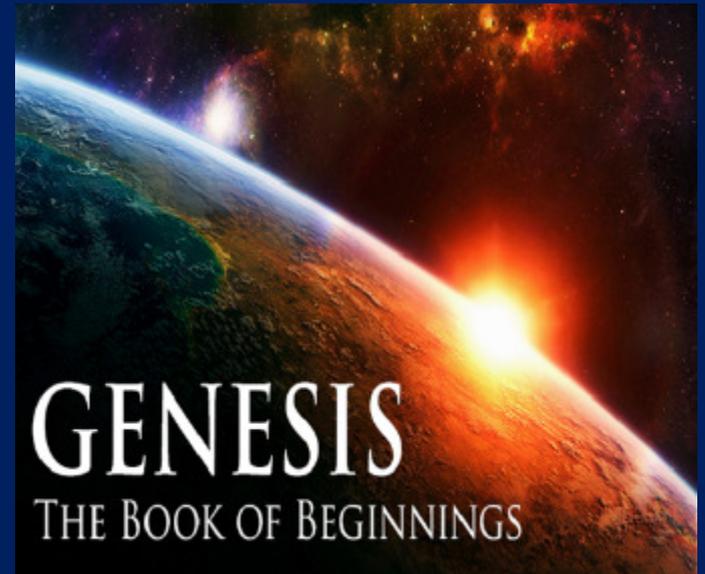
Genesis 5:12-14



1. Name & meaning: Kenan; smith
2. Age at birth of seed-son: 70 years
3. Additional years lived: 840 years
4. Begat other sons & daughters: Yes
5. Total years lived: 910 years
6. Death: Yes

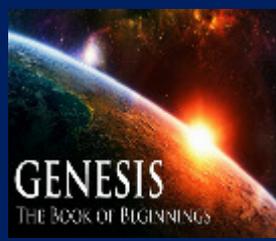
Genesis 5 Outline

- I. Introduction (5:1-2)
- II. Adam (5:3-5)
- III. Seth (5:6-8)
- IV. Enosh (5:9-11)
- V. Kenan (5:12-14)
- VI. Mahalalel (5:15-17)



Six-Fold Pattern

Genesis 5:15-17



1. Name & meaning: Mahalalel; praise God
2. Age at birth of seed-son: 65 years
3. Additional years lived: 830 years
4. Begat other sons & daughters: Yes
5. Total years lived: 895 years
6. Death: Yes

Genesis 5 Outline

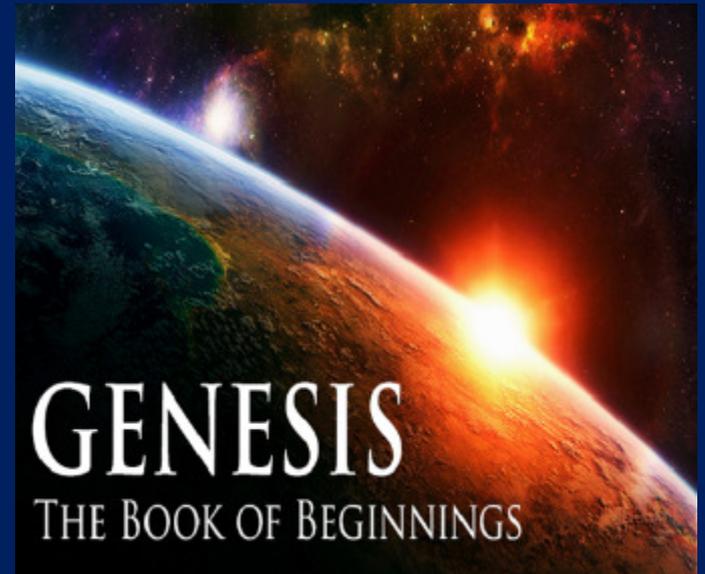
VII. Jared (5:18-20)

VIII. Enoch (5:21-24)

IX. Methuselah (5:25-27)

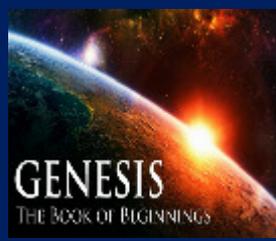
X. Lamech (5:28-31)

XI. Noah (5:32)



Six-Fold Pattern

Genesis 5:18-20



1. Name & meaning: Jared; descent
2. Age at birth of seed-son: 162 years
3. Additional years lived: 800 years
4. Begat other sons & daughters: Yes
5. Total years lived: 962 years
6. Death: Yes

Genesis 5 Outline

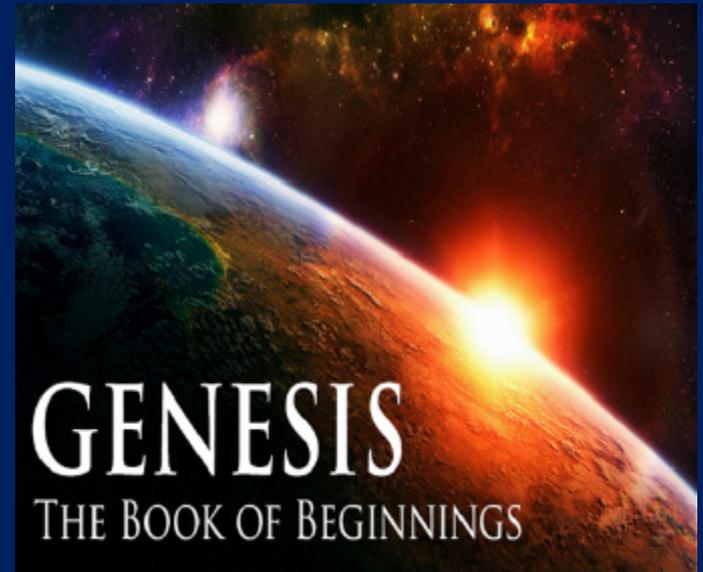
VII. Jared (5:18-20)

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IX. Methuselah (5:25-27)

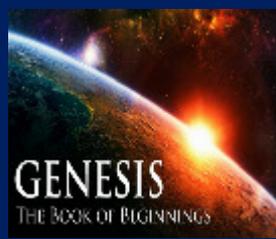
X. Lamech (5:28-31)

XI. Noah (5:32)



Six-Fold Pattern

Genesis 5:21-24



1. Name & meaning: Enoch; dedication
2. Age at birth of seed-son: 65 years
3. Additional years lived: 300 years
4. Begat other sons & daughters: Yes
5. Total years lived: 365 years
6. Death: No!

LINEAGE OF ADAM

UNGODLY LINE

GODLY LINE

CAIN

SETH

ENOCK

ENOSH

IRAD

KENAN

MEHUJAEEL

MAHALALEL

METHUSHAEL

JARED

LAMECH

ENOCK

JUBA, TUBAL-CAIN

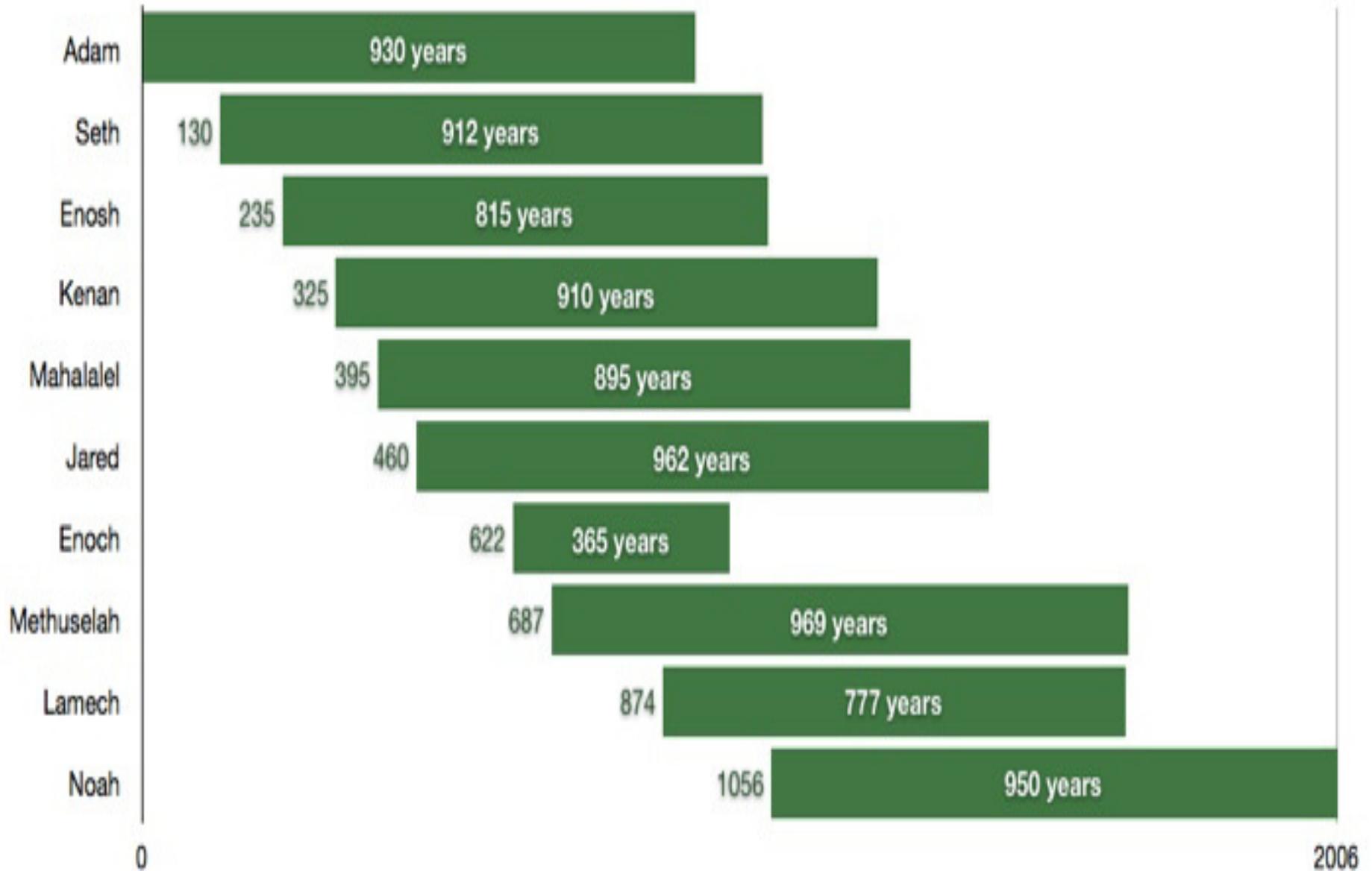
METHUSELAH

LAMECH

NOAH

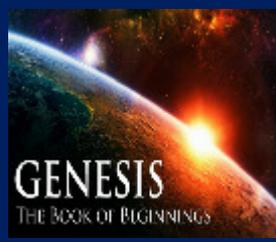
SHEM, HAM, JAPHETH

Genealogy From Adam to Noah



Genealogy: Adam to Noah

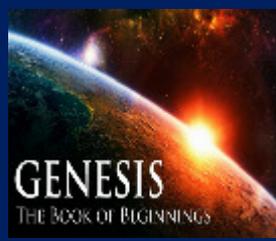
(Gen 5)



- Hope that the curse would be done away with
 - ◆ Enoch's translation (5:24)
 - ◆ Meaning of Methuselah's name (Gen. 5:27; 6:3; 1 Pet. 3:20)
 - ◆ Lamech mistakenly believed that Noah was the fulfillment of Genesis 3:15 (Gen. 5:29; 3:17; 4:1; Dan. 11:37)

Genealogy: Adam to Noah

(Gen 5)



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Patriarch	Age (in years)	Bible Reference
Adam	930	Genesis 5:4
Seth	912	Genesis 5:8
Enosh	905	Genesis 5:11
Kenan	910	Genesis 5:14
Mahalalel	895	Genesis 5:17
Jared	962	Genesis 5:20
Enoch	365 (translated)	Genesis 5:23
Methuselah	969	Genesis 5:27
Lamech	777	Genesis 5:31
Noah	950	Genesis 9:29

LINEAGE OF ADAM

UNGODLY LINE

GODLY LINE

CAIN

SETH

ENOCK

ENOSH

IRAD

KENAN

MEHUJAEEL

MAHALALEL

METHUSHAEL

JARED

LAMECH

ENOCK

JUBA, TUBAL-CAIN

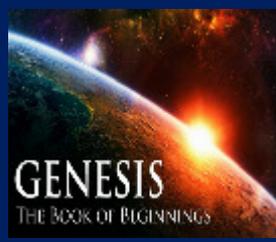
METHUSELAH

LAMECH

NOAH

SHEM, HAM, JAPHETH

II. Ungodly Line of Cain (Gen 4:16-24)

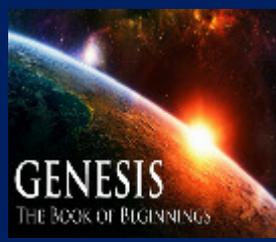


- A. Evil line that will not bring forth the Messiah (Gen 3:15)
 1. Continuation of Cain's line (4:16-18)
 2. Immorality (4:19)
 3. Technological but not spiritual advancement (4:20-22)
 4. More immorality (4:23a)
 5. Violence (4:23b)
 6. Humanistic (4:24)



Exemption from Death

(1 Cor 15:54-56)



- Enoch (Gen 5)
- Elijah (2 Kings 2)
- Christ (Acts 1:11; Rev 12:5)
- Philip (Acts 8:39)
- Paul (2 Cor 12:2, 4)
- John (Rev 4:1-2)
- Two witnesses (Rev 11)

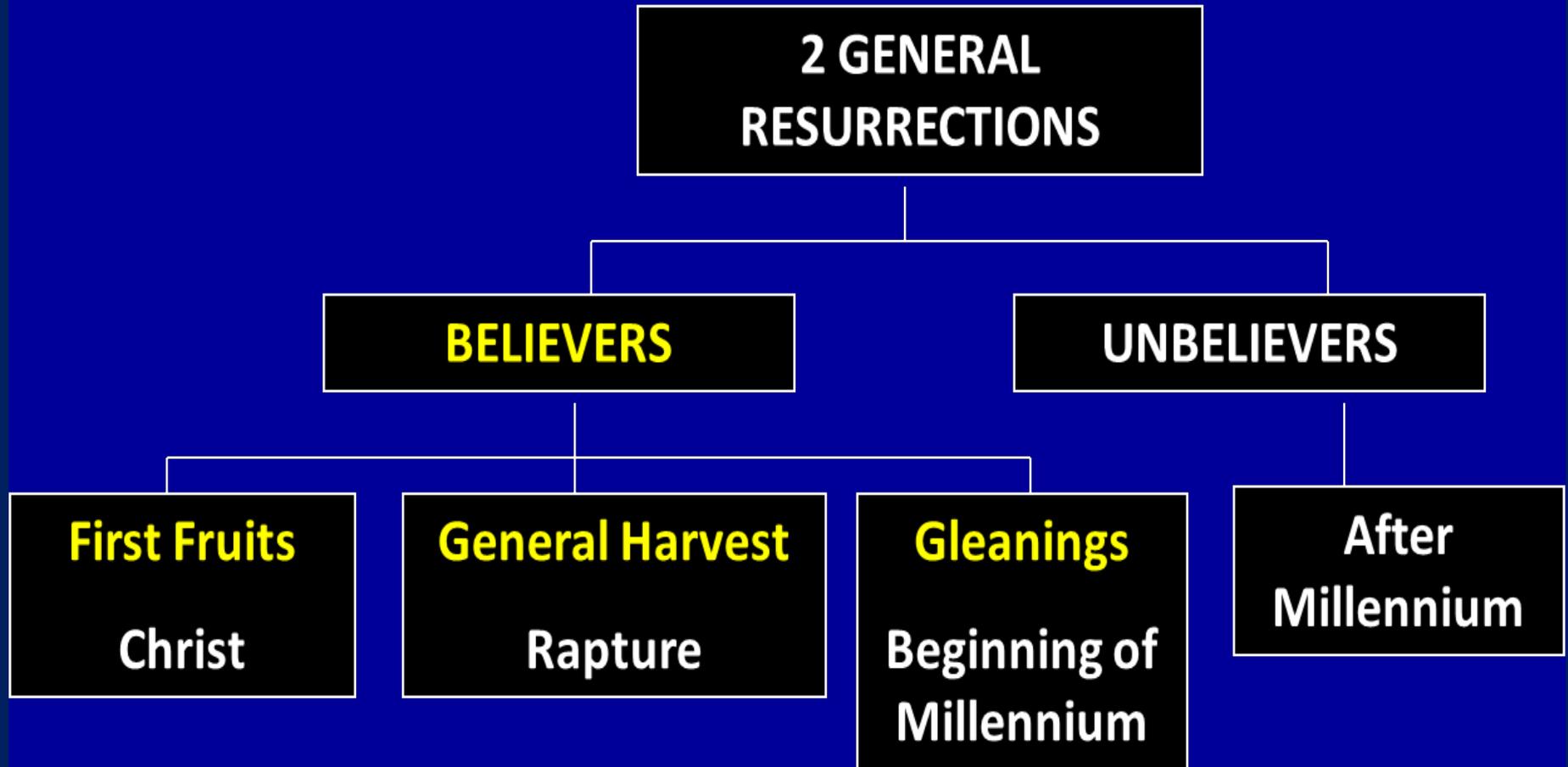


1 Corinthians 15:50-51

“⁵⁰ Now I say this, brethren, that flesh and blood cannot inherit the kingdom of God; nor does the perishable inherit the imperishable. ⁵¹ Behold, I tell you a mystery; we will not all sleep, but we will all be changed.”



God's Resurrection Program



Genesis 5 Outline

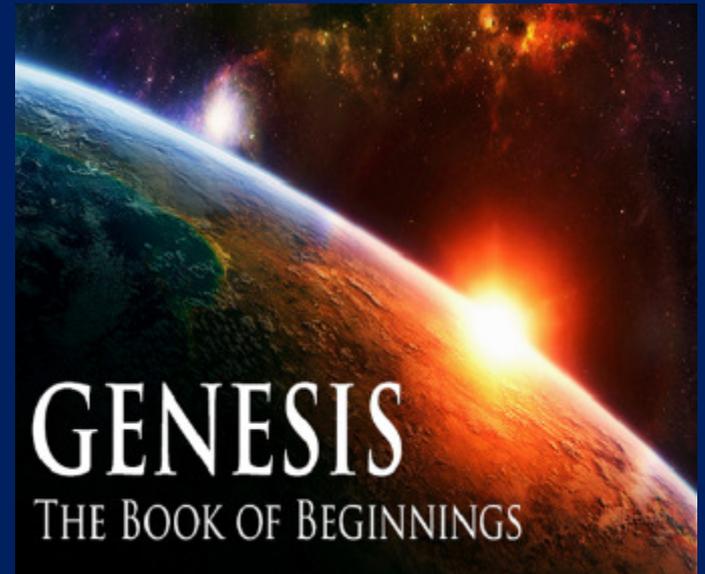
VII. Jared (5:18-20)

VIII. Enoch (5:21-24)

IX. Methuselah (5:25-27)

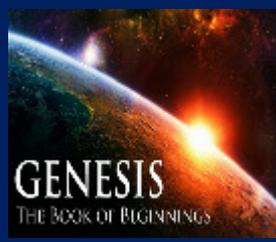
X. Lamech (5:28-31)

XI. Noah (5:32)



Six-Fold Pattern

Genesis 5:25-27

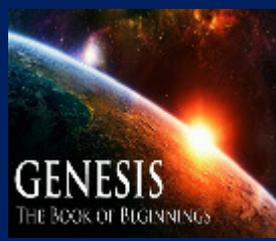


1. Name & meaning: Methuselah; when he dies it shall be sent
2. Age at birth of seed-son: 187 years
3. Additional years lived: 782 years
4. Begat other sons & daughters: Yes
5. Total years lived: 969 years
6. Death: Yes



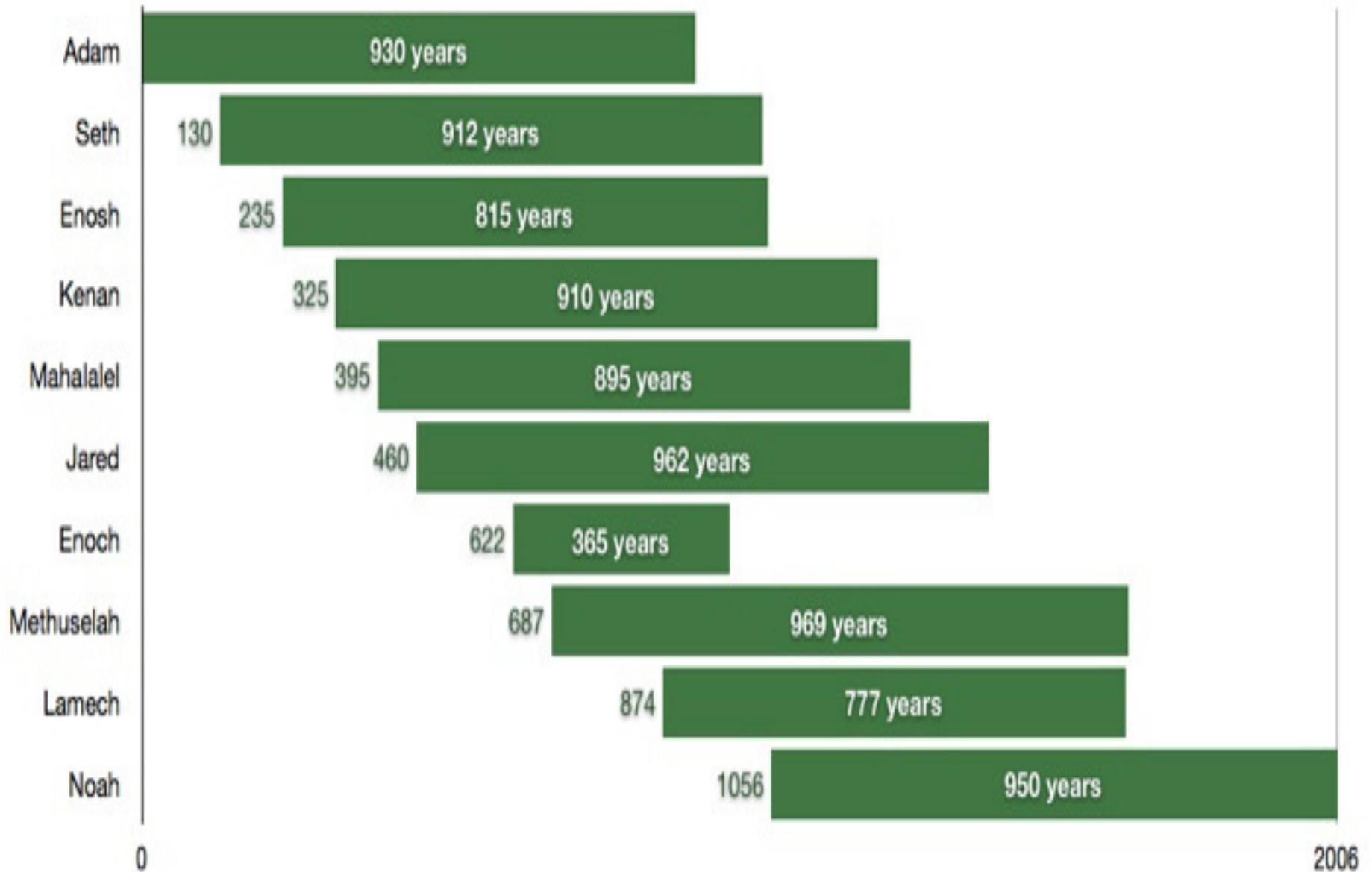
Dr. Arnold G. Fruchtenbaum

The Book of Genesis Record, 137



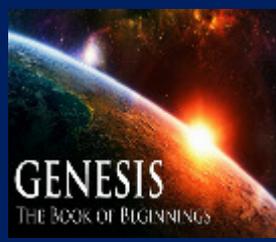
“In Hebrew, Methuselah may mean ‘man of the spear, or more likely ‘when he dies, it shall be sent.’ If this is true, his name was given to him prophetically. ‘It shall be sent’ was a prophecy of the Flood, as Methuselah’s father, who was also functioning as a prophet according to Jude 14–15, gave him this name. Indeed, according to the chronology of Genesis, the very year Methuselah died was when the Flood came.”

Genealogy From Adam to Noah



Genealogy: Adam to Noah

(Gen 5)



- Hope that the curse would be done away with
 - ◆ Enoch's translation (5:24)
 - ◆ Meaning of Methuselah's name (Gen. 5:27; 6:3; 1 Pet. 3:20)
 - ◆ Lamech mistakenly believed that Noah was the fulfillment of Genesis 3:15 (Gen. 5:29; 3:17; 4:1; Dan. 11:37)

Genesis 6:1-4

“¹ Now it came about, when men began to multiply on the face of the land, and daughters were born to them, ² that the sons of God saw that the daughters of men were beautiful; and they took wives for themselves, whomever they chose. ³ Then the Lord said, ‘My Spirit shall not strive with man forever, because he also is flesh; nevertheless his days shall be one hundred and twenty years.’ ⁴ The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of men, and they bore children to them. Those were the mighty men who were of old, men of renown.”



Genesis 5 Outline

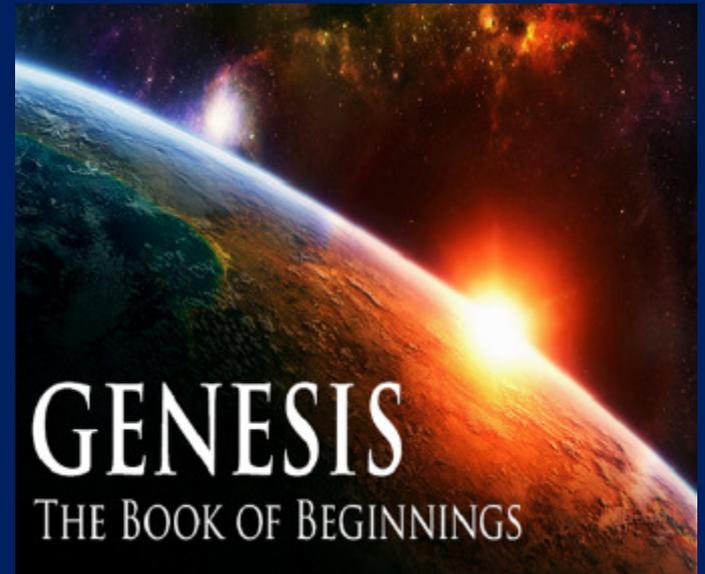
VII. Jared (5:18-20)

VIII. Enoch (5:21-24)

IX. Methuselah (5:25-27)

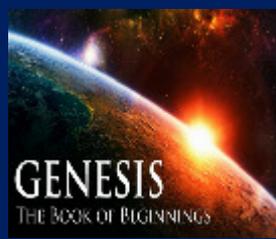
X. Lamech (5:28-31)

XI. Noah (5:32)



Six-Fold Pattern

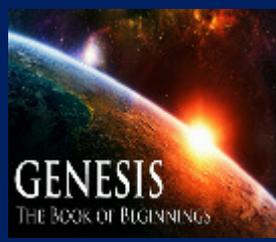
Genesis 5:28-31



1. Name & meaning: Lamech; warrior
2. Age at birth of seed-son: 182 years
3. Additional years lived: 595 years
4. Begat other sons & daughters: Yes
5. Total years lived: 777 years
6. Death: Yes

Genealogy: Adam to Noah

(Gen 5)



- Hope that the curse would be done away with
 - ◆ Enoch's translation (5:24)
 - ◆ Meaning of Methuselah's name (Gen. 5:27; 6:3; 1 Pet. 3:20)
 - ◆ Lamech mistakenly believed that Noah was the fulfillment of Genesis 3:15 (Gen. 5:29; 3:17; 4:1; Dan. 11:37)

Genesis 3:15

“And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel.”



Genesis 4:1

“Now the man had relations with his wife Eve, and she conceived and gave birth to Cain, and she said, ‘I have gotten a manchild with *the help of the Lord.*’”



Genesis 4:1

“Now the man had relations with his wife Eve, and she conceived and gave birth to Cain, and she said, ‘I have gotten a manchild with the help of the Lord.’”



Genesis 5:29

“Now he called his name Noah, saying, ‘This one will give us rest from our work and from the toil of our hands *arising* from the ground which the LORD has cursed.’”



Genesis 3:17

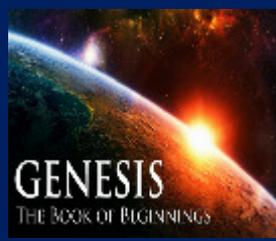
“Then to Adam He said, ‘Because you have listened to the voice of your wife, and have eaten from the tree about which I commanded you, saying, ‘You shall not eat from it’; **Cursed** is the ground because of you; In toil you will eat of it All the days of your life.’”





Dr. Arnold G. Fruchtenbaum

The Book of Genesis Record, 138-39

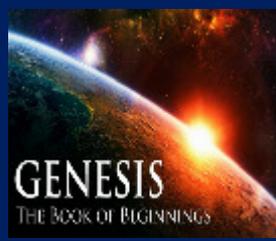


“Then comes the break from the norm. In Genesis 5:29, Lamech names his seed-son: He called his name Noah: saying, This same shall comfort us. The Hebrew word for comfort is *nacham*; hence, Noah means “comfort.” Here again is a word play that only works in Hebrew. The name was given on the assumption that Noah was the Seed of the Woman or the Messiah: This same shall comfort us in our work and in the toil of our hands, which comes because of the ground which Jehovah had cursed, in reference to the Adamic curse.”



Dr. Arnold G. Fruchtenbaum

The Book of Genesis Record, 138-39



“Lamech made the same mistake that Eve made. When Cain was born, Eve thought that he was the Messiah. When Lamech sired Noah, he recognized that Noah was going to play an important role in human history. But he misinterpreted that role, and Lamech thought that Noah was the Messiah and would remove the Adamic curse from the earth. So Lamech recognized that Noah was a special person in the will and plan of God, but made the wrong application.”

Daniel 11:37

“He will show no regard for the gods of his fathers or for the desire of women, nor will he show regard for any *other* god; for he will magnify himself above *them* all.”



Genesis 5 Outline

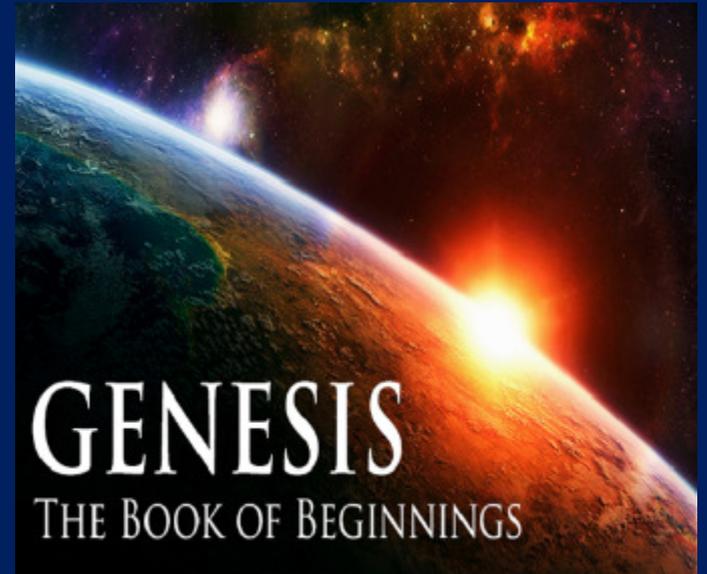
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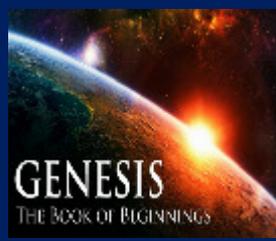
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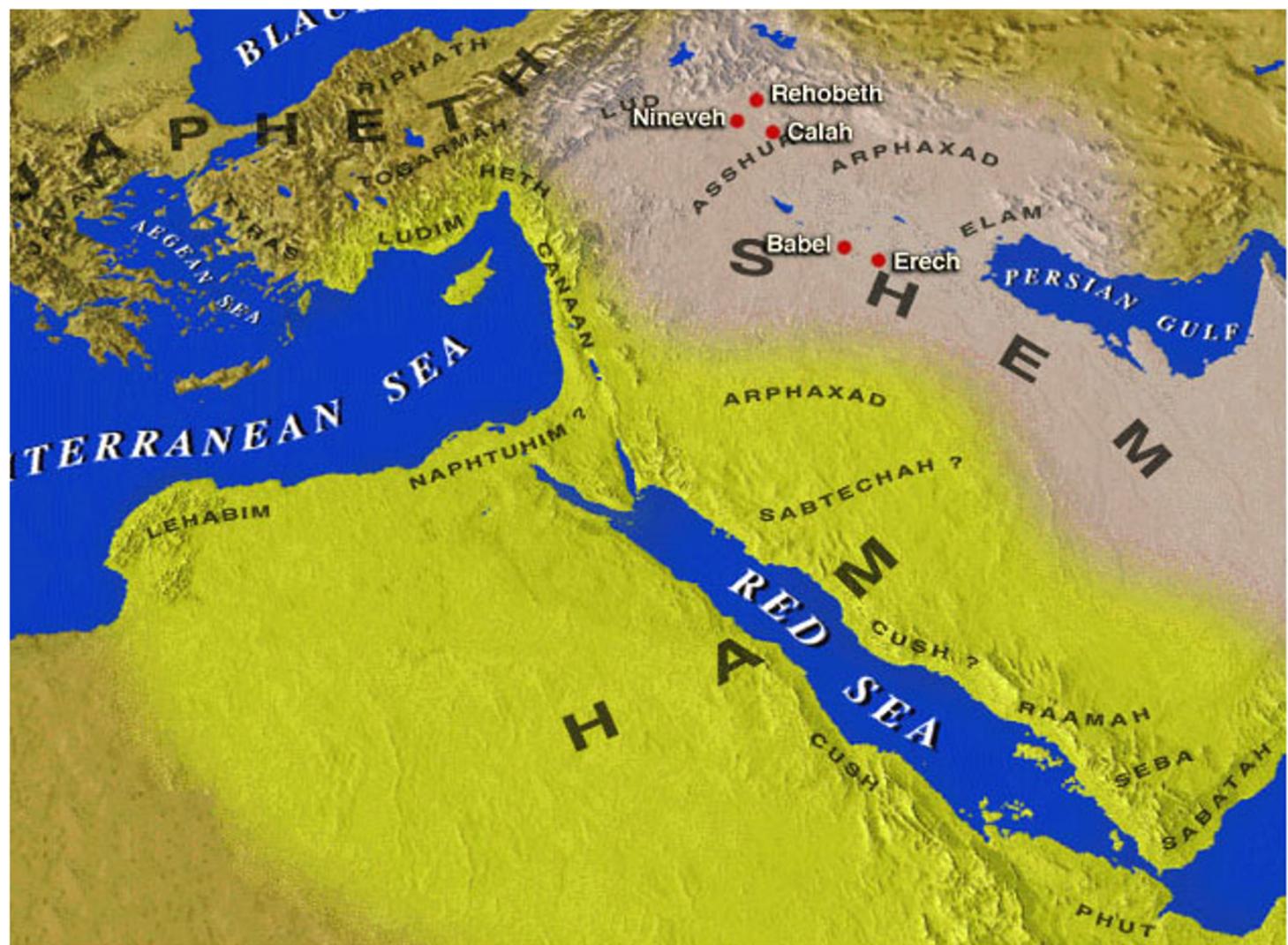


Noah

Genesis 5:32



1. Name & meaning: Noah; comfort
2. Age at birth of sons: 500 years
3. Sons: Shem, Ham, Japheth



Geographical Distribution Of The Sons Of Noah

The three sons of Noah migrated to different areas. The Semites occupied the Tigris–Euphrates valley and most of Arabia; the Japhethites moved north, around the Black Sea, and even west to Spain; the Hamites went south into lower Asia Minor, coastal Syria and Palestine, and the Red Sea coast of Arabia, but principally into Africa.

Genesis 11:1-4

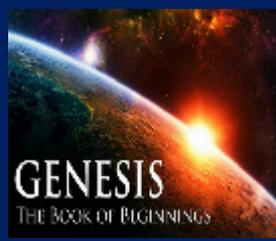
¹ Now the whole earth used the same language and the same words. ² It came about as they journeyed east, that they found a plain in the land of Shinar and settled there. ³ They said to one another, “Come, let us make bricks and burn them thoroughly.” And they used brick for stone, and they used tar for mortar. ⁴ They said, “Come, let us build for ourselves a city, and a tower whose top will reach into heaven, and let us make for ourselves a name, otherwise we will be scattered abroad over the face of the whole earth.”





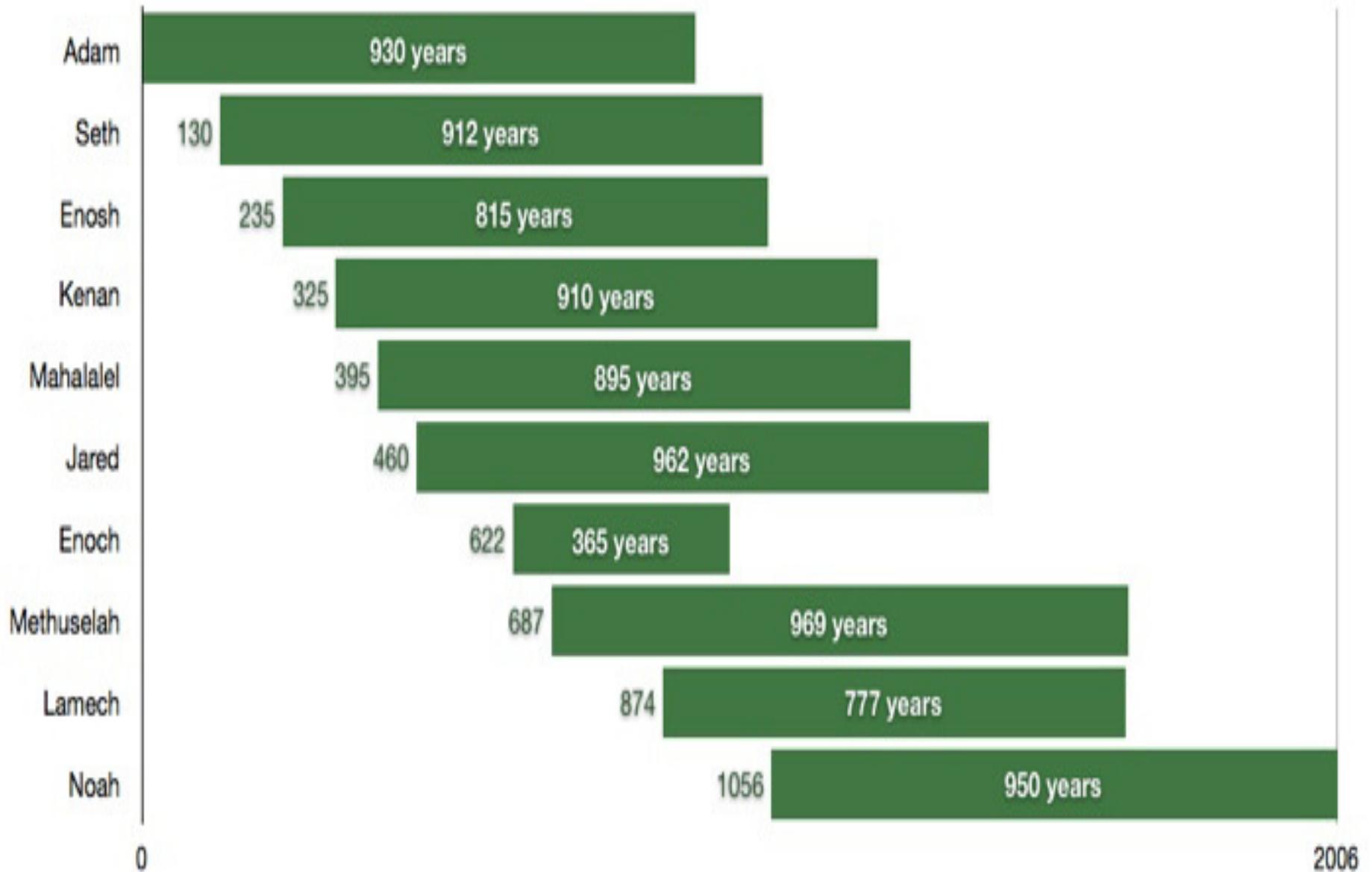
Dr. Arnold G. Fruchtenbaum

The Book of Genesis Record, 141



“A second observation is that all these ten names are Hebrew names and only make sense in Hebrew, although Jewish history has not yet begun. Moreover, all these people and their names existed prior to the Tower of Babel in Genesis 11, again indicating that the first language was the Hebrew language.”

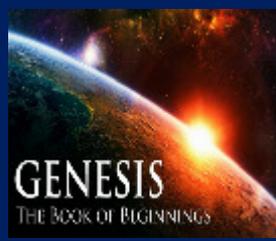
Genealogy From Adam to Noah





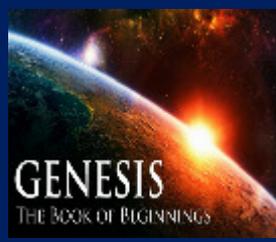
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The Book of Genesis Record, 142



“Adam lived until the 56th year of Lamech, the father of Noah. This means the tradition as told from Adam to his descendants was only once removed from Lamech and only twice removed from Noah.”

II. Ungodly Line of Cain (Gen 4:16-24)



- A. Evil line that will not bring forth the Messiah (Gen 3:15)
 1. Continuation of Cain's line (4:16-18)
 2. Immorality (4:19)
 3. Technological but not spiritual advancement (4:20-22)
 4. More immorality (4:23a)
 5. Violence (4:23b)
 6. Humanistic (4:24)



Genesis 11:6

The Lord said, “Behold, they are one people, and they all have the same language. And this is what they began to do, and now nothing which they purpose to do will be impossible for them.”



Conclusion

Genesis 5 Outline

I. Introduction (5:1-2)

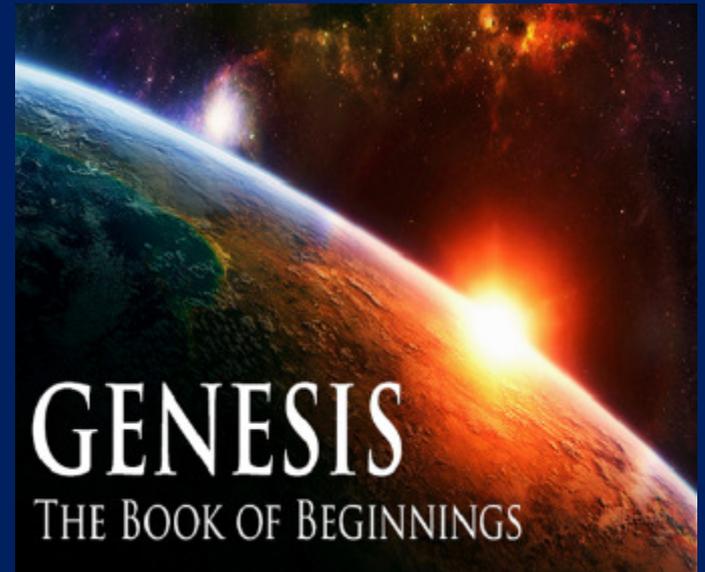
II. Adam (5:3-5)

III. Seth (5:6-8)

IV. Enosh (5:9-11)

V. Kenan (5:12-14)

VI. Mahalalel (5:15-17)



Genesis 5 Outline

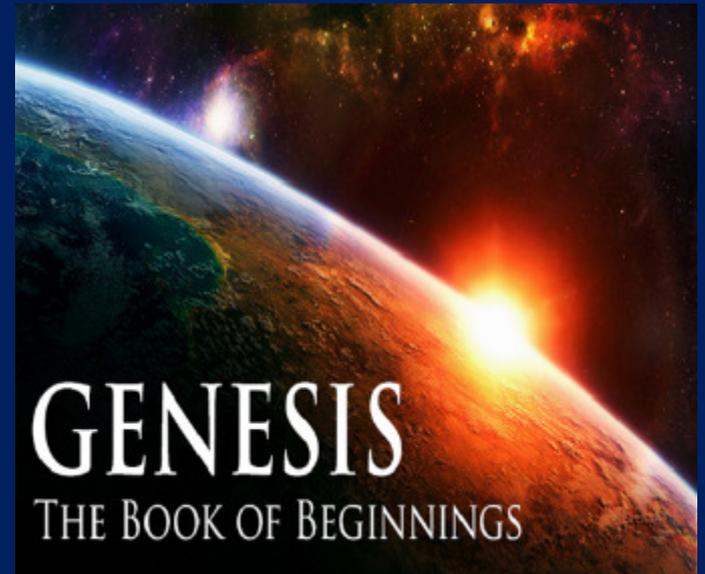
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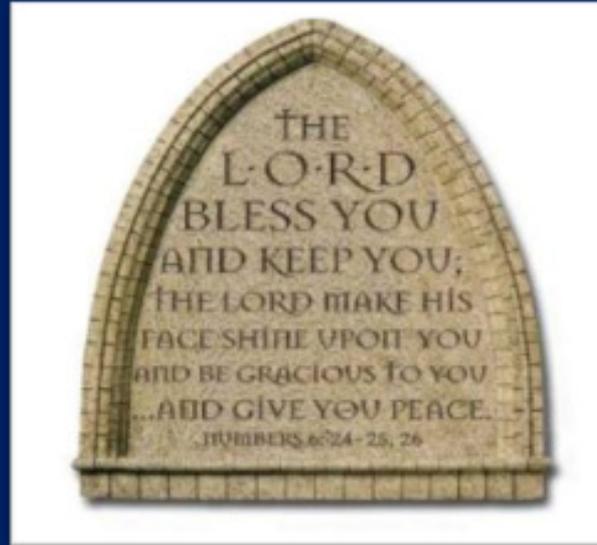
VIII. Enoch (5:21-24)

IX. Methuselah (5:25-27)

X. Lamech (5:28-31)

XI. Noah (5:32)





“The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace.” (NIV)